

NEWSTEAD DOWSING RESEARCH PROJECT 2026 – SESSION 6



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Mave Calvert, July 2026

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PROJECT OVERVIEW

The aim of this dowsing research project is to explore different aspects of tree, water, and earth energies and to investigate how the different aspects are interconnected, as well as how they are affected by the New and Full Moon periods, the Solar and Lunar transition periods (the 20-minute periods leading up to Sunrise, Solar Noon, Sunset, New Moon, Half Moon, Full Moon and the Equinoxes & Solstices) and the mid-afternoon transition period (3pm to 3:15pm).

The project at Newstead will be led by Mave Calvert. Other individuals and groups have expressed interest in carrying out parallel research in other locations, which will allow us to compare our findings.

The Newstead project will comprise 8 sessions:

1	Saturday 11 th April 2026	Tree Energies
2	Saturday 9 th May 2026	Water Energies
3	Saturday 13 th June 2026	Earth Energies
4	Sunday 21 st June 2026	Summer Solstice Energies
5	Saturday 11 th July 2026	Beacon Tree Energies
6	Saturday 8th August 2026	Landscape Pentagonagram Energies
7	Saturday 12 th September 2026	New Moon Energies
8	Wednesday 23 rd September 2026	Autumn Equinox Energies

ASSOCIATED INFORMATION

All the project documentation is available in PDF format on Mave's website.

As well as the Project Summary and details of each individual session, there is a document containing the pendulum dowsing charts that you may wish to use and a document containing information about the location, geology and a brief history of the Newstead area:

[Research Project \(List\) | The Sherwood Dowser](#)

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SESSION 6 OVERVIEW - LANDSCAPE PENTAGRAM ENERGIES

The south-west tip of the Sherwood Forest landscape pentagram is located at a tree at Newstead. We will dowse for the exact location of this tip and explore its energetic structure, the lines of energy emanating from it and its relationship to Beacon Trees in the area. We will explore whether this feature can be energised by sound-based stimuli. We will also monitor it during the Solar Noon and mid-afternoon transition periods.

For Dowsters joining in person:

Date: Saturday 8th August 2026

Venue: Newstead Abbey, Ravenshead, Nottinghamshire NG15 8NA

Meet at the café between 10:15am and 10:30am to get to know each other and discuss what we will be dowsing today. We will aim to start dowsing in our chosen location by 11:15am. We will dowse the energies associated with the landscape pentagram tip and then monitor them during today's Solar Noon transition period between 12:50 and 13:10.

Lunch break will be from 13:15 to 14:15. You can bring a picnic or eat in the café.

After lunch we will return to the same location to do some more dowsing, looking for Capped Vortices on open ground whose energies split into individual energy lines. We will then monitor these Vortices and their associated lines during the mid-afternoon transition period from 15:00 to 15:15. After that we can return to the café for a final cuppa and to discuss the day's dowsing.

Please bring a notebook and pen to write down your observations and email a copy of your notes to me afterwards so I can collate our findings prior to the next session. I will have some pendulum dowsing charts with me. However, if you wish to print off and laminate your own copies you will find them on the research page of my website.

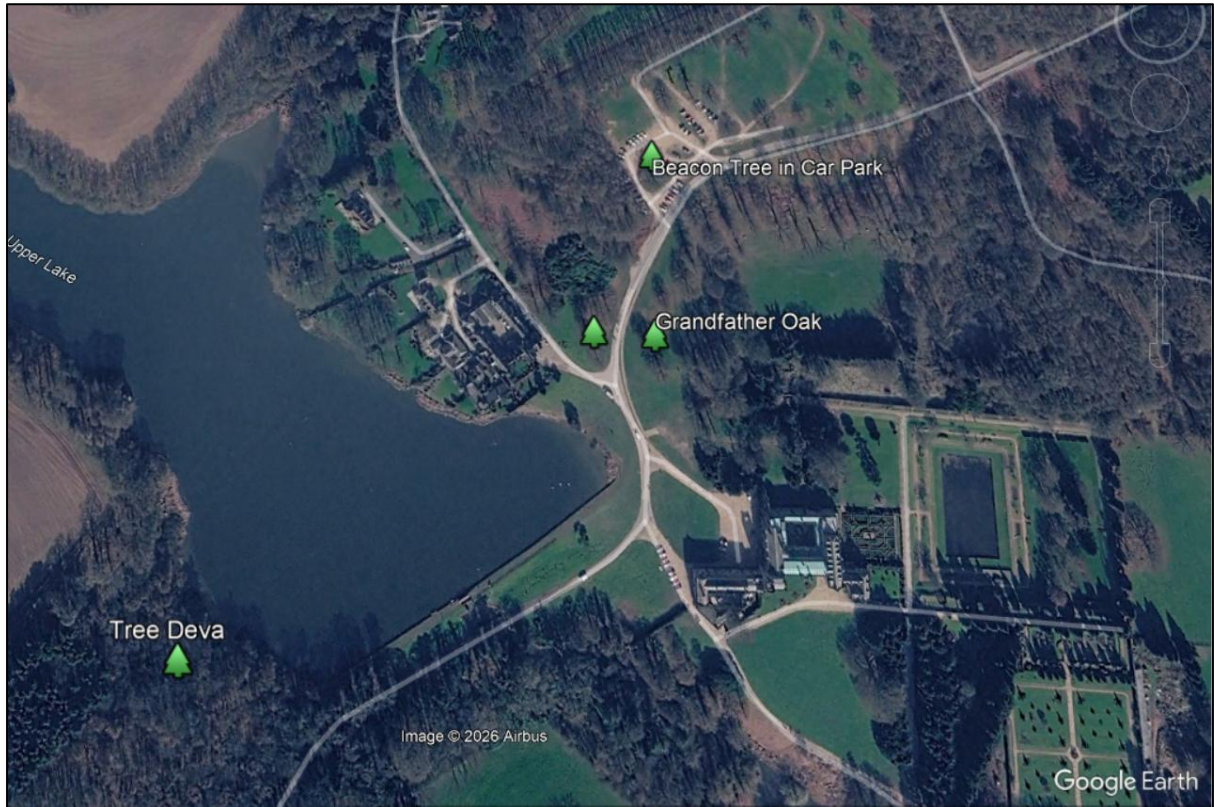
For Dowsters working in different locations:

