

NEWSTEAD DOWSING RESEARCH PROJECT 2026



After joining the Dowsing Research Group in October 2025, Mave was inspired to initiate a project to investigate the interconnectedness of trees, water and earth energies and link them to her research into the solar and lunar transition periods. She was lucky enough to find that some of her local dowsing friends were willing to take part in the eight sessions at Newstead Abbey in Nottinghamshire, and some members of the Dowsing Research Group, including her good friend Ali Denham, were willing to take part from their home locations.

In Mave's words "A lot of fun was had, a lot of tea was drunk, a lot of cake was eaten, and we came up with a few interesting things as well".

So come along and follow Mave down the vortex of the rabbit hole into a wonderland of dowsing adventures as we find out what the research project revealed ...

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INTRODUCTION

This document serves a three-fold purpose. Part 1 includes a summary of my research, and it also serves as a road map to the articles on my website.

The many articles on my website about earth energies, leys, landscape geometry, dowsing the Sherwood area where I live and earth mysteries show how my ideas about the various elements that we dowse all being interconnected and entangled with the landscape and its history, have developed over the years. Links to the articles can be found in the appropriate sections of the write up of my research.

Part 2 is the write up of the Dowsing Research project that took place in 2026 investigating my research and other related aspects of dowsing.

The project has drawn a line under two decades of research for me, substantiating many of my ideas and opening doorways to new ideas that other dowsers may like to explore. Going forward, I will not be undertaking any further dowsing research, leading any more projects or writing any more dowsing related articles as I feel my contribution to this area is now complete, and I feel a strong pull to move on with other areas of my personal spiritual and healing journey that are not directly dowsing related and are clamouring louder and louder for attention. However, I sincerely hope that other individual dowsers and groups will be inspired to follow up whatever aspects of my research and/or the dowsing research project that they feel drawn to.

By doing this sort of research and freely sharing it within the dowsing community for others to build upon, we can progress our understanding of the unseen world and the things that we dowse. As dowsers we may be uniquely placed to seek to interconnect the two seemingly diametrically opposed areas of magic and science together in a way that can benefit both humanity and our wonderful planet.

All articles on my website are free of charge. However, if you have found the articles useful you may like to make a donation to the British Society of Dowsters to help ensure that future generations of dowsers can continue on this path.

Love and Blessings to you all.

Mave Calvert, October 2026

[Home](#) | [The Sherwood Dowser](#)

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PART 1 – MAVE CALVERT’S RESEARCH

I am a life member of the British Society of Dowsters and currently a member of the Dowsing Research Group. My work has been influenced by the dowsing observations of the late Billy Gawn, Maria Wheatley, Gordon Field, Natasha Hoffman, and the late Rory Duff Macquisten, to which I have added my own observations over the last two decades through my vibrational deviceless dowsing methods. The ongoing research of my friend and dowsing colleague, Ali Denham, into Aquastatic Energy has also proved pivotal to this project.

When examining the research and observations of fellow Dowsters I always try to be objective and separate the research findings from the conclusions that have been drawn from those findings. In some cases, I find the dowsing observations to be sound, but the conclusions may have been based on an incomplete understanding leading to unreal assumptions being made and the conclusions therefore being questionable, especially over time. I hope you will afford me the same courtesy when reading this document.

Kindly note that although I have found many of the late Rory Duff’s dowsing observations in regard to harmony days and the lateral movement of different types of energy lines to be very insightful and helpful, and have built upon them, I would like to make it clear that I in no way condone his practice of moving energy lines and Dragon Currents or “Repairing Nodes” which I believe to be counter-productive to the Earth’s own healing and cleansing system.

Mave’s Rules of Dowsing

My three rules of dowsing which were adhered to in the project are:

- *Dowsing should be fun!*
- *Go with what you get, even if it is not what you are expecting and/or not what other Dowsters get, because this is how we learn new things.*
- *Dowsing works best with tea and cake!*

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[The Landscape Speaks - Background to the Research Project](#)

In the Summer of 2025, a series of three Videos that I made entitled 'The Landscape Speaks' were released on the BSD YouTube channel. They combine my passion for dowsing, landscape geometry and earth mysteries and can be accessed via the Videos page of my website:

[Videos \(List\) | The Sherwood Dowser](#)

The first video gives an overview of my research into landscape geometry starting with the Sherwood Forest Pentagram. It also describes a what Maria Wheatley calls a 'Ley System' known as The [Equinox Line](#) which consists of a straight east-west alignment connecting the coasts of Lincolnshire and Anglesey. Around this weave two [earth energy dragon currents](#) making their way through eight landscape pentagrams.

The second video discusses more landscape geometry, linking it to my earth mysteries research, and also includes places where multiple alignments appear to cross.

The third video in the series discusses some dowsing experiments that I carried out using cobbles on my lawn as well as how I found that landscape pentagrams are energised through their connection to trees, and how places where multiple alignments appear to cross turned out to be mounds where elemental beings weave energy into the various energy lines and grids surrounding the Earth. Much of this became the focus of this dowsing research project and is summarised in the coming pages.

One of the reasons that Newstead was chosen as the main location for this project is because it is the southwest tip of the Sherwood Pentagram. It also has a plethora of trees, underground water, and earth energies as well as the essential café to fortify fatigued dowsers with tea and cake.

An article about the Equinox Line landscape temple can be accessed on my website:

[09. THE EQUINOX LINE LANDSCAPE TEMPLE \(2025\)](#)

More articles about my research into landscape geometry and how it is entangled with earth energies can be found on the Landscape Geometry page of my website:

[LandscapeGeometry](#)

More about my research into Earth Energies and Leys can be found in several articles on the Earth Energies and Leys page of my website:

[Earth Energies & Leys \(All\) | The Sherwood Dowser](#)

More about my research into Earth Mysteries and how it is also entangled with Earth Energies can be found in several articles on the Earth Mysteries page of my website:

[EarthMysteries](#)

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[A Note on Dowsing Terminology](#)

When he was Chair of the former BSD Earth Energies Special Interest Group, the late Billy Gawn initiated the compilation of a glossary of Dowsing terms which can be found in the 2012 book 'Beyond the Far Horizon: Why Energy Dowsing Works, the life and work of Billy Gawn' compiled and narrated by Nigel Twinn. This forms the basis of the British Glossary of Dowsing terms which is currently maintained by past BSD President, Grahame Gardner, on the britishdowsing.net website. Links to various terms in this glossary can be found throughout this document.

[Glossary of Dowsing Terms - British Dowsing](#)

The late Rory Duff Macquisten also came up with a classification of Energy Lines and Nodes in his 2021 book "A Guide to Leylines, Nodes and large Vortices."

Over time many other Dowsters have also added their own terminology into the mix. Dowsters such as Ali Denham, current secretary of the Devon Dowsters, have noticed that on some occasions different terminology is used for the same things. For example, Ali's research shows that some of Guy Underwood's *geodetic* features and David R Cowan's Cup-marked leys (type DC lines in Rory Duff's classification) appear to be based on the same aquastatic energy. A talk that Ali gave to the Earth Energies Zoom group about this in January 2025 can be found on the Devon Dowsters website:

[Ali Denham. Guy Underwood and David Cowan. Earth Energies Group TALK JAN 2025](#)

For a humorous look at all the different types of [Energy Lines](#) and [Nodes](#) that have been identified by Dowsters over the years, take a look at this article that I co-authored with David Charman and the late Tracy Vincent. It was published in the BSD Journal Dowsing Today in April 2022:

[01. LEY LINES & NODES | The Sherwood Dowser](#)

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Definitions of additional Terms Used

The terms that are used in this document and do not currently appear in the dowsing glossaries that I am aware of are defined here:

Attendant Line – an energy line that accompanies other energy lines and works together as one with them.

Aquastatic Energy – a term coined by Ali Denham. Aquastatic energy is formative potential. It may become an [aquastat](#) in due course but doesn't dowse as one. It emerges from primary water and is akin to life force. It is found above and below ground, possibly up to 30,000 feet or more. It dowses as extremely thin lines having no internal structure.

Beacon Spring – a term coined by Mave Calvert and Ali Denham to describe a [Blind Spring](#), Spring or Well that is associated with a Beacon Tree

Beacon Tree – a term coined by the artist tree dowser Gordon Field to describe a tree with a unique energy field that allows it to broadcast energy over a radius of 2 to 3 miles.

Beacon Tree Network – a term used by Mave Calvert to describe a network of trees connected to a single Beacon Tree by straight lines of energy whose centres radiate from tree trunks at approximately one metre about ground level.

BG3 energy – A term used by the Biogeometrist Dr Ibrahim Karim. It consists of the three basic qualities of that are in resonance with the one harmonising subtle energy quality at the centre of the natural forming process. These are the horizontal aspect of negative green, the higher harmonic of ultraviolet, the higher harmonic of gold. Also referred to as **Spiritual Gold** energy by Maria Wheatley. This energy does not exist within sunlight but does exist within [power centres](#) in the landscape and also in the human chakras and acupuncture points. It is created and transmitted via forms such as domes, pyramids and cones.

