

NEWSTEAD DOWSING RESEARCH PROJECT 2026 – SESSION 5



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Mave Calvert, March 2026

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PROJECT OVERVIEW

The aim of this dowsing research project is to explore different aspects of tree, water, and earth energies and to investigate whether the different aspects are related, as well as how they are affected by the Solar Noon transition period (the 20-minute period leading up to Solar Noon) and the mid-afternoon transition period (3pm to 3:15pm).

The project at Newstead will be led by Mave Calvert. Other individuals and groups have expressed interest in carrying out parallel research in other locations, which will allow us to compare our findings.

The Newstead project will comprise 8 sessions:

1	Saturday 11 th April 2026	Tree Energies
2	Saturday 9 th May 2026	Water Energies
3	Saturday 13 th June 2026	Earth Energies
4	Sunday 21 ^s June 2026	Summer Solstice Energies
5	Saturday 11th July 2026	Beacon Tree Energies
6	Saturday 8 th August 2026	Landscape Pentagram Energies
7	Saturday 12 th September 2026	New Moon Energies
8	Wednesday 23 rd September 2026	Autumn Equinox Energies

ASSOCIATED INFORMATION

All the project documentation is available in PDF format on Mave's website.

As well as the Project Summary and details of each individual session, there is a document containing the pendulum dowsing charts that you may wish to use and a document containing information about the location, geology and a brief history of the Newstead area:

[Research Project \(List\) | The Sherwood Dowser](#)

The Appendices to this document give more information on the structure of the various things that we will be dowsing along with Mave's take on these, which sometimes differs because her self-taught deviceless dowsing techniques have allowed her to approach these things a more holistic 3D context than the conventional tool Dowser.

As this is a research project, please remain open-minded and go with your own findings even if they are unexpected and different to what other Dowzers find. That's how we learn and discover new things!

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SESSION 5 OVERVIEW – BEACON TREE ENERGIES

In session 1 we explored Tree Energies. We will now expand on that to explore Beacon Trees, the networks they form with other trees and how they relate to underground water through their associated Beacon Springs. We will also explore how the Beacon Trees broadcast energy during the Solar Noon transition periods and what happens to their energies during the mid-afternoon transition period.

For Dowsers joining in person:

Date: Saturday 11th July 2026

Venue: Newstead Abbey, Ravenshead, Nottinghamshire NG15 8NA

Meet at the café between 10:15am and 10:30am to get to know each other and discuss what we will be dowsing today. We will aim to start dowsing in our chosen location by 11:15am. We will dowse the Beacons tree energies and try to locate the associated Beacon Spring, then the Beacons Tree during today's Solar Noon transition period between 12:50 and 13:10.

Lunch break will be from 13:15 to 14:15. You can bring a picnic or eat in the café.

After lunch we will return to the same location to do some more dowsing. We will then monitor the energies that we dowsed earlier during the mid-afternoon transition period from 15:00 to 15:15. After that we can return to the café for a final cuppa and to discuss the day's dowsing.

Please bring a notebook and pen to write down your observations and email a copy of your notes to me afterwards so I can collate our findings them prior to the next session. I will have some pendulum dowsing charts with me. However, if you wish to print off and laminate your own copies you will find them at the end of this document.

For Dowsers working in different locations:

As this session is not date critical, you can either join in on the same date as the Newstead Dowsers or on a different date. Please make notes of your findings with dates and times so we can compare them with what the Newstead group find. If you are working alone, you may not be able to do all the experiments, so just do what you can. You can always repeat them another day focussing on a different aspect if you wish.

Note: Please check the time of Solar Noon in the location where you are dowsing and work with that rather than the timings given for Newstead. The exact time of Solar Noon depends on the Longitude of your location and changes over time. For example, the time of Solar Noon on the east coast of Britain is always around 20 minutes earlier than it is on the west coast.

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DOWSING INVESTIGATIONS FOR BEACON TREE ENERGIES

Part 1 – The Beacon Tree

Locate a Beacon Tree telling it what you want to do and seeking its permission.