Since this session is based around specific energies at Newstead, it won't be possible for Dowsters working elsewhere to take part in the session.

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DOWSING INVESTIGATIONS FOR LANDSCAPE PENTAGRAM ENERGIES

The Beacon Tree at Newstead is in the car park with a circle of bollards around it. The tree opposite Grandfather Oak where we did the afternoon dowsing for Session 5 in July, is where Mave believes the Sherwood Pentagram tip connects (although it has sometimes appeared to be at Grandfather Oak). For context, the Tree Deva shown on the image below is the twisted chestnut tree where we did the morning dowsing in July.



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Part 1 – The Beacon Tree

Introduce yourself to the Beacon Tree in the car park and tell it what you are planning to do. Ask its permission, remembering to thank it once you have finished.

How many tree heights above the ground is the energy field of the Beacon Tree?

How many tree heights below ground is the energy field of the Beacon Tree?

What is the average radius in miles of the overground area that this Beacon Tree broadcasts energy over during the Solar Noon Transition period?

How deep underground in tree heights do the energies broadcast by this Beacon Tree go during the Solar Noon Transition period?

How high into the atmosphere in tree heights do the energies broadcast by this Beacon Tree go during the Solar Noon Transition period?

How many straight lines of energy emanate from the Beacon Tree's trunk at approximately one metre above ground level? Draw a rough plan of these in your notebook, marking any obvious things that they connect to such as other trees.

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Part 2 – The Pentagon Tree

This Google Earth image shows how Mave believes the Sherwood Pentagon lines connect at Newstead. Her dowsing shows that they connect with the trunk of a tree in this vicinity at roughly 1m above ground level. We need to establish whether these lines actually exist and which tree they connect with today.

Bolsover Castle, W tip, 11 miles NNW of Newstead

Blyth Priory Church, N tip, 21.5 miles NNE of Newstead

Woodcoates medieval village, E tip. 19 miles NE of Newstead

Southwell Minster, SE tip, 10 miles E of Newstead

The Major Oak in the centre, 10 miles ENE of Newstead



Ask to be shown the tree that marks the tip of the Sherwood Forest landscape pentagram. Introduce yourself to this tree and tell it what you are planning to do. Ask its permission, remembering to thank it once you have finished.

How many tree heights above the ground is the energy field of the Pentagon Tree?

How many tree heights below ground is the energy field of the Pentagon Tree?

How many straight lines emanate from the pentagram Tree's trunk at approximately one metre above ground level? Draw a plan of these in your notebook adding cardinal directions.

Do any of these lines roughly line up with the Google Earth image of the lines of the Sherwood Forest Pentagon?

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Is there a line connecting to the Beacon Tree in the car park?

Is there a line connecting to Grandfather Oak?

Is there a line connecting to the twisted chestnut Tree Deva at the far side of the lake that we dowsed in Session 5?

Is there a line connecting to Annesley Old Church 2.5 miles SW of Newstead? (Yellow line on the google earth image above)

Use informational (yes/no) dowsing to ask whether the lines extend all the way to the Sherwood Forest pentagram tips (green lines on the google earth image above).