Blind Spring Network – a term used by Mave Calvert to describe the network of water veins, smaller blind springs and Capped Vortices spawned by a single [Blind Spring](#)

Capped Vortex – a term used by Mave Calvert to describe a Vortex of vertically rising energy above underground water. A Capped Vortex contains two counterrotating spiralling energies of opposing polarity constantly rising and falling, expanding and contracting. A Capped Vortex is usually around a metre in diameter; however, its energies can rise up around physical matter. The vertical core of a Capped Vortex can split at one metre above ground level to become several straight lines of horizontally flowing energy.

Civil Dawn – the time preceding Sunrise when the Sun is 6 degrees below the local horizon and when all local earth energies spring back into life following their overnight rest period.

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Communicator Vortex – a term coined by Mave Calvert to refer to the energies of a vortex that performs the same communication function as a **Beacon Tree**. These can often be found around church steeples and the tallest stone in a stone circle complex.

Elemental Being – a being of nature associated with the element of either earth, air, fire or water that helps to keep the earth's energetic system in balance.

Emperor Dragon - a term first used by Rory Duff for energy lines that he classified as Types 5a and 5b. It describes a combination of energy lines working together consisting of a large low frequency line in the centre surrounded by a varying number of smaller attendant high frequency lines.

Energy Drain - a term used to describe a vortex that takes non-harmonious energy underground to be transmuted.

Geodetic Necklace – a term used by Maria Wheatley and Guy Underwood to describe a ring of small S or C shaped bands around a [geospiral](#), the gaps between which energy lines, Dragon currents and [water lines](#) flow.

Geodetic Halo a term used by Maria Wheatley and Guy Underwood to describe the dowseable lines further out from [geospiral](#) that are created by the harmonics of underground [primary water](#) in a [Blind Spring](#). The **Primary Halo** is found some distance out from the geospiral, and the **Secondary Halo** is found even further out. Both consist of groups of three circular hairlines or [triads](#) (see diagram on page 21)

Harmony Day - A term coined by the late Rory Duff to refer to the day before the Equinoxes and Solstices when the lateral frequencies of the different types of energy lines come into harmony with one another.

Harmonious Energy – a term used to describe energy that is in harmony with its local environment. Used instead of the terms [Beneficial Energy](#) and [Detrimental Energy](#) which are open to interpretation.

Harmony Period – A term coined by the late Rory Duff to refer to the period around the Equinoxes and Solstices.

Infinite Vortex - a term coined by Mave Calvert to describe the Vortex of energy that is formed by the funnel at the top of an energetic torus and is found above Blind Springs. Unlike Capped Vortices, which are limited to a metre or so in diameter, the energy emerging from an Infinite Vortex can extend potentially infinitely.

Ley System – a term used by Maria Wheatley to refer to a pairing of [Dragon lines/currents](#) weaving around a straight [Energy Ley](#)

Luminous Being – a higher vibrational being, the nature of which depends on the belief system of the observer.

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Lunar Transition Period – a term coined by Mave Calvert to describe the 20-to-30-minute periods preceding the exact time of New Moon, Half Moon (First and Last Quarter) and Full Moon.

Mid Afternoon Transition Period – a term coined by Mave Calvert to describe the period between 3pm and 3:15pm.

Mother Blind Spring – a term coined by Mave Calvert to describe a Blind Spring formed only by rising Primary underground water from very deep within the earth, and from which all the associated water veins or streams flow away rather than one stream being an incoming feeder.

Primary Halo – see geodetic halo.

Secondary Halo – see geodetic halo.

Solar Transition Period – a term first used by the Leyhunter Jimmy Goddard to describe the 20-minute period leading up to local Sunrise, Solar Noon and Sunset.

Spiritual Gold – see BG3.

Tree Deva – a term coined by the artist tree dowser Gordon Field to describe a tree whose spiralling energy field expands and contracts with the phases of the Moon. These trees release energy into the Biosphere during the Lunar Transition periods.

Water Shaft – the vertical ascending column or shaft of water that rises up under pressure in a Blind Spring.

Water Vein – the physical water that flows underground as distinct from the [water line](#) which is the dowseable pattern on the surface of the ground above the water vein.

Weaving Being - a term coined by Mave Calvert and Ali Denham to describe an earth elemental being who inhabits a Weaving Mound.

Weaving Mound - a term coined by Mave Calvert and Ali Denham to describe a mound in the landscape where energy is weaved into the network of [energy lines](#) and [earth grids](#) that surround the Earth by a Weaving Being. Also known as a Fairy Mound by Rob Wildwood.

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My technique of Deviceless Vibrational Dowsing

I am a deviceless vibrational dowser. Essentially that means that I don't use conventional dowsing tools like rods and pendulums and rarely ask [information dowsing](#) questions that require yes/no responses. Instead, I use [deviceless dowsing](#) to feel [energy fields](#) mostly using my hands. This allows me to touch the energy in 3D and feel it's size, position, shape, structure, density and movement in real-time, which is why some of my ideas differ from those of other Dowsters. Additionally, I can use my eyes as dowsing tools in a similar way to the late Billy Gawn which allows me to observe the behaviour of energy from a distance, even though I can't see it clairvoyantly.

To find out more about how and why I dows in this way an article entitled "Dowsing Earth Energies without Tools" can be downloaded from the Earth Energies & Leys page of my website:

[13. DOWSING EARTH ENERGIES WITHOUT TOOLS | The Sherwood Dowser](#)

There are also several related videos accessible via the Videos page of my website:

[Videos \(List\) | The Sherwood Dowser](#)

- a 10-minute slot on Grahame Gardner and Susan Collins' Facebook live event for International Dowsing Day on 5th May 2024, during which I spoke about Deviceless Dowsing.
- a 41-minute talk entitled 'Dowsing Earth Energies without Tools' for the Earth Energies Zoom group on 9th May 2024.
- a 55-minute chat with Alex Russell-Stoneham on her Discovering Dowsing podcast in December 2025. Among other things we discussed my deviceless dowsing techniques.
- a 15-minute excerpt from the talk about Deviceless Dowsing that I gave at the BSD Conference at Malvern in September 2025.

The BSD Deviceless Dowsing talk was based on my experiences at Bolsover Church. An article entitled "Tea and Energy Lines with Baroness Bolsover" can be found on the Dowsing Sherwood page of my website:

[PART 07. BOLSOVER CHURCH](#)

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Overview of my Research

The basic tenets of my research are:

✦ The Earth has its own self-cleansing and balancing mechanism which maintains energetic harmony through the interconnectedness of trees, underground water and earth energies at various daily, monthly and bi-annual transition periods. Elemental beings are fundamental to this process.

✦ [Dragon Currents](#) recharge themselves by descending into [Blind Springs](#). An energetic [torus](#), which I refer to as an **Infinite Vortex**, is created around these Blind Springs by the pulsating movement at the top of the vertical shaft of water below ground. A **Mother Blind Spring** is one where all the water veins flow away from the centre. The Mother Blind Spring spawns both lesser Blind Springs and **Capped Vortices** (two-way vertical spirals). Together these create a **Blind Spring Network**. Many Capped Vortices were formed by the root systems of large trees sucking underground water upwards.

✦ Many [Energy Lines](#) and Capped Vortices, which are as conscious as you or I, are made up of a central plasma core or tube around which there are electromagnetic spirals of opposing polarity constantly expanding and contracting. The larger [Dragon Currents](#) are comprised of plasma tubes/vortices nested within more plasma tubes/vortices giving the appearance of dowseable parallel bands where they touch the surface of the Earth.

✦ 20-minute **Solar/Lunar transition periods** take place prior to the exact times of Sunrise, Solar Noon, Sunset, New Moon, Half Moon, Full Moon and the Equinoxes and Solstices. During these times the energies of underground water, trees and [earth energies](#) undergo a period of rapid change, the net effect of which is the cleansing and re-charging of the unseen energies of the Earth in order to maintain energetic harmony and balance.

✦ **Beacon Trees** broadcast energy into the surrounding landscape at the end of each Solar/Lunar Transition period. This energy is sent to them by a network of trees connected by straight lines of energy. Each Beacon Tree is energetically connected to a **Beacon Spring** which can be a spring that bubbles up from the surface of the earth, a Blind Spring or a Holy Well.

✦ Other trees known as **Tree Devas** broadcast energy into the biosphere at the end of each Lunar Transition period.

✦ During the **Mid-afternoon transition period** between 3pm and 3:15pm BST I am unable to dowse the electromagnetic aspects of [Dragon Currents](#) and Capped Vortices which have gone underground to the Elemental realm.

✦ Dragon Current and Capped Vortices power down over night and surge back into life at Civil Dawn.