Does the Beacon Tree have its own unique energy field as described by Gordon Field?
(see Appendix 1)

How many tree heights above ground is the top of the Beacon Tree's energy field?

How many tree heights below ground is the bottom of the Beacon Tree's energy field?

Use informational dowsing to check whether there are any deep underground rivers below the tree? If so, how deep are they, how fast do they flow and in what direction?

How wide is the energy field of the Beacon Tree and what shape is that field?

Take baseline readings for the Beacon Tree's energy field so we can compare them with how the Beacon Tree's energy field reacts to sound-based stimuli, and during the Solar Noon transition period - width, colour frequency, Bovis, % of Yin/Yang, % beneficial energy, and direction of flow.

Use informational dowsing to determine how deep the Beacon Tree's tap root descends into the earth?

Use the water dowsing chart to ascertain what the depth underground water beneath the Beacon tree is.

Does the tap root touch the underground water? If so, is what % of that water is primary/yin water and secondary/yang water?

How many energy lines connect to the Beacon Tree at one metre above ground level?

In what direction is the energy in the connected tree energy lines flowing i.e. away from the Beacon Tree or towards it? Is it the same for each line?

Do all the energy lines radiating from the Beacon Tree connect to other trees that the Beacon Tree has a line of sight to?

Do any of the energy lines radiating from the Beacon Tree connect with Capped Vortices in open ground before reaching another tree?

For one of the connected energy lines take a set of baseline readings - width, colour frequency, Bovis, % of Yin/Yang, % beneficial energy, and direction of flow so we can compare these to see whether this line reacts when the Beacon Tree is subjected to sound-based stimuli.

At Newstead check whether there is a line of energy connecting the Beacon Tree to the Tree which is at the south-west tip of the Sherwood pentagram.

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Use informational and/or map dowsing to determine over what area this Beacon Tree's energies are broadcast.

Does the area over which the energies are broadcast form a circle/sphere?

Do the broadcast Beacon Tree energies overlap with the energies broadcast by other nearby Beacon Trees?

Experiment

Stimulate the Beacon Tree energies with sound (singing, chanting, harmonious music etc) and then re-check its baseline readings.

For the connected tree energy line that you took the baseline readings for, re-check these readings to see whether this line reacted to the sound-based stimuli that the Beacon Tree was subjected to. Is the direction of the energy flow in that line still the same?

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Part 2 – The Beacon Spring

Ask whether the Beacon Tree is associated with a Beacon Spring?

If the terrain allows, ask to be taken to the location of the Beacon Spring. If not, you may have to mark it on a Map or Plan instead.

If you locate the Beacon Spring, determine whether it is a spring that comes out of the ground, or a blind spring.

If you don't locate it, ask whether the Beacon Tree was originally associated with a Spring, and where that Spring was located.

Does the Beacon Spring dowse as being a Blind Spring?

Are there any underground water veins associated with the Spring? If so, how many, what is their path, depth and direction of flow. Do any of them connect with the Beacon Tree?

Experiment

Bless the water in the Beacon Spring and see whether this affects the Beacon Tree by re-checking the Beacon Tree's baseline readings and comparing them to the ones that you took in Part 1.

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Part 3 - Solar Transition Period (12:50pm to 13:10pm at Newstead)

Dowse for a suitable place for you to stand during this period. Depending on your level of sensitivity, you may choose to take readings during this period or simply stand back some distance from the Beacon Tree and get an intuitive feeling for what the energy is doing from a distance, Make a note of all your observations including feelings and impressions.

Baseline Readings

For both the Beacon Tree and the energy lines emanating from it that you checked in part 1, re-check the baseline readings of width, colour, Bovis, Yin/Yang, % beneficial energy and direction of the energy flow throughout the 20-minute transition period noting down the exact time of each observation.

When the Solar Transition period has ended at 13:10 take another set of baseline readings.