Use informational (yes/no) dowsing to ask whether the lines extend all the way to the centre of the Sherwood Forest pentagram (white line on the google earth image above)

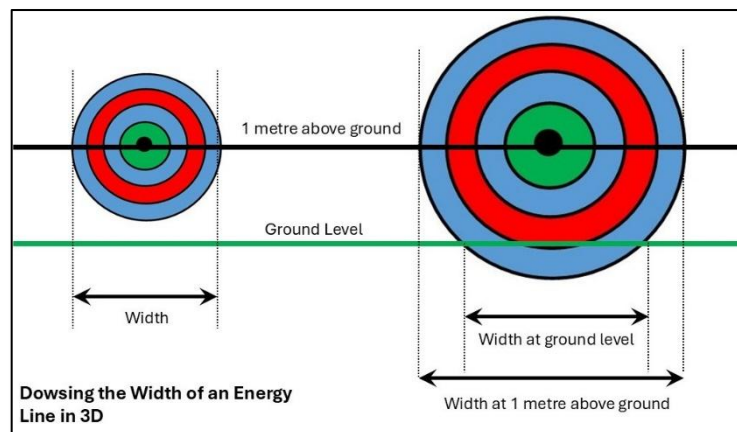
Are there any more lines that do not go in the direction of the other pentagram links or the Beacon Tree? How many?

Is the energy in these lines currently actively flowing or dormant?

In what direction is the energy currently flowing along these lines? Towards the tree, away from it or in both directions simultaneously? If in both directions, what % of the energy flows in each direction

What is the current width of these lines 2 metres away from the pentagram tree at 1 metre above ground level.

Note: When dowsing the width of an energy line with tools you need to be aware of what height you are taking the width at to avoid conflicting results. As the diagram here shows, these lines are horizontal tubes within tubes around the central core. When the lines are not energised, they are not



wide enough to intersect the ground at all (image on left). When they are energised, they widen out (image on right) with the width where they touch the ground being lesser than it is at 1 metre above ground where they are at their maximum width. Where the tubes intersect the ground, they dowsed as parallel bands in 2D when dowsed with a Rod. However, as we noted in Session 3 - Earth Energies, if you follow the edge of a band you will often find that it is actually an arc rather than vertical.

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We will undertake some experiments to see whether the Energy Lines that make up the pentagram can be energised by music. One of Mave's ideas is that centuries ago when the religious buildings were intact and fully functioning, the Monks would chant inside the building with its sacred geometric architecture and this would energise the Trees that feed into the local energy matrix in a similar way to how the Perpetual Choirs around the Whiteleaved Oak energised the landscape decagon in that area (see 'The Interconnectedness of all Things' book by John Gibson Forty). We will then see if the lines are automatically energised in a similar way during the Solar Noon transition period. This time we will not be using crystals as we have already experimented with these in previous sessions and this is a sound-based experiment.

Experiment 1 – Gayatri Mantra

Have one person stand on each of the lines that connect into the pentagram 2 metres away from the pentagram tree if the terrain allows.

Dowse the current width of the Energy Line at one metre above ground level in the place where you are standing, then dowse the direction of flow of the energy within that line.

Standing next to the pentagram tree, Mave will now play Tim Wheater's Gayatri Mantra on her phone.

Dowse the width and flow direction of the Energy Line again. Has it widened out? Has the predominant flow direction changed? Does it feel more energised? Did you sense the change in the energies?

Note at what point the energisation takes place. Is it when the intent is set to press the "play button", as soon as the music starts or does it build up gradually?

How quickly does the line's width revert to its previous state when the singing stops?

Experiment 2 – Tree Blessing Song

Remain standing at the point where you were for the Gayatri Mantra experiment.

Dowse the current width of the Energy Line at one metre above ground level in the place where you are standing, then dowse the direction of flow of the energy within that line.

Kate will now sing a tree blessing song to the pentagram tree.

Dowse the width and flow direction of the Energy Line again. Has it widened out? Has the predominant flow direction changed? Does it feel more energised? Did you sense the change in the energies?

Note at what point the energisation takes place. Is it when the intent is set to sing the song, when the singing starts, or does it build up gradually?

How quickly does the line's width revert to its previous state when the singing stops?

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Part 3 - Solar Noon Transition Period (12:50pm to 13:10pm at Newstead)

In previous sessions of the project, we established that there is a build up to the Solar Noon Transition period. However, this time we will just dowse the 20-minute transition period itself, so we have time to complete the sound-based experiments in Part 2. As we have already found in previous sessions that Bovis and colour frequency readings vary greatly during this period, going through cycles and then crashing, this time we will not monitor these but will concentrate on the widths and flow direction of the Energy Lines connecting the trees to see if there is a similar effect to that which we found during the sound-based experiments.

The aim is to try to establish if and how energy is transmitted into the Sherwood pentagram during the Solar Noon transition period. Once a minute, we will monitor the width of several Energy Lines connecting the Beacon Tree and Grandfather Oak and its direction of flow. We will also monitor one of the pentagram lines (or more if there are enough of us) and the line connecting the Pentagram Tree with Grandfather Oak.

Please note the exact time of each observation. There is a sheet in the Appendix that you can use to note the readings. Mave will bring copies of this sheet with her but please ensure you have a pen and something like a clipboard or hard-backed notebook that you can rest the sheet to write on it. That way we can cross-check what happened simultaneously at the different locations. Please either give your sheets (with your name and location on) to Mave before the end of the day or send her photos of them afterwards.