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The Earth's Self-Cleansing & Balancing System

Over 20 years of research I have found that the Earth has her own way of keeping her energies in harmony and balance. This works on several levels:

Transition periods take place for the 20 minutes leading up to the exact times of local Sunrise, Solar Noon and Sunset the exact time of New Moon, the Half Moons and Full Moon, and also the exact time of the Equinoxes and Solstices. These involve the interconnected energies of trees, underground water and earth energies undergoing rapid changes on many levels, the net effect of which is to firstly cleanse and re-energise themselves and the surrounding landscape and then to create and broadcast spiritual gold energy into the biosphere.

Dragon Currents, Vortices, water and trees absorb non-harmonious energy (sometimes referred to as [detrimental energy](#)) throughout the day and release it for transmutation during the various transition periods.

Weaving Beings, working deep inside Weaving Mounds, weave the esoteric colours of sunlight and other energies into the networks of energy lines and grids surrounding and inter-penetrating the Earth.

During the mid-afternoon transition period the Dragon Currents and Capped Vortices are taken underground into the elemental realm.

Energetic cylinders appear around trees and standing stones around the times of New and Full Moon. This allows energy collected and stored by the trees (and perhaps the stones) to be released into the biosphere at the various lunar phases.

Ali Denham has discovered that aquastatic energy emanating from deep pure underground primary water forms extremely thin lines with no internal structure which serve to both collect non-harmonious energy and take it to where it can be transmuted, and also to release the harmonious energy from primary water high up into the atmosphere. Although this is not my research, it fits in with the earth's self-cleansing and balancing system, and Ali has been continuing this research as part of this project.

In 2015 I paid several visits to Torhousemuir stone circle in Dumfries and Galloway and wrote an article about how Dragon Currents can send out offshoots to stabilise vortices that are out of balance. This can be downloaded from the Earth Energies and Leys page of my website:

[09. TORHOUSEMUIR STONE CIRCLE | The Sherwood Dowser](#)

In 2017 I spent several weeks on the Isle of Man and wrote a 72-page e-book which talked about earth energies at the megalithic sites there as well as the earth's self-cleansing and balancing system. This e-book is entitled 'Earth Energies at Megalithic Sites on the Isle of Man' and can be downloaded from the Earth Energies and Leys page of my website:

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[08. THE ISLE OF MAN | The Sherwood Dowser](#)

In March 2021 I gave a talk to the newly formed Earth Energies Zoom group entitled “Earth Energies Simplified: It’s a Question of Balance.” There is a transcript of this talk on my website. It shows both how the earth’s self-cleansing and balancing system functions and how geopathic stress can be caused when the various aspects are out of balance:

[11. A QUESTION OF BALANCE | The Sherwood Dowser](#)

In June 2026 I gave an updated version of this talk to the International House Healers Network.

Earth Energies and Blind Springs that are out of balance and unable to take part in the earth’s self-cleansing and balancing system were not included in the 2026 dowsing research project. One of the aims of the project was to investigate how this system functions without adding in the variable of unbalanced energies. Additionally, I did not want to expose the team to any geopathic stress that could adversely affect their abilities to carry out the planned dowsing research and experiments.

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Leys & Energy Leys

Leys are defined in the British Glossary of Dowsing terms as “a significant alignment of sacred and secular sites across a landscape, generally inter-visible. The minimum number of aligned sites to qualify as a Ley is five. The term was first used by Alfred Watkins in 1921. Watkins never used the term ‘ley line’. There is no associated energy line indicated by the term ‘ley’ as Watkins described it, and therefore it is not to be confused with an Energy Ley.”

An Energy Ley is essentially a straight line of dowseable energy.

Leys were not specifically included in the research project. However, many of the lines associated with the landscape geometries and places of multiple crossing alignments that I have found qualify as Leys.

I wrote a series of three articles for the Society of Leyhunters which can be found on the Earth Energies and Leys section of my website:

The article entitled ‘The York Ley: A line of Sites and a line of Sight’ describes a Ley connecting 8 inter-visible sites in just under a mile in York city centre:

[05. THE YORK LEY | The Sherwood Dowser](#)

The article entitled ‘The Enigma of Medieval City Leys’ compares the Leys in the cities of York, Cambridge and Oxford and how they relate to ancient town planning practices:

[06. THE ENIGMA OF MEDIEVAL CITY LEYS | The Sherwood Dowser](#)

The article entitled ‘Villa Real de Santo Antonio: Portugal’s Royal Town of New Straight Tracks’ describes how an 18th century town was laid out to Masonic principle resulting in harmony and balance:

[07. VILA REAL DE SANTO ANTONIO | The Sherwood Dowser](#)

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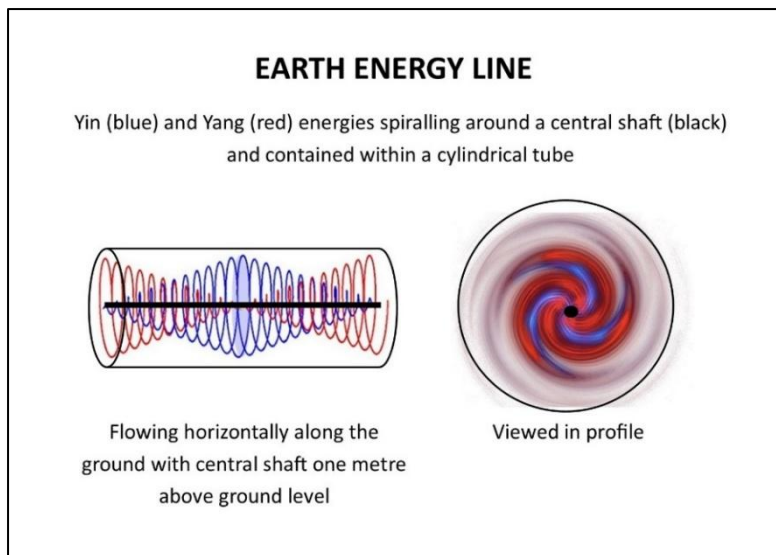
Lines of Energy between Trees

I have found that individual trees are often connected to other trees which they have a direct line of sight to by a straight horizontal line of energy (yellow line in the image below) that connects to their trunks at approximately one metre or three feet above ground level.

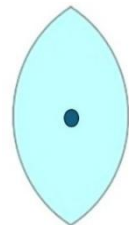
When at rest I have found that these lines are quite narrow, a bit like an electrical power cable for a household item that isn't plugged in. However, when they are stimulated, they effectively 'switch on' and expand. My dowsing suggests that this expansion is caused by the appearance of two spirals of opposing polarity (blue and red in the image above right) revolving around the line like an electro-magnetic field.



This switching on can be stimulated by sound and also takes place automatically during the Solar and Lunar Transition periods. I have noticed that the lines between trees in a churchyard also expand during parts of a church service. This could be due to the music, hymn singing, prayers, collective energy fields of the worshippers or a combination of these.



The diagram on the left shows the structure of these lines connecting trees. Although they are shown here as perfectly circular, Richard Sears demonstrated at Newstead how these dowse as being elliptical, a bit like a rugby ball standing on its end, or the centre of a vesica piscis



with the height being around one metre and width around half a metre.

An article about these lines and the communication between trees entitled "The Old Straight Beacon Tree tracks" can be downloaded from the Earth Energies and Leys page of my website:

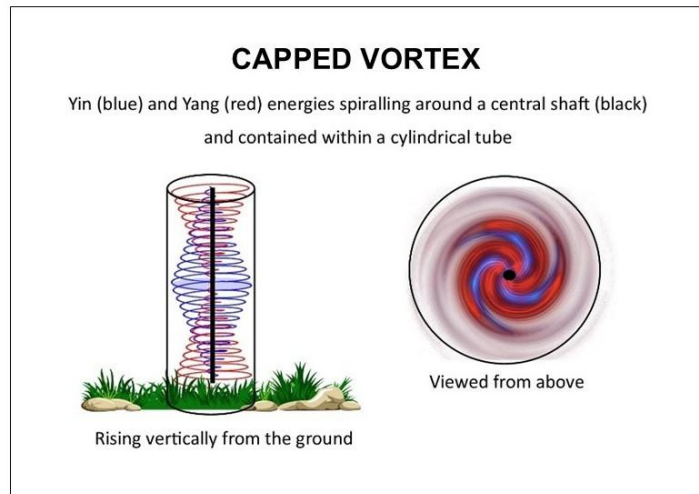
[14. THE OLD STRAIGHT BEACON TREE TRACKS | The Sherwood Dowser](#)

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Capped Vortices

A Capped Vortex always forms above underground water, and I have found that they are always connected with a nearby Blind Spring.