Observing from a distance

If you have chosen to stand away from the Beacon Tree and observe, see if you get an impression of the spinning energy sphere rising above the tree and becoming a torus at the start and end of the 20-minute period. Can you sense at what point the Beacon Tree broadcasts its energy? Do you sense an eerie quietness for about 3 minutes before the end of the period when some of the energies go below ground? Do you sense any energetic connection with the location of the Beacon Spring? Are there any similarities to how the energy field of the Beacon Tree and connected tree lines behaved when subjected to sound-based stimuli in the earlier experiments? Note down any other observations or feelings including any changes in your own energy field.

Note: Since this is only a 20-minute window and things can change very fast, you may not be able to check everything on the list, so just do what you can and what you feel comfortable with. As the energy starts to move faster the Bovis readings and the frequency of the colour(s) within it are likely to increase so just note down whatever reading you get even if it seems irrational. If at any time you feel uncomfortable during the transition period stop dowsing and move away from the area. If you are working remotely, you can repeat these experiments on different dates to gradually build up the bigger picture should you choose to do so.

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Part 5 - Mid Afternoon Transition Period (3pm to 3:15pm in all locations)

Baseline Readings

For both the Beacon Tree energies and the connected energy line that you monitored in the previous sessions, re-check the baseline readings of width, colour frequency, Bovis, %Yin/Yang, % beneficial energy and direction of the energy flow throughout the 15-minute transition period noting down the exact time of each observation. At the end of the period at 15:15 take another set of baseline readings.

Use informational dowsing to determine how far underground the energies have descended.

Observing from a distance

If you have chosen to stand away from the Beacon Tree and observe, do you sense an eerie quietness for about 12 minutes when some of the energies go below ground? Does this correspond with a similar feeling towards the end of the Solar Noon transition period? Did you feel a quick transition from normality to this eerie silence at the start of this period? Do you feel a quick transition back to normality at the end of the period? Do you get a sense of how far the energy has descended underground and what is happening to it? Note down any other observations or feelings including any changes in your own energy field.

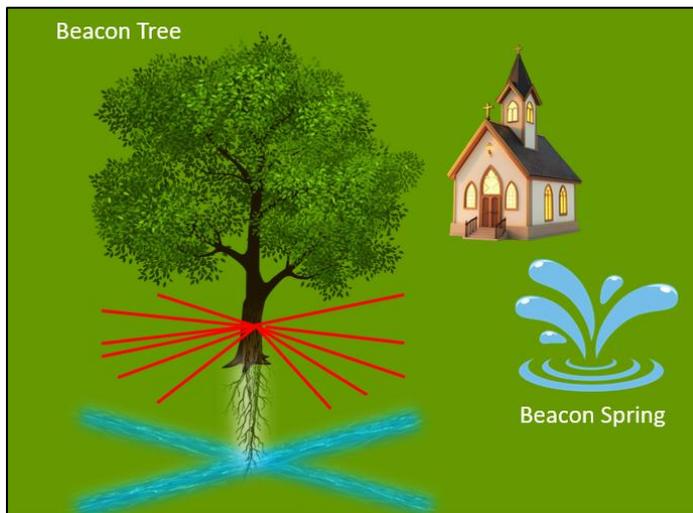
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APPENDIX 1 – BEACON TREE ENERGIES

Beacon Trees were first brought to the attention of the Dowsing world by the artist tree dowser Gordon Field from the Blackdown Hills in the Southwest of England. He tells us that they have a unique energy structure which allows them to broadcast energy over the surrounding area in a similar way to a mobile phone mast.

Gordon Tells us that a Beacon Tree has a cone of energy extending up above it to many times the height of the tree and a similar cone of energy extending below it to multiple tree heights below ground, and every year this distance seems to be increasing.

Gordon also tells us that each Beacon Tree is associated with its own Beacon Spring which may have become a Holy Well with the advent of Christianity, may be a free-flowing spring or may not reach the surface of the ground anymore so could now be a Blind Spring. Beacon Trees can be found in forests, in the countryside and often in Churchyards.