Think about whether there any similarities between what happened when we played Tim Wheater's Gayatri Mantra or when Kate sang the tree blessing song in the sound-based experiments in Part 2 and what occurs during the Solar Noon transition period.

Beacon Tree to Grandfather Oak Line

Have one person stand under the Beacon Tree on the line that connects it to Grandfather Oak. Stand away from the trunk but within the circle of wooden bollards.

Dowse the width of this Energy Line and its predominant direction of flow once a minute between 12:50 and 13:10 noting the readings on the data sheet in the Appendix noting which line you are standing on. If you have any observations about how you or the energy feels during this time note them down on the sheet against the appropriate time.

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Grandfather Oak to Pentagon tree line

Have one person on the line that connects Grandfather Oak to the Pentagon tree. Stand in a convenient place away from the tree trunks and the path between them.

Dowse the width of this Energy Line and its predominant direction of flow once a minute between 12:50 and 13:10 noting the readings on the data sheet in the Appendix noting which line you are standing on. If you have any observations about how you or the energy feels during this time note them down on the sheet against the appropriate time.

Pentagram Tree Lines

Depending how many people are available, have each person stand on one of the lines that radiate from the Pentagon tree in the directions of the other pentagram tips and/or centre. Stand in a convenient place away from the tree trunk.

Dowse the width of the Energy Line and its predominant direction of flow once a minute between 12:50 and 13:10 noting the readings on the data sheet in the Appendix noting which line you are standing on. If you have any observations about how you or the energy feels during this time note them down on the sheet against the appropriate time.

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Part 4 – Lines Connected to Capped Vortices

Follow the core of one of the lines that emanate from the Pentagram Tree over open ground. When the core dips into the ground, mark that spot and check for the presence of a Capped Vortex. See Appendix 3 for a description of what a Capped Vortex is and how its vertical core can split to form two or more straight horizontal energy lines.

How many straight horizontal lines of energy emerge from this Capped Vortex at approx. 1 metre above the ground?

How far above ground level does the vertically rising central core of the Capped Vortex extend?

How far above ground level does the energy field the Capped Vortex extend?

Dowse the two spirals of energy encircling the central core and for each one note whether the energy is flowing upwards or downwards, whether it is spiralling inward (contracting) or outwards (expanding). Also note what % of Yin and Yang (negative and positive) energy each spiral contains,

How wide does the total energy field of the vortex extend?

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Part 5 - Mid Afternoon Transition Period (3pm to 3:15pm in all locations)

The mid-afternoon transition period occurs between 15:00 and 15:15 BST but not in the winter months. During that time Mave has always found that she can no longer dowse the electro-magnetic aspect of both Energy Lines and Capped Vortices.

During the previous 5 sessions of this project, we have found that Bovis, water depths, water flow rates, and colour frequencies of trees, underground water and energy lines vary quite a bit during this period, going through cycles and then crashing. We also found that there is a build up to this period. It has also been observed that Dowsters tend to start feeling fatigued or bored during this period often ending the Dowsing before the end of the period. Today we will just dowse for the 15 minutes of the transition period itself. Monitoring size of the Capped Vortex and the Energy Lines connected with it that we dowsed in Part 4, also taking note of the consciousness of the individual Dowsters during this time.

If you start to feel bored, fed up, tired, your mind starts wandering or you experience any other emotions note them down but try to refrain from rationalising why you might be feeling that way and carry on taking width readings every minute. Check how you feel again after 15:15 when the energies have returned to normal and the day's research is complete.

Please note the exact time of each observation. There is a sheet in the Appendix that you can use to note the readings. Mave will bring copies of this sheet with her but please ensure you have a pen and something like a clipboard or hard-backed notebook that you can rest the sheet to write on it. That way we can cross-check what happened simultaneously at the different locations. Please either give your sheets (with your name and location on) to Mave before the end of the day or send her photos of them afterwards.

Remain at the Capped Vortex that you found in Part 4. If there are enough people available, have one person monitor the above ground energies of each of the one-metre-high horizontal lines associated with the Capped Vortex, all standing the same distance away from the Capped Vortex. Have another person monitor the Capped Vortex itself.

Energy Lines

Record the width of each of the lines taking a reading once a minute. Carry on recording until 15:15 noting any emotions that you feel alongside the width readings. If you can't detect the line make a note of this but do not stop monitoring it.