A Capped Vortex is a Vortex rising vertically up from the ground. At the centre is a vertical core around 2-3cm in diameter (thick black line on the diagram). The Vortex is contained within a cylindrical vertical plasma tube, often about 1 metre in diameter (thin black lines on the diagram) which caps how far the energy can extend. Around the core spiral two energies, one of negative/yin polarity (blue on the diagram) and the other of positive/yang polarity (red on the diagram). Note that 'negative' and 'positive' here refer to the equivalent of electrical polarity and are not interchangeable with the terms detrimental and beneficial.



As one spiral goes upwards, then other goes downwards. As one expands outwards the other contracts inwards. When the outwardly spiralling energy touches the wall of the plasma cylinder that contains the Vortex (the wave boundary) it changes direction and starts to contract inwards. When it contracts inwards enough to touch the horizontal core, it starts to expand outwards again.

This is consistent with what Walter Russell shows in his 1947 book "The Secret of Light." that was reprinted in 2017. In his Spiritual Science courses, the late Dr Robert J Gilbert states that "a Vortex is nature's primal form to circulate information, energy and consciousness from one location to another."

Note the similarities between how these Capped Vortices look when seen from the side and from above, and how the lines of energy that connect trees (diagram on pervious page) look. The main difference is that the Capped Vortices rise up vertically and the lines of energy between the trees flow horizontally, but essentially, they are the same. I will explain later how the central vertical core of a Capped Vortex can bend by 90 degrees to become several lines of energy. (See [Capped Vortices splitting into Lines of Energy](#))

What is found with dowsing tools in both a Vortex and the various types of energy line may depend upon the height above ground level that you are focussing your dowsing. If you only detect one spiral, it will be the dominant one. Ask to be shown the other spiral. Both need to exist for balance but one tends to predominate.

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Capped Vortices are often found on open ground where a tree used to stand, the tree's root system having created the vortex by sucking up water from an underground water vein associated with a nearby Blind Spring. This process creates a spiralling electromagnetic current that still remains even after the physical tree is no longer present.

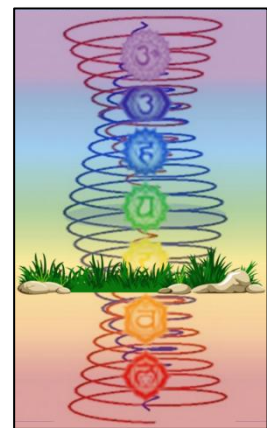


A Capped Vortex is generally around one metre in diameter when at rest but can expand when stimulated or when physical matter is in it. This includes when a tree grows in a Capped Vortex, when a megalith or monument stands in one, and when a human being steps into one. In the research project we experimented with Dowsters stepping into Capped Vortices on open ground and observing how they felt. Some described feeling cocooned, protected and peaceful.

Spirits and other unseen beings often manifest in these vortices because the structure of the vortex allows them to maintain their form. They also use the lines of energy connecting these vortices for communication and to travel along.

Just like a human energy field, a Capped Vortex contains chakras. These serve to anchor the energy field to any physical matter, such as the tree, megalith or monument. This is the same as how the human chakras anchor the human etheric body to the human physical body.

Capped Vortices have chakra bands within them with the lowest frequency colours (red) at the base rising to the highest frequencies colours (violet) at the top. At the start of the Solar and Lunar transition periods these chakra bands spin very fast, one colour frequency at a time. Rather than starting at the bottom and working their way up or starting at the top and working their way down, they spin the lowest colour frequency, then the highest, then the next lowest, then the next highest until they end up at green in the centre. This is how some Reiki Masters teach their students to balance human energies, The colour frequency sequence is therefore:



Red – Violet – Orange – Indigo – Yellow – Blue- Green

In the research project we established that the proliferation of Capped Vortices is regional and depends on the local geology, the behaviour of underground water and historical tree cover. Although Capped Vortices are numerous in the Sherwood Forest area where I do most of my research, Dowsters in areas of the country with different geologies found them to be less numerous. The combination of magnesian limestone and clay that underlies that my garden and the Newstead area seem to be especially suitable for the creation of Blind Springs and Capped Vortices as are areas of chalk.

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I discuss my passion for Capped Vortices and what happens if you stand in one with Alex-Russell Stoneham in the Discovering Dowsing podcast that you can access from the Videos page of my website.

[Videos \(List\) | The Sherwood Dowser](#)

Although some physical trees stand in Capped Vortices, others stand in different energetic structures, for example the Beacon Trees and Tree Devas identified by Gordon Field that we will discuss later (see [Beacon Trees, Beacon Springs and Beacon Tree Networks](#)). Additionally, the research project has shown that trees have multiple energy fields at different levels as well as being connected locally through the underground mycelium network.

My research has shown that a Capped Vortex will normally have a Bovis reading of around 6,500ub. Overnight they power down around 9pm to 10pm and go into an overnight rest state of 2,000ub. It appears that the Yin energies power down at 9pm and the Yang energies at 10pm. They then surge back to life at Civil Dawn the following morning. During parts of the Solar and Lunar transition periods the Bovis of Capped Vortices can increase tenfold or more.

The difference between Capped and Infinite Vortices

I classify Vortices that form above underground water as either **Capped Vortices** or **Infinite Vortices**, both of which are terms given to me by my Higher Self when I was first learning about these things.

A Capped Vortex is one which only extends to around a metre or so in diameter and whose energy field is contained within an energetic “cap” surrounding it.

An Infinite Vortex is essentially the funnel at the top of an energetic torus or toroid, and its energies can extend outwards, potentially infinitely if they are not constrained by physical landscape features.

In both cases the water beneath the Vortex remains underground and does not break the surface. “Capped” refers to the energetic boundary, rather than the physical underground geology that prevents the water from rising to the surface.

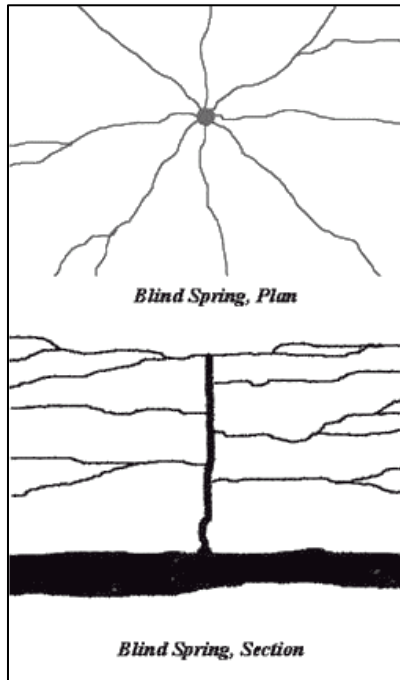
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Blind Springs

This is the definition of a Blind Spring from the British Dowsing Glossary on the website britishdowsing.net

Glossary of Dowsing terms A-C - British Dowsing

Blind Spring



A vertical shaft of ascending water that does not rise to the surface of the earth but disperses through several horizontal fissures which can be at various depths. Dowsers identify blind springs as several underground streams radiating from a central point. Some of these may subdivide into smaller streams.

Blind springs are found under many ancient sites and churches but are also to be found elsewhere throughout the countryside. There is an associated energy field that is unique to a blind spring as well as the water component.

The Blind Spring will have a feeder stream at a greater depth. It is thought that the water is forced to rise up the vertical fissure due to a narrowing of the feeder stream.

Often referred to as a Water Dome in North America.

This is the definition of Primary and Secondary Water from the same glossary:

Primary Water

Primary (or Juvenile) water is formed inside the earth, as opposed to surface water that is formed in the atmosphere as rain, snow, etc. The primary water theory says that steam formed under great pressure, deep in the earth, is forced upwards, condensing as it gets closer to the surface. This occurs in deep faults and fractures; where these are, vertical Blind Springs or Domes are formed. At places where primary water is found the energy will be predominately yin or negative in nature.

Secondary Water

This is water that forms the normal water table of the Earth. It is derived from rainwater and other aspects of the hydrological cycle at the surface of the Earth.

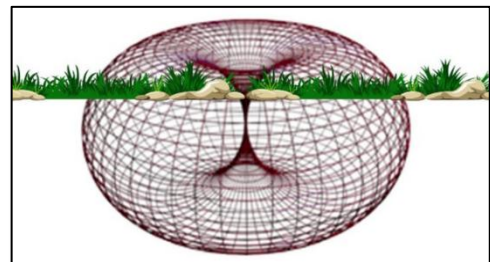
Maria Wheatley refers to Primary Water as 'Yin water' and Secondary Water as 'Yang water'.

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My research suggests that in addition to the more common Blind Spring described above, there are also **Mother Blind Springs** which are ones formed only by rising [primary water](#) from very deep within the earth, and from which all the associated [water veins](#) or streams flow away rather than one being a feeder. My research also shows that Mother Blind Springs spawn the other lesser Blind Springs. The research project has shown that they are also fundamental to the Solar and Lunar transition periods when they work in combination with trees and earth energies to help cleanse and re-energise the local landscape and biosphere.