Gordon and his army of tree guardians have been finding that the energies of Beacon Trees are becoming more powerful over time, and more trees are starting to take on this function either alone or in groups.

Mave's research has found that Beacon Trees have multiple lines radiating from their trunks at one metre above ground level. She had also found that is during the Solar

Transition Periods that the Beacon Trees broadcast their energy.

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APPENDIX 2 – MAVE ´S RESEARCH

Mave Calvert has been researching Capped and Infinite Vortices for many years. She did much of the research in her own home and garden which is on the edge of Sherwood Forest and contains many Capped Vortices. Much of her understanding was inspired by reading about Billy Gawn ´s experiments in the “Beyond the far Horizon” book that Nigel Twin compiled and narrate for Billy.

Mave came to understand that these Vortices exist in small, localised groups and that one of them takes on the role of a communicator. It is this communicator Vortex that initiates the Solar transition period for the group, the time of the transition period being dependant on longitude, and therefore unique to a small local area. At the start of the transition period a football-sized sphere in the energy field of the communicator Vortex rises up above whatever physical matter is sited in that Vortex, which in Mave ´s case is the roof of her house but in other places this may be the largest standing stone in a group, a Church steeple or a Tree. This sphere starts to spin very rapidly counterclockwise becoming a torus. Billy Gawn suggests that these small free-floating tori seem to be involved in communication, and Mave ´s research suggests that at the start and end of the transition periods there is a communication with other local groups.

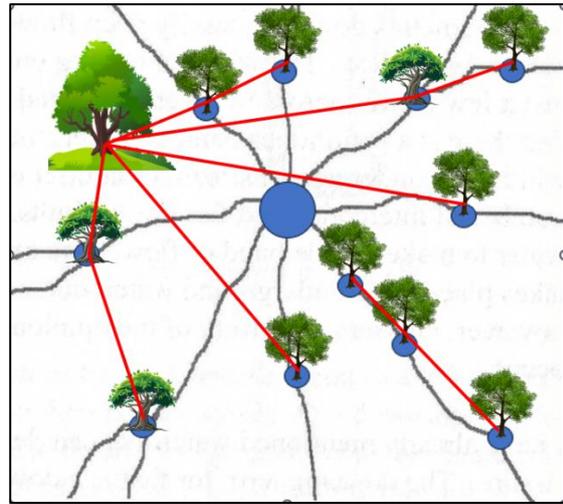
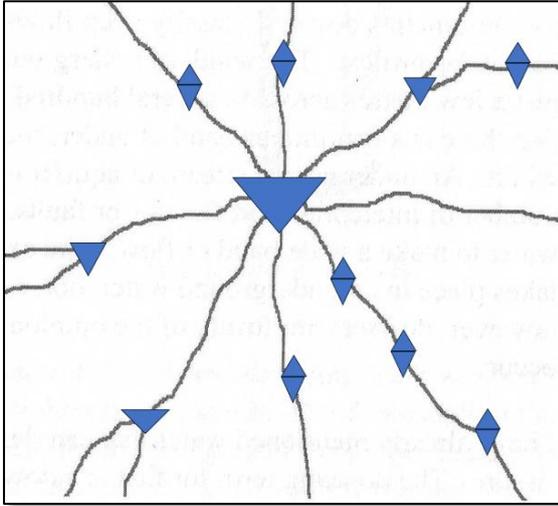
When Mave found out about Beacon Trees, she located several of these trees and observed their energies. She found that they are also communicators and initiate Solar Transition periods by a sphere or energy rising above them and spinning counterclockwise to become a torus. This was exactly what the communicator Vortex in Mave ´s living room was doing. In an Earth Energies Zoom group meeting Mave showed pictures of where this Vortex stands and spoke about a spring that bubbles up in a field a short distance from her house during times of heavy rain. The Dowzers in the Zoom suggested that an Oak Beacon Tree once stood where Mave ´s house now is and the nearby spring was the associated Beacon Spring. This was later confirmed by Gordon Field. This was when Mave started to realise that many of the Capped Vortices are actually the energy fields of trees that once stood in that position and many of the places that now act as communicators, such as tall megaliths and Church spires, were likely once Beacon Trees.