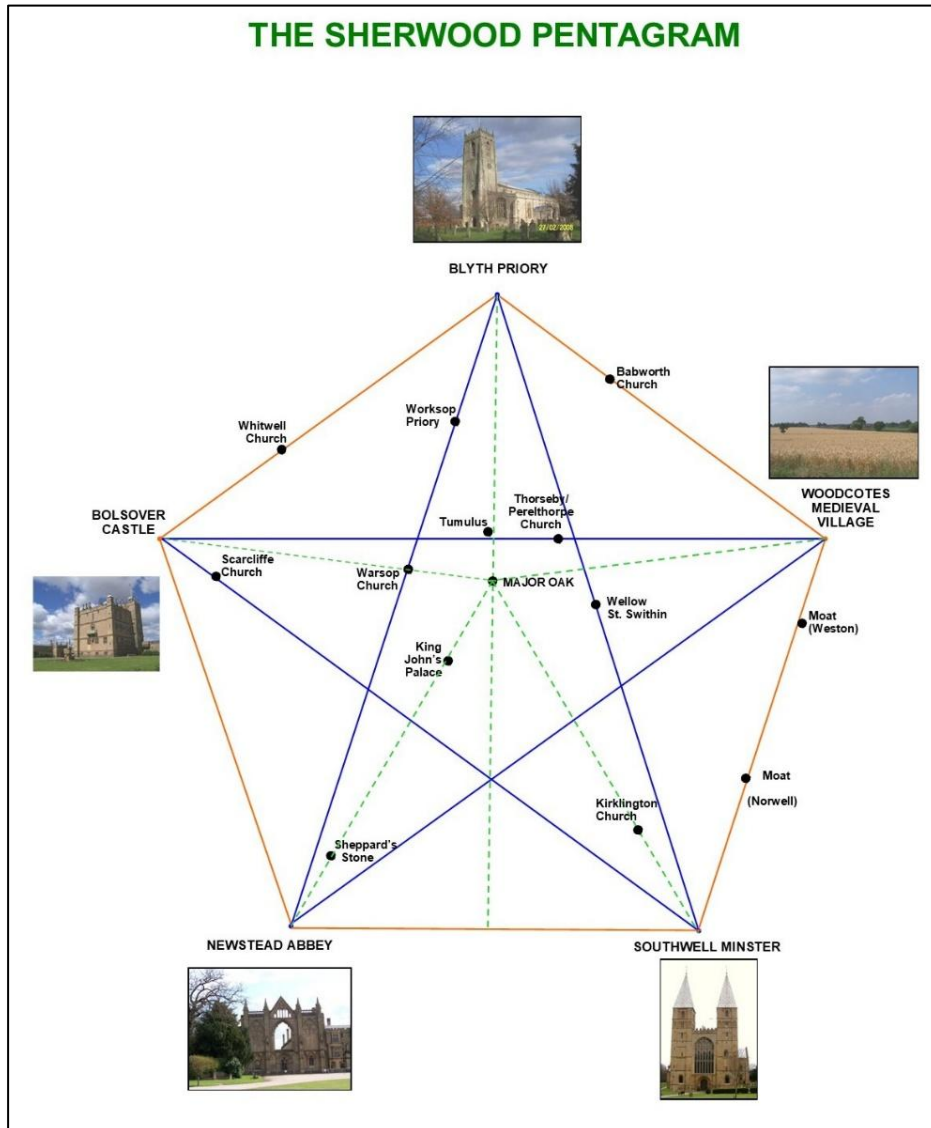
Capped Vortex

Record the radius of the outer cylinder of the Capped Vortex taking a reading once a minute. Carry on recording until 15:15 noting any emotions that you feel alongside the width readings. If you can't detect the Vortex make a note of this but do not stop monitoring it.

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APPENDIX 1 – THE SHERWOOD FOREST LANDSCAPE PENTAGRAM

A landscape pentagram is a feature on the landscape created by the connecting together of five significant points to form a five-pointed star and then connecting the five tips by straight lines to both each other and the centre.



Mave found the Sherwood Forest pentagram back in 2006 by studying the Ordnance Survey Map. When she visited the five tips and the centre, she found that the tips were all marked by significant trees and she could dowse energy lines coming from these trees at one metre above ground level which appeared to be heading in the directions of the other pentagram tips. In some cases, there was also a line connecting the tree to the local Beacon Tree. When Mave played Tim Wheater music to the lines, they became energised and appeared to be flowing towards the other tips of the pentagram. Since Mave first found this landscape pentagram both the chestnut tree at the SE tip and the Major Oak tree at the centre have been declared dead, so it will be interesting to explore whether this has affected the landscape pentagram energies in any way.

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The N tip, or crown, is **Blyth Priory Church**, 5 miles NE of Worksop.

The E tip is **Woodcoates medieval village**, 3 miles east of Tuxford.

The SE tip is **Southwell Minster**, 5 miles west of Newark

The SW tip is **Newstead Abbey**, 5 miles south of Mansfield.

The W tip is **Bolsover Castle**, 5 miles east of Chesterfield.

The centre is **The Major Oak** in Sherwood Forest.