Geodetic features associated with a Blind Spring

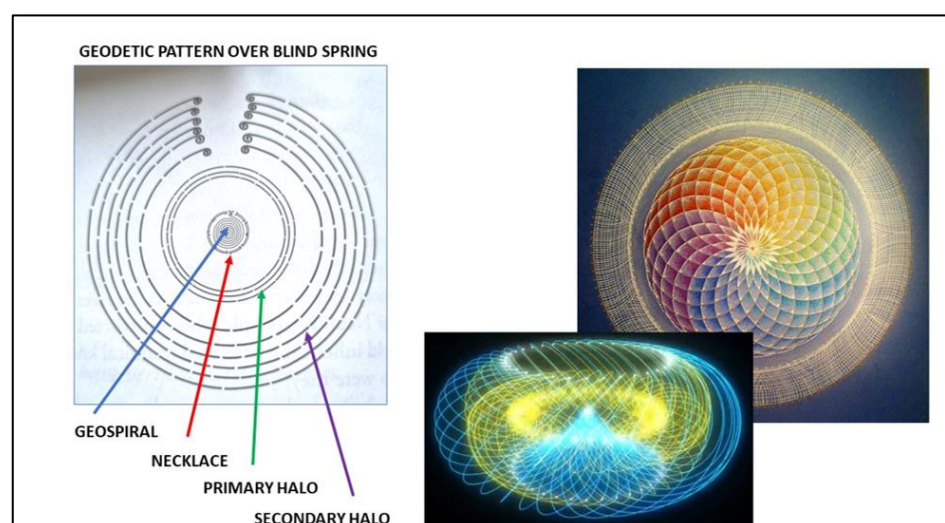
My research suggests that the energy field of a Blind Spring is the shape of a toroid/ torus, created by the pulsation of the vertically rising water shaft below ground, in the same way as our beating hearts create a toroidal field around the human body. The funnel-shaped Infinite Vortex at the centre directly above the Blind Spring is therefore the top of a torus as in this image.



There may be two, or even several, of these toroids stacked one above one another, both under and above ground, which are counter rotating. These can move up and down and expand and contract during the various transition periods and also when the energetic features around Blind Springs change around New Moon, Full Moon, and at the [Equinox and Solstice harmony periods](#).

Maria Wheatley and Guy Underwood's [geodetic](#) research shows that a spiral known as a [geospiral](#) can be dowsed above a [Blind Spring](#) and this is surrounded by a necklace (a ring of smaller C and S-shaped bands outside the main spiral) directly around the geospiral and further out there are concentric circles in groups of three, known as primary and secondary haloes.

I suggest that these haloes may be where parts of the energetic torus touches ground level. As shown in this diagram which shows the geodetic features



on the left, an energetic torus seen from the side in the centre and on the right a geometric

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representation of a torus seen from above and showing a remarkable similarity to the geodetic pattern.

This may be similar to the concept of a [water dome](#) described in the [British dowsing glossary](#) where a spherical energy field is found above conjunctions of underground water.

The [British dowsing glossary](#) tells us that “Like many Earth Energies, Geospirals are affected by moon phases” which makes sense given that Maria Wheatley has discovered that geodetics are the harmonic patterns associated with underground [primary water](#), and just like the tides in coastal locations, all water, including that in the human body is affected by the Moon.

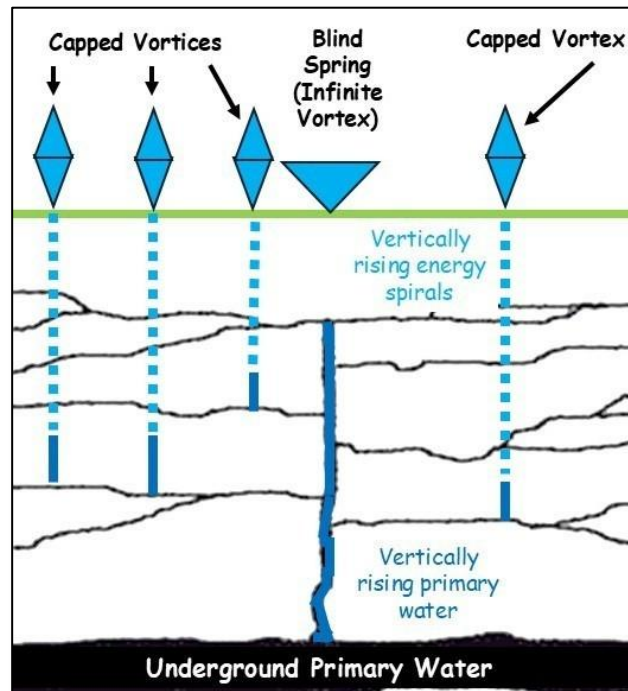
I have found that the Primary (inner) Halo rotates in one direction while the Secondary (outer) Halo rotates in the opposite direction and these directions change every 8 minutes. This just happens to also be the same time period between Flux Transfer Events which NASA describes as portals between the Earth and the Sun opening up.

In the research project, we found that the geospiral and the primary and secondary haloes -n a natural environment pulsate and are elliptical rather than circular, being widest on whatever side the Sun is at any one time. They contract during the Solar Transition Periods returning to their normal size afterwards. We also confirmed my observations that they expand hugely in the days surrounding the Equinoxes and Solstices, the Solstice expansion being the most pronounced.

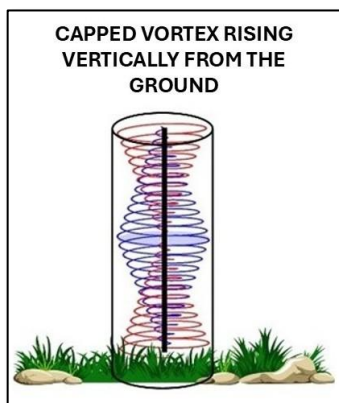
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Blind Spring Networks and Capped Vortices

In this diagram, which I have adapted from the one in the [BSD glossary](#), I show how my Higher Self taught me that Capped Vortices are spawned by Blind Springs. The solid blue line shows the vertically rising shaft of water below the Blind Spring rising upwards from the deep primary water and the large triangle represents the above ground energy field above the Blind Spring. The solid blue lines show how water rises upwards through vertical fissures from the water veins associated with the Blind Spring and the dotted blue lines show how the energy continues when the vertically rising water is impeded by the geology. The blue diamonds represent the Capped Vortices.



As I understand it, Capped Vortices are formed by the electromagnetic current that is created when water rises vertically upwards through geological fissures from the water veins running away from a Blind Spring. Even though the vertically rising water is impeded by the geology and therefore does not rise all the way to the surface, the spiralling electromagnetic current reaches the surface as a Capped Vortex. The water can also be drawn upwards by the root systems of trees to create the Capped Vortex.



I have also observed over the years that some of the Capped Vortices that rise in this way can eventually become Blind Springs in their own right if the rising water is under sufficient pressure to create a pulsating water dome, which will manifest an energetic torus. If this happens the Capped Vortex then becomes an Infinite Vortex.

Together, the Mother Blind Spring, lesser Blind Springs and the associated Capped Vortices form what I refer to as a **Blind Spring Network**.