This led to the realisation that if trees form networks with a local Beacon tree, and Capped Vortices (many of which dowse as once having had trees standing in them) form networks with a local Blind Spring (which is where Earth Energy Dragons currents come to cleanse and re-charge themselves), then the two networks are likely connected given that a Beacon Tree is also associated with a Beacon Spring.

Since Mave told Gordon Field about the Beacon Tree energies in her living room, he and his army of tree guardians have found more instances where the physical tree is no longer present, but its energies remain and are still functional.

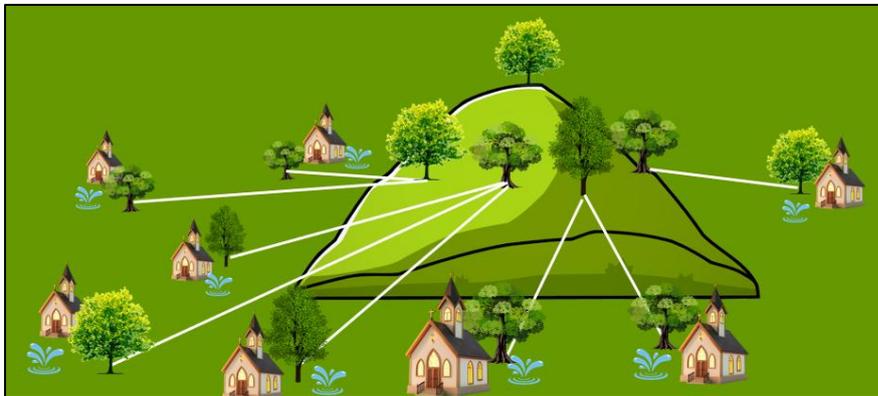
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APPENDIX 3 – BEACON TREE NETWORKS



Above Left: a Blind Spring Network showing the Infinite Vortex over the Blind Spring in the centre with the Capped Vortices (diamonds) and lesser blind springs (triangles) above the water veins.

Above Right: A Beacon Tree Network with lines connecting the trees to one another and the Beacon Tree, superimposed over the Blind Spring Network.



Dowsing around Micklebarrow Hill in Nottinghamshire it became apparent that in this case the local Churches were sending out lines of energy connecting them to trees on the side of

the hill that they had a line of sight to. Further investigations showed that these Churches either had a Beacon Tree next to them or the energies surrounding the tower and spire were effectively Beacon Trees and the Church had likely been built on the site of a felled Beacon Tree, perhaps in what was once a Druid grove with its own spring. Researchers including Gary Biltcliffe and Maria Wheatley tell us that the Druids were always the ones who determined boundaries and I suspect this is because they understood how the Beacon Tree and Blind Spring Networks functioned and were interconnected. The trees on the side of the hill were then connected to a group of trees in the centre, and it appears that this group collectively perform an energy broadcasting function.

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APPENDIX 4 – BEACON TREES AT SOLAR NOON

The Solar Transition periods work on many levels simultaneously. In the first session where we explored tree energies we focussed on how the energy lines connecting individual trees and the energy fields of the trees themselves behave during the Solar Noon transition periods. This time we are focussing on how Beacon Trees broadcast their energy during the Solar Transition periods. Although we are investigating the Solar Noon transition period for convenience, the trees are likely to take part in the other transition periods too just as Vortices and Earth Energy Dragon currents do.

At the start of a Solar Transition Period an energetic sphere rises high above the Beacon Tree which is the equivalent of the communicator Vortex. This sphere starts to spin very rapidly anticlockwise becoming a donut shaped torus which may be communicating with distant Beacon Tree and/or Blind Spring Networks.