The Bolsover to Woodcoates line measures 19.7 miles (31.8km)

The Newstead to Southwell line measures 9.96 miles (16km)

The lines from Blyth to Newstead and Blyth to Southwell measure 21.3 miles (34.4 km)

The lines from Blyth to Bolsover and Blyth to Woodcoates measure 14.3 miles (23km)

The lines from Bolsover to Newstead and Woodcoates to Southwell and Blyth to Woodcoates measure 12 miles (19.5km)

The lines connecting each tip with The Major Oak measure between 10 and 12 miles (16 to 20km)

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APPENDIX 2 – BEACON TREES AND WEAVING MOUNDS

Beacon Trees

According to the Artist Tree Dowser, Gordon Field who first introduced the idea of Beacon Trees to the Dowsing world, a Beacon Tree now has an energy field of 36 tree heights above it and 6,912 tree heights below it. Gordon says that these trees, which can be likened to mobile phone masts, broadcast energy into the surrounding landscape over a radius of around 2 miles. He also says that many of the original Beacon Trees were over a crossing of two or more very deep underground rivers and/or where the centres 3 or more very wide water-based energy lines cross. These wide lines can be between 0.75 and 3 miles in width. He says the original Beacon Trees were often associated with a Spring or Holy Well. However, since 2016 when incremental cosmic energies arrived through the Beacon Trees at consecutive Winter Solstices, more and more Beacon Trees are now coming online. A full summary of Gordon's work can be found in the Appendix of the Session 5 results document.

Building upon Gordon Field's work, Mave has found that Beacon Trees broadcast energy into the surrounding landscape at the end of the Solar transition periods. Research by Mave and Ali Denham has shown that Beacon Trees are often associated with Blind Springs which they call Beacon Springs, as well as Springs and Holy Wells.

Weaving Mounds

Shortly after Mave first found the Sherwood Forest Pentagon, she also found some places close to the tips where multiple alignments appear to cross on the OS maps, particularly when 2 churches are connected by a straight line. She found this to be the case at **Micklebarrow Hill**, 3 miles ESE of the SE tip of the pentagram at Southwell Minster and also at **Annesley Old Church** which stands on a mound 1.5 miles WSW of the SW pentagram tip at Newstead.

At Micklebarrow Hill 31 alignments appear to cross translating into 62 lines radiating from the hill. At Annesley Old Church there were 14 alignments crossing and 7 leys that started or ended there, translating into 35 lines radiating from the mound. More recent explorations shows that the lines connected with several trees on the side of Micklebarrow Hill which then fed into a clump of trees in the centre which could be what Gordon Field refers to as a **Tree Portal** that is a group of 6 trees working together. At Annesley Old church there is a Holm Oak **Beacon Tree** next to the ruined tower from which there are 21 lines radiating from the trunk at around 1m high. This tree is associated with a Blind Spring beneath what would have been the altar of the ruined church. There is also a Copper Beech Tree Deva (7 tree heights above ground) nearby which is associated with a blind spring in the far corner of the mound away from the ruined old church.

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After reading Natasha Hoffman's books "The Standing Stones Speak" and "Voices out of Stone" in 2024 Mave became aware of what Natasha refers to as Goblins or Gnomes who are a particular type of earth elemental whose job it is to weave energy into the energy lines and grids around the Earth. They do this from within mounds. Mave and Ali Denham came to refer to as "Weaving Mounds" and the Goblins or Gnomes as "Weaving Beings". Subsequent research has shown that both Micklebarrow Hill and Annesley Old Church are in fact Weaving Mounds and the many alignments that appeared to cross over them on the maps are actually straight lines of energy radiating from them which connect in to either Beacon Trees in the local area or the pure energy of a Beacon Tree that still functions. Many of these are in churchyards where the Beacon Tree is still present or the spire has been built over the Beacon Tree energies and is functioning in a similar manner. A Holy Well, nearby spring, or more often these days a Blind Spring, is associated with the Beacon Tree energies.

Previous sessions of this project have shown that it appears to be the esoteric colours in sunlight that the Weaving Beings are weaving into the lines and grids.

According to Natasha Hoffman, each type of energy line and grid around the Earth is connected to a particular planet and overseen by a particular Archangel. This project does not cover the grids, only the straight lines of energy known as Energy Leys by the BSD and the sinuous lines of energy known as Earth Energy Dragon currents which Natasha refers to as Apollo/Athena in the following table which is taken from page 139 of Natasha's "Voices out of Stone" book:

Planet/Star	Name	Archangel	Description/meters
Sun	Energy Ley	Michael	straight *
Moon	Hartmann	Uriel	rectangular 2 x 2
Neptune	Curry	Zaphkiel	diamond 3.5 x 3.5
Pluto	Peyré	Metatron	rectangular 5 x 5
Venus	Wittmann	Raphael	diamond 16 x 16
Mercury	Broad Curry	Gabriel	diamond 100 x 100
Uranus	—	Raziel	diamond, large
Mars	Schneider	Hanael	diamond, larger
Saturn	—	Samael	diamond, very large
Jupiter	Apollo/Athena	Zadkiel	curving pair, random

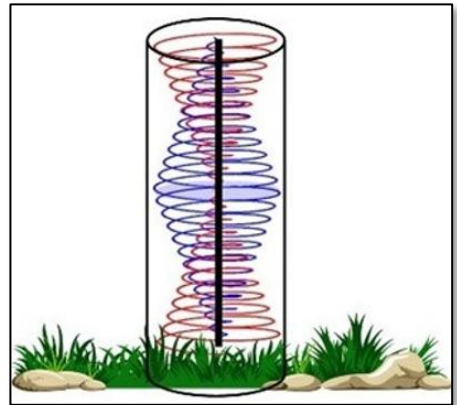
Dimensions vary with latitude but are approximate for Northern Europe.
* May conform to the UVG Grid pattern.