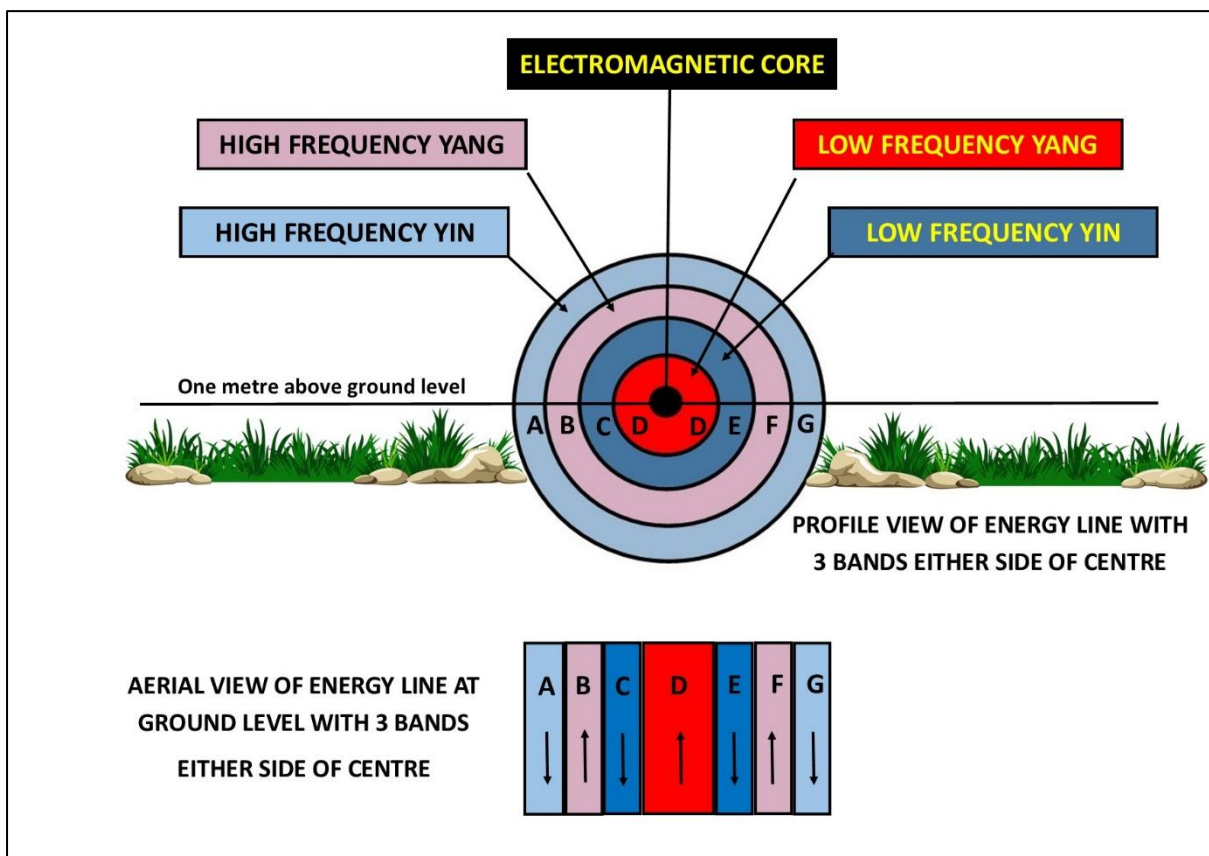
I further suggest that each Blind Spring Network is associated with a **Beacon Tree Network** and that the trees and vortices work in harmony to bring the consciousness of the primary underground water to the surface of the earth. Research by Ali Denham suggests this is achieved through the behaviour of **aquastatic energy** which we will discuss in greater detail in reference to Beacon Trees and Beacon Springs.

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Dragon Currents and Nodes

Different types of [Energy Lines](#) have different energetic structures. My research shows that [Dragon currents](#) (also known as [Serpent Lines](#) and classified as Type 4a and 4b lines by Rory Duff) have the structure of tubes within tubes (similar to how the Energy Viewer David Charman “views” them) The tubes are effectively counter-rotating horizontally running Vortices nested within one another.

When one of these tubes intersects ground level it forms what dowses as parallel bands on the ground. When I place my hand against one of these bands and trace it upwards it is concave or convex (depending which side of the line’s centre I am on) rather than vertical, and once my hand rises above one metre above ground level it then starts turning the opposite way consistent with the bands forming part of plasma tubes whose centres are at one metre above ground level. Often the bands will have alternate polarities and directions of flow, as in the diagram below.

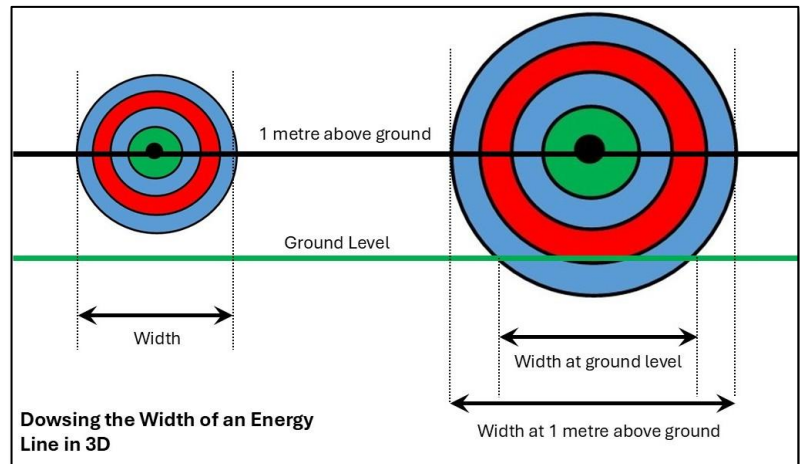


The [Dragon Current](#) has a neutral electromagnetic core that runs horizontally one metre above the ground. The diameter of this core will depend on how powerful the Dragon current is and can be anything from a few to centimetres to a metre in diameter. This is surrounded by a number of plasma tubes each containing energy with slightly different characteristics, increasing in frequency further away from the centre of the current. When dowsed at ground level the bands will consequently be mirrored on either side of

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the central band, similar to the example in the diagram above. However, a Dragon current is likely to have more tubes/bands than this and they won't be perfectly circular.

Being able to dowse these currents in 3D means I can tell that their width differs at different heights above the ground which is something that a Dowser using tools needs to be aware of (see diagram right). These lines are often elliptical rather than perfectly circular and the width of the different plasma tubes are not all the same.



Attendant Energy Lines & Emperor Dragons

Sometimes a Dragon Current will have other counter-rotating attendant energy lines at either side of it, and often above and below as well, making them anything from 100m to 400m wide in total. These attendants are of higher frequency than the central line and tend to be of the opposite polarity so if the central low frequency line dowses as Yang the attendant lines will dowse as Yin and vice versa. Hamish Miller was aware of these attendant lines and called them “outriggers” while Adrian Incledon-Webber refers to them as “Shepherd Lines”.

Research by myself and fellow members of the Earth Energy Zoom group including Chris Tonge, Ali Denham, Diane Ellerton, Paul Thornton and the late Tracy Vincent suggests that these attendant lines are not always permanent features and may manifest for a certain period of time and then disappear. Also, the number of attendant lines can vary over time. Tracy found that sometimes lengths of the Elen and Belinus currents near her home in Birmingham, England would exhibit these features. Their appearance around the Elen Dragon current seemed to be consistent with a Luminous Being embedding themselves within the line for a certain distance.

An Earth Energy Dragon current without these attendant lines will usually dowse as being a Type 4a or 4b line in the late Rory Duff's classification. However, when they manifest these attendant lines, they then dowse as a combination of type 4 and type 5 with the energy in the centre being type 5 (low frequency Emperor energy) and the attendant lines Type 4. The EE Zoom group members came to call these Type 4/5/4 lines “Emperor Dragons” or “EDs” because they dowsed as having exactly the same structure and characteristics as the Blue Emperor and Green Empress in Murcia, Spain (which were

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first identified by Rory Duff and dowsed by myself on numerous occasions whilst overwintering in Spain) but weren't as wide.

Although Rory suggested there were a finite number of these Emperor Dragons on earth, it seems they have now multiplied and manifested copies of themselves and they can now be found in many more places where Rory did not initially find them.

Although Emperor Dragon lines tend to have paths that they keep to for much of the time, they have turned out to be powerful healers that need to be free to move quickly from one area to the next as required, which is why I do not condone them being anchored into Node points.

Research by Chris Tonge, Paul Thornton, Diane Ellerton and I showed that once a Dowser has initiated some land healing in a particular place, multiple much smaller copies of these Emperor Dragons are created in various colour and Yin/Yang combinations and manifest in the area for a few days. They seem to roll over and over the landscape to dig out and transmute trauma and seem to be another "on demand" part of the Earth's self-cleansing and balancing system.

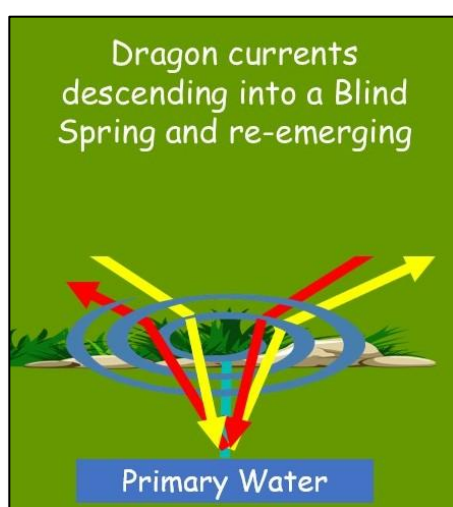
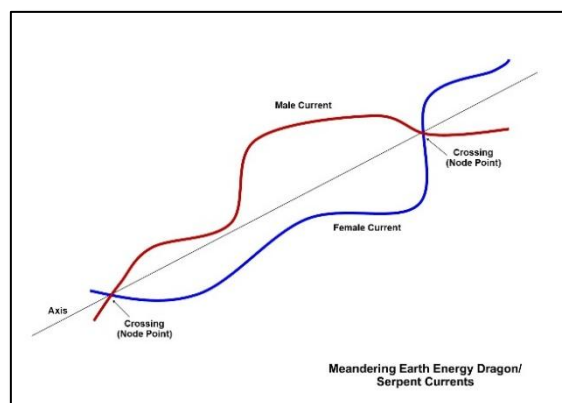
Whilst in Spain one year I noticed that the Blue Emperor and Green Empress were no longer in their usual positions. Remote dowsing by Chris Tonge showed that they had moved over 100km northwards to an area that had been hit by a devastating storm. They returned after around 3 days, plugged themselves into a powerful Blind Spring and underground geode to recharge themselves and then once more returned to the storm devastated area to carry on assisting. Presumably they had been called in by the Elementals, Luminous Beings and the prayers of the local people. This is another example of the Earth's self-cleansing and balancing system in action.