A polarity reversal then takes places so that the energy lines that had been radiating away from the Beacon Tree to other the trees are now radiating energy towards the Beacon Tree.

Immediately following this, the narrow lines of energy connecting the trees become energised with a positive and negative spiral now running around the inner core causing the total width of the line to increase significantly, which we investigated in Session 1.

Next, the Vortices that the trees stand in all spin very fast, releasing their stored energy into the lines which is passed to on to the Beacon Tree.

The Beacon Tree then becomes surrounding by a huge rapidly spinning torus which has the effect of broadcasting the energy sent to it by the other trees. According to Gordon Field, this spreads over a radius of around 1 to 2 miles.

The electromagnetic aspect of the Vortices and Lines appears to sink underground for 3 minutes in a similar way to how it does during the mid-afternoon transition period.

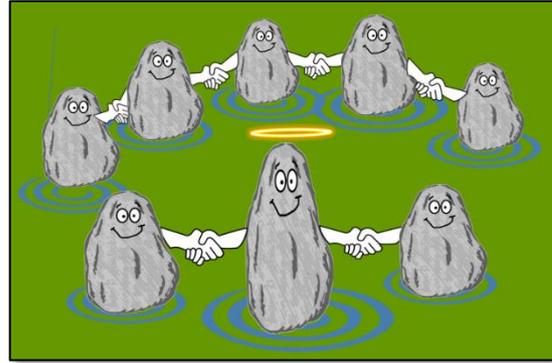
Another polarity reversal then takes place so that the flow in the energy lines once again radiates away from the Beacon Tree

At the end of the Solar Transition Period, a few seconds before the exact time of Local Solar Noon, the energetic sphere once again rises high above the Beacon Tree and starts to spin very rapidly anticlockwise becoming a toroid. This seems to be a signal that the Solar Transition Period has finished.

The Solar/Lunar event then takes place.

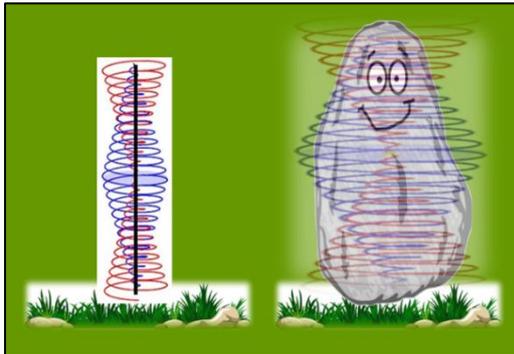
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Mave has observed the same process at stone circles where the stones are all standing in either Capped or Infinite Vortices and the communicator is the tallest Megalith. In some cases the stones may be standing Vortices where trees once stood and in other cases it seems the underground water forming the Vortex is attracted by the presence of the stones.



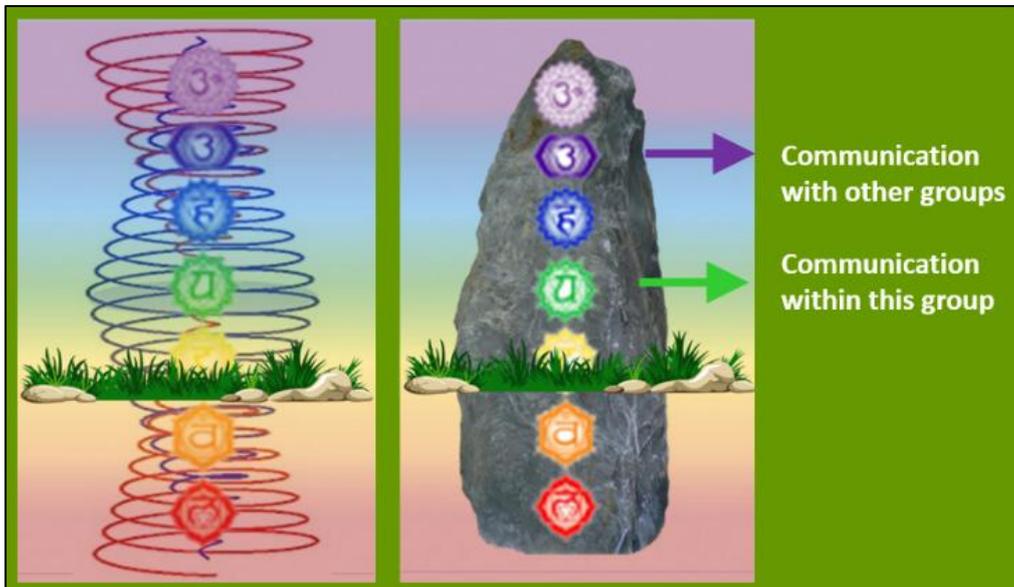
Maria Wheatley shows how standing stones have dowseable bands on them corresponding with chakras. Some of these bands are used in communication. The band at heart chakra level is used to communicate within the stone circle whereas the band at brow or third eye level is used to communicate with distant stone circles.