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APPENDIX 3 – CAPPED VORTICES SPLITTING INTO ENERGY LINES

Dowsing a Capped Vortex

A Capped Vortex is a Vortex rising vertically up from the ground. At the centre is a vertical core around 2-3cm in diameter. The Vortex is contained within a cylindrical vertical tube, often about 1 metre in diameter. Around the core spiral two energies, one of negative/yin polarity and the other of positive/yang polarity. As one spirals upwards, then other spirals downwards. As one expands outwards the other contract inwards. When the outwardly spiralling energy touches the wall of then cylinder that contains the Vortex (the wave boundary) it changes direction and starts to contract inwards. When it contracts inwards enough to touches the horizontal core, it starts to expand outwards again. What you find with dowsing tools may depend upon the height above ground level that you are dowsing. If you only detect one spiral, it will be the dominant one. Ask to be shown the other spiral. Both need to exist for balance.

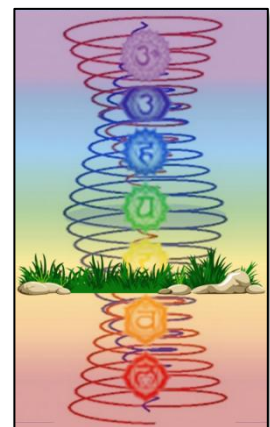


Capped Vortices are often found where a tree used to stand, the tree's tap root having created the vortex by sucking up water from an underground water source.

The energies of a Capped Vortex can widen out when physical matter is present in it whether that be a tree growing in it, a standing stone, a monument or a human being stepping into it. In Session 1 - Tree energies we experimented with Dowzers stepping into Capped Vortices on open ground and observing how they felt.

Capped Vortices undergo a polarity reversal at the start and end of the Solar and Lunar transition periods which seems to be linked to the depth and flow of the underground water below them.

Capped Vortices have chakra bands within them with the lowest frequency colours at the base rising to the highest frequencies colours at the top. At the start of the Solar and Lunar transition periods they spin very fast one colour frequency or chakra/band at a time. Rather than starting at the bottom and working their way up or starting at the top and working the way down, they spin the lowest colour frequency, then the highest, then the next lowest, then the next highest until they end up at green in the centre. Apparently, this is how some Reiki masters teach their students to balance human energies, The colour frequency sequence is therefore:



Red – Violet – Orange – Indigo – Yellow – Blue- Green

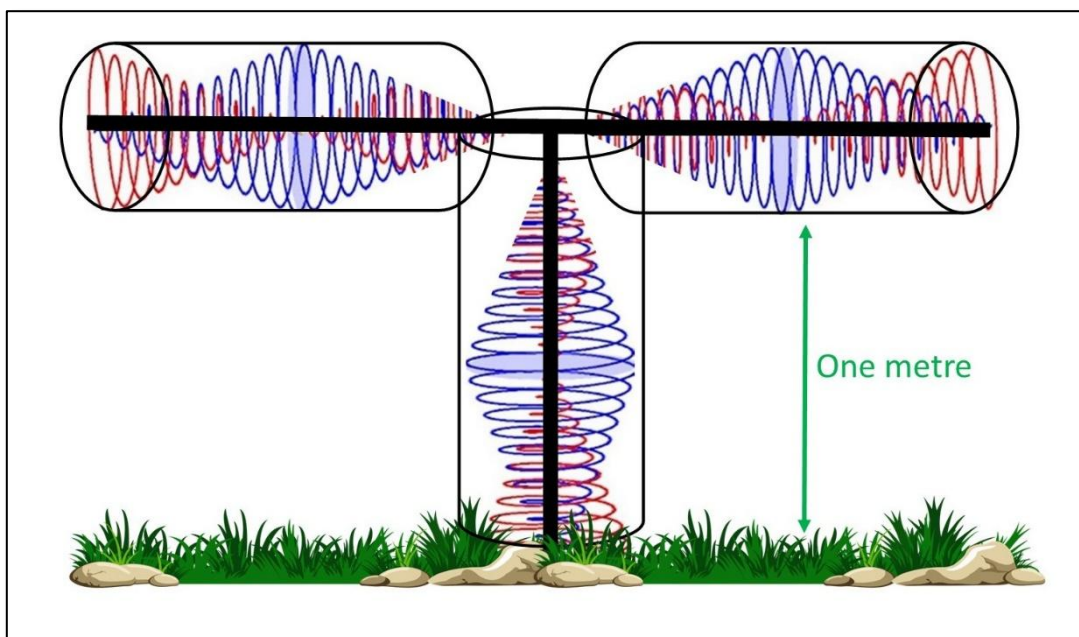
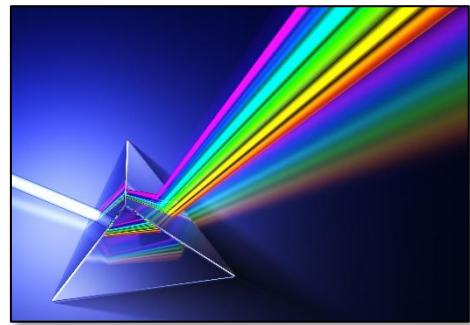
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Dowsing Capped Vortices Splitting into Energy Lines

Mave's research into landscape pentagrams in Malta, the Isle of Man and the Sherwood Forest pentagram revealed that many of these landscape geometries have dowseable energy in the lines that connect them, much the same as the energy lines that connect Trees and Capped Vortices that we have dowsed in previous sessions. The playing of Tim Wheater's Gayatri Mantra at one of the tips appears to energise all the lines and this could be the way in which the perpetual choirs were once able to enchant their surrounding landscapes.

At each tip there was a Capped Vortex. Often this would have a tree standing in it but on occasions such as in Malta there has been a large boulder, a telescope standing on a concrete base and even an instance where the Vortex was on a cliff top with no physical matter sited in it. In all cases, however, the energetic structure of the Vortex and lines emanating from it have been the same.

In the centre of each of the Capped Vortices, irrespective of whether they have physical matter in them, is a vertical column of energy, around 2cm in diameter, rising from the ground. When it reaches one metre above ground level it bends by 90 degrees and splits into several separate lines (see diagram below), each flowing horizontally in what appears to be the directions of the other four pentagram tips. This is much the same as the way in which a prism takes in white light, refracting it into the individual colours of the spectrum and bending them so that the light emanating from the prism is at a different angle to the light entering it.



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APPENDIX 4 - LINKS TO MAVE CALVERT'S RESEARCH ARTICLES & VIDEOS

Below are several links to articles on Mave's Sherwood Dowser website and a video on the BSD YouTube channel that give an overview of her ideas and research.

★ This is a short article about the Sherwood Forest Pentagonagram:

[01. THE SHERWOOD PENTAGRAM \(2023\)](#)

★ Mave's "The Landscape Speaks" series of three videos talk about the landscape pentagrams that she has found over the years. In part 3 of 3 of the series she talks about the tips of Landscape Pentagonagrams being associated with Vortices that sometimes contain trees, specifically concentrating on the south-eastern tip of the Sherwood Forest Pentagonagram at Southwell Minster. You can access this via the Videos section of Mave's website or on the BSD YouTube Channel:

[Videos \(List\) | The Sherwood Dowser](#)

[THE LANDSCAPE SPEAKS PART 3 - Elementals in the Landscape](#)

★ On pages 22 and 23 of "Dowsing Earth Energies without Tools" Mave talks about the connection between Capped Vortices and Energy Lines, including the structure of a landscape pentagram tip, and how she dowses these features by hand:

[13. DOWSING EARTH ENERGIES WITHOUT TOOLS | The Sherwood Dowser](#)

★ In December 2025 Mave spoke about her passion for Capped Vortices to Alex Russell-Stoneham (Co-chair of the Tamar Dowser and a member of the Earth Energies Zoom team) on the Discovering Dowsing podcast:

[The Breath of the Earth – Deviceless Dowsing, Vortices & the Living Landscape](#)

NEWSTEAD DOWSING RESEARCH PROJECT 2026 – SESSION 6

APPENDIX 5 – NEWSTEAD DATA TEMPLATES FOR MONITORING TRANSITION PERIODS

NEWSTEAD DOWSING RESEARCH PROJECT 2026 – SESSION 6

SOLAR NOON TRANSITION PERIOD, 8TH AUGUST 2026, NEWSTEAD

NAME:

LOCATION:

TIME	LINE WIDTH	FLOW DIRECTION	NOTES
12:50			
12:51			
12:52			
12:53			
12:54			
12:55			
12:56			
12:57			
12:58			
12:59			
13:00			
13:01			
13:02			
13:03			
13:04			
13:05			
13:06			
13:07			
13:08			
13:09			
13:10			

NEWSTEAD DOWSING RESEARCH PROJECT 2026 – SESSION 6

MID-AFTERNOON TRANSITION PERIOD, 8TH AUGUST 2026, NEWSTEAD

NAME:

LOCATION:

TIME	LINE WIDTH	VORTEX WIDTH	EMOTIONS
15:00			
15:02			
15:02			
15:03			
15:04			
15:05			
15:06			
15:07			
15:08			
15:09			
15:10			
15:11			
15:12			
15:13			
15:14			
15:15			