We did not include Emperor Dragons in the research project as they do not have a fixed path and cannot be guaranteed to be found in the same place all the time. However, it is worth noting that if a Dragon Current dowses as being much wider than usual it may have transformed into an Emperor Dragon with attendant energy lines.

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Dragon Current Nodes

A pairing of Dragon currents can sometimes meander around a straight alignment or axis, in what Maria Wheatley calls a 'Ley System,' coming together every so often to cross at what are referred to as [Node points](#). (See diagram right). However, in some cases, such as on the Isle of Man and Malta, I have found that they don't follow straight alignments.



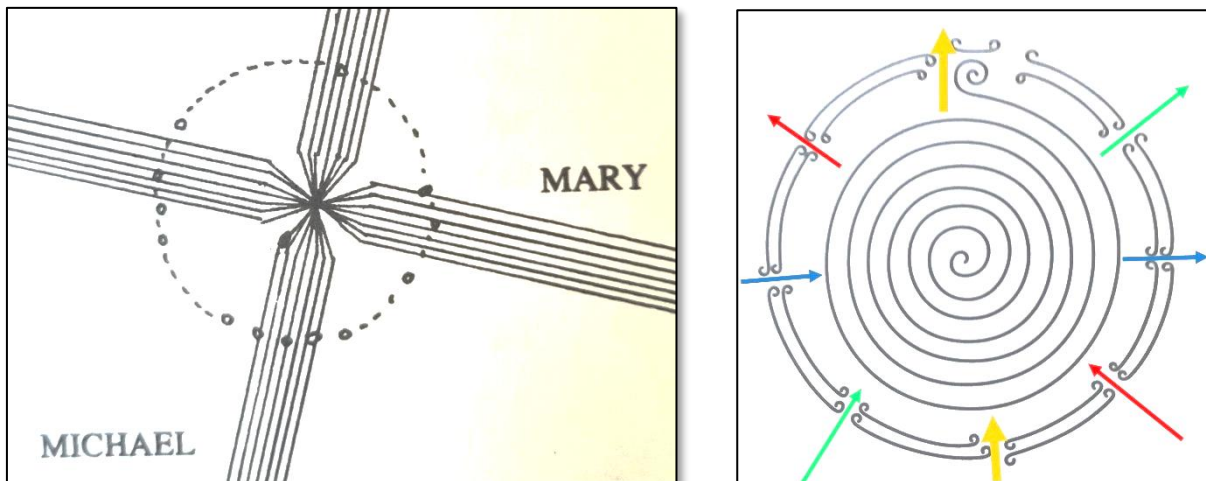
I have found that these [Nodes](#) are above Blind Springs. When dowsed in 2D with dowsing tools, the Vortex can appear to have been created by the two Dragon currents coming together and crossing. However, when dowsed in 3D, it usually turns out that the Vortex is the pre-existing energetic funnel feature at the top of the torus around the Blind Spring, that I term an Infinite Vortex, and not a Vortex created by the crossing Dragon currents.

The width of the Dragon currents narrows down to virtually nothing as they approach the centre of the Node. They then disappear down into the ground and re-emerge a short distance away. As we confirmed in the research project, what happens is that the central horizontal core of the line, that normally runs at 1 metre above ground level, starts to dip down towards the ground and simultaneously draws in all its bands around it to descend underground as something very narrow. It is then cleansed and recharged and re-emerges at the opposite side of the Blind Spring in the reverse of how it descended.

In the research project we found that it is the electromagnetic energy generated by the primary water rather than the primary water itself that cleanses and re-charges the Dragon currents.

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This diagram below left is from page 141 of the 1990 book “The Sun and the Serpent” by Paul Broadhurst and Hamish Miller and shows how the Mary and Michael Dragon currents come together at a stone circle. In the diagram below right Maria Wheatley shows how the geodetic necklace surrounding a geospiral above a Blind Spring will have openings in it through which Dragon currents enter and exit. The coloured lines have been added by me to represent the flows that pass through the necklace then are taken down under the ground by the geospiral, re-emerging at the opposite side.



Since my dowsing has shown that when a Dragon current descends into a Node it is carrying a certain amount of non-harmonious energy and when it re-emerges at the other side of the Node the proportion of non-harmonious energy that it is carrying has reduced dramatically, I suggest that this is because Dragon currents seek out Blind Springs and when they narrow and descend into the ground, they are cleansed and re-charged. I have found that Dragon currents often descend into Blind Springs even when there is no other Dragon current present (again verified in the research project) which suggests that the main function of **Nodes** is for energy to be cleansed and recharged rather than simply to allow meandering Dragon currents to come together and cross.

Where do Dragon Currents come from?

Whilst some Dragon Currents circumnavigate the globe, others start and terminate at various locations, in my experience always at an Infinite Vortex over a Blind Spring.

As I have shown, these Dragon currents use the primary water in the Blind Spring to cleanse and re-energise themselves. This particular type of energy line is therefore closely associated with primary water, and I suggest that it is the primary water that manifests the energy within the Dragon current.

Some years ago, at a Drumming Circle run by Babara Micklejohn-Free close to my home I witnessed a Dragon Current emerge from the Infinite Vortex above a Blind Spring at the

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venue and meander off across the surrounding countryside where it became a permanent feature.

The article entitled 'Dowsing for Wine at Hardwick Hall' on the Earth Energies and Leys page of my website describes a Dragon Current that descends into/emerges from a Vortex at Harwick Hall, this being effectively the place where that current begins or terminates depending how you look at it:

[03. HARDWICK HALL | The Sherwood Dowser](#)

Dragon Currents that are unable to self-cleanse and re-charge

Naturally flowing Dragon currents will seek out well-balanced Blind Springs with harmonious energies as recharging points to cleanse and re-energise themselves. However, some Dragon currents have been anchored into Nodes and therefore have no choice but to flow through them. If the Blind Spring that they have been anchored into goes out of balance (which can happen through minor seismic activity including that created by fracking and bombing) and its energies are not functioning properly, then the Dragon Currents anchored into these will not be able to cleanse and re-charge themselves. If the Dragon Current is not anchored down, it will naturally seek out a different Blind Spring that is in balance to use as a re-charging point instead. Similarly, if a Node has been created where no Blind Spring exists the energies won't be able to cleanse and recharge here. If the [pictograms](#) and [manifestations](#) around these Nodes are jagged and inharmonious then this will indicate that the Node will not be performing the cleansing and re-charging function.

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The Mid-Afternoon Transition Period

During a 12-minute period between 15:00 and 15:15 in the afternoon I found that I am unable to devicelessly dowse the electromagnetic aspects of Capped Vortices and Dragon Currents. Furthermore, I can only detect this happening in the 6-month period between the Spring and Autumn Equinoxes in the Northern hemisphere.

This differs from the Solar/Lunar transition periods because it occurs at a specific time as opposed to the time of an alignment between the Sun, Moon, Earth and/or local horizon. However, it still forms part of the Earth's self-cleansing and balancing system.

My dowsing suggested that these energies go underground to a layer 2 or 3 metres deep during this time. This may be the horizontal silvery sheath of energy, about 4 metres down from the ground that Richard Sears of the Devon Dowzers associates with [Energy Drains](#) which he suggests may cleanse and transmute the descended electromagnetic energy. Subsequently I found that the Energy Drains do indeed open up at the start of the mid-afternoon transition periods and information received during the research project suggested that the energies are taken into the Elemental realm at this time.

My research showed that the Bovis readings of the Capped Vortices and Dragon Currents dropped very rapidly at the start of this period and then surged back up at the end. During this period, I found the Bovis readings to be 2,000ub, consistent with those taken overnight when the Capped Vortices and Dragon Currents are in a rest state before surging back into life at the time of local Civil Dawn. (Civil Dawn takes place prior to Sunrise, with the exact time between the two events varying depending on the location and time of year).

As well as [Dragon currents](#), the energy lines connecting trees are also affected by the mid-afternoon period, and we confirmed in the research project that the width of a many tree energy fields also changes, returning to normal by 15:15pm but with a depleted energy field.

On the research project, different Dowzers found that there is more than one layer at differing depths that the energies seem to be taken to. We also found that the Bovis readings do not just drop at the start and remain at 2,000ub but tend to come and go in cycles with the Capped Vortices and various Energy Lines occasionally momentarily re-emerging then disappearing again. We found that this also applies to the water lines that are associated with Blind Springs. Additionally, we detected a build-up period of around ten minutes in which the various energies seem to reset themselves in readiness.

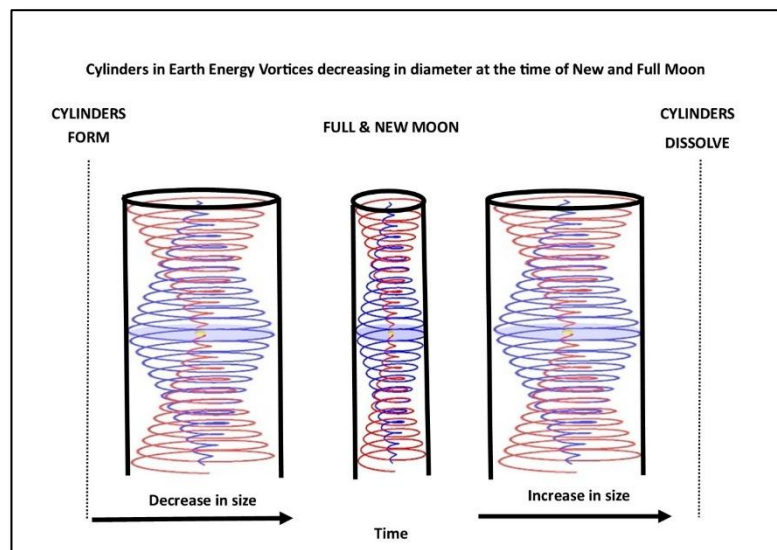
Information provided by Paula Norman of the Dowsing Research Group during the project tied this time into changes that occur with human and plant physiology around 3pm.

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Cylinders around Trees, and Vortices at Full and New Moons

On pages 83 to 85 of the 2012 book, 'Beyond the Far Horizon' Billy Gawn demonstrates how the energy field around a megalith changes during the times around New and Full Moon, and how this changes the stone's ability to "earth rising [detrimental energy](#)". Billy observed that these changes became more pronounced with the onset of winter, with the cylinder shape being wider and lasting for longer.

When I read this book in 2015, it gave me the idea to check whether the energetic structure of Capped Vortices changes around the time of New and Full Moon. I found that the day before both New Moon and Full Moon energetic cylinders form around the Capped Vortices during a Solar Transition period, remaining in place for around 24 to 36 hours. As Billy suggested, these cylinders gradually get narrower approaching the time of New Moon/Full Moon, becoming wider again following the Lunar event and eventually dissolving altogether, again during a Solar transition period, usually Solar Noon on the day after the New and Full Moon (see diagram).



Sometimes these cylinders can form and dissolve during the Sunrise or Sunset Solar transition periods depending on what time of day the exact times of New and Full Moon are and the location.

While these cylinders are around the Capped Vortices their energy is unable to expand outwards around any physical matter that is sited in them.

Cylinders surrounding Trees

As we will see later in the [Tree Devas and Lunar Transition Periods](#) section, it transpired during the research project that these cylinders also form around the trunks of most trees.

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Cylinders surrounding Blind Springs

These 2 to 3-day Full Moon and New Moon periods seem to be like mini versions of the Solstice and Equinox periods, which we discuss shortly.

A cylindrical feature forms around Infinite Vortices (Blind Springs) at the New and Full Moon periods pushing the Dragon Currents back, so they appear to descend into the ground further away from the centre of the Blind Spring than usual. However, this cylinder is not as wide as that which develops at the Solstices and Equinoxes and the effects are not as pronounced. For example, monitoring of the Blind Spring on my lawn in April 2019 showed a large energetic cylinder formed around it during the Solar Noon transition period, 24 hours before the exact time of the Full Moon, and dissolved during the Solar Noon Transition period on the day following Full Moon. The net effect was that the Dragon Currents and an [Emperor Dragon](#) that were originally descending into the Blind Spring on my lawn around one metre from its centre prior to the Full Moon period, were pushed outwards by the energetic cylinder to descend into the ground some 8.5 metres from the Blind Spring's centre during the Full Moon period.

In the research project, we found that the smaller and less powerful Blind Springs don't always develop a detectable cylinder, and where they do, it doesn't seem to noticeably affect incoming energy lines. However, the more powerful Blind Springs are affected as above. Other factors including the time of year and local geological and climatic factors as well as sun cycles may also affect this process.

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Harmony Periods, the Equinoxes/Solstices & Blind Springs

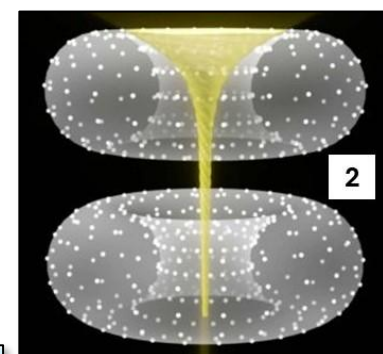
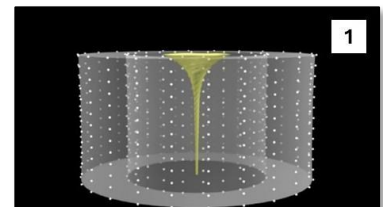
The late Rory Duff showed in his 2011 book “Dowsing Observations” that many types of energy line exhibit a lateral or side-to-side movement, which means they may be found in slightly different positions throughout the day. I have found that Emperor Dragon lines can roll from side to side extremely quickly covering several times their width in a day, whereas the Dragon Currents just exhibit a slight lateral movement that may only be detectable if you are monitoring their exact position throughout the day. I have found that changes in direction of lateral roll of Emperor Dragons and Dragon Currents always take place during the Solar Transition periods.

Rory’s research showed that energetic changes take place on the day prior to the Solstices and Equinoxes and can stay in place for several days afterwards. He called the day before the Solstice or Equinox when the energetic changes form, the ‘Harmony Day’ and the duration over which they persist for the ‘Harmony Period’.

Rory found these changes took place at places where a particular combination of different types of energy lines converged. My own research has substantiated Rory’s findings and suggests that these energetic phenomena are far more widespread than he realised, occurring around all Blind Springs irrespective of how many and what types of energy lines are associated with them.

Chris Tonge’s research has substantiated that the energy lines all come into harmony on the day before the Equinoxes and Solstices.

Rory found that at his Nodes of energy lines, what he called a “Annulus Region” formed. This is basically a double-edged vertical energetic tube or cylinder which stretches both above and below ground (see diagram 1). This forms on the Harmony Day. Over the course of several hours Rory said that the inner edge of this cylinder starts to pinch inwards eventually meeting in the middle and splitting into two torus shapes which start to counterrotate (Diagram 2). When the upper half of the torus shape rises above ground level at a sacred site such as a stone circle (Diagram 3) Rory referred to this a grail or chalice shape.



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My own research initially carried around the Blind Spring on my lawn, and then around nearby sites such as Churches, showed that the same energetic process takes place and the same energetic features develop around a Blind Spring irrespective of how many and what type of energy line (if any) are associated with it. This suggests a link with underground water as well as the harmonising of the side-to-side movements of the various different types of energy lines.

My observations in my garden suggest that these energetic changes on the Harmony Day manifest in two phases. The initial changes begin to take place around Moonrise on the Harmony Day and seem to be priming the location for the second phase. Then a few hours later, or sometimes the next day depending on the time of Moonrise, the full energetic manifestation takes place. What we end up with is a thick vertical cylinder of energy surrounding the site which gradually widens out to encompass a large area around the Blind Spring. The size of this feature seems to be related to how powerful the Blind Spring is. The one around the Blind Spring in my garden is usually up to 8 metres, coming into the house and ending just before the usual position of the secondary halo. These cylinders are similar to those that form around Blind Springs at New and Full Moons but are much wider and last for longer.

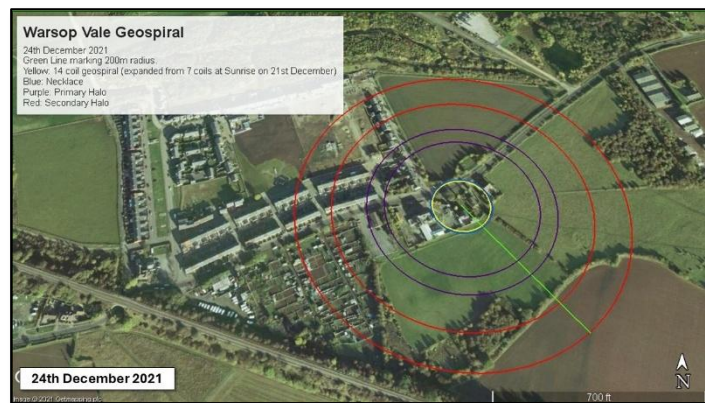
Rory found that with his Nodes when the energy lines and Dragon Currents hit the edge of the containment field created within the annulus region (the double-edged energetic cylinder), they are deflected