Mave found this to be the same process as communication with all groups of Vortices irrespective of whether they have physical matter in them and what sort of matter that may be. Vortices within the local group connect with one another in a similar way to the energy lines that connect trees at one metre above ground level, and then the Beacon Tree or Church spire communicates with distant groups.



Left: The energies of a Capped Vortex rising up around a megalith

Below: Chakra bands on megaliths involved in communication



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APPENDIX 5 – BEACON TREES AT THE MID-AFTERNOON TRANSITION PERIOD

During a 12-minute period between 15:00 and 15:15 Mave finds that she is unable to devicelessly dowse the electromagnetic aspects of Capped Vortices and Earth Energy Dragon lines. Her dowsing suggests that they go underground to a layer several metres before ground level during this time which Richard Sears of the Devon Dowzers suggests is silver, runs horizontally and may cleanse and transmute the descended electromagnetic energy.

In Session 1 we looked at whether the energy fields of individual trees and the lines connecting them we affected by the mid-afternoon transition period. In this session we will dowse around the Beacon Tree and its connected tree energy lines to see how its energies are affected.

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APPENDIX 6 - LINKS TO MAVE CALVERT'S RESEARCH ARTICLES & VIDEOS

One of the aims of this research project is to investigate Mave Calvert's ideas about how the energies of trees, water, earth energies, blind spring networks and landscape pentagrams are interconnected, and how they are all affected by the Solar Noon and mid-afternoon transition periods as well as sound-based stimuli. We will try to prove or disprove some of these ideas and hopefully find other things as well.

Below are several links to articles on Mave's Sherwood Dowser website and a video on the BSD YouTube channel that give an overview of her ideas and research.

★ This article, originally published in the BSD's Dowsing Today journal, talks about the energy lines that Mave has found connecting trees and how they behave when a church service is in progress, when she has played music to them and when she observed them during the Solar Noon transition period:

[14. THE OLD STRAIGHT BEACON TREE TRACKS | The Sherwood Dowser](#)

★ This article is a transcription of a talk given to the Dowsing Research group in November 2025. It gives an overview of what Mave has found to happen with trees and earth energies during the Solar Transition period and the mid-afternoon transition period:

[15. THE SOLAR TRANSITION EFFECT | The Sherwood Dowser](#)

★ In December 2025 Mave spoke about her passion for Capped Vortices to Alex Russell-Stoneham (Co-chair of the Tamar Dowzers and a member of the Earth Energies Zoom team) on the Discovering Dowsing podcast:

[The Breath of the Earth – Deviceless Dowsing, Vortices & the Living Landscape](#)

★ This Video on the BSD YouTube channel is the third in a series of three entitled "The Landscape Speaks." It outlines Mave's ideas about blind spring networks involve trees, earth energy vortices, energy dragon lines, and underground water working in tandem:

[THE LANDSCAPE SPEAKS PART 3 - Elementals in the Landscape](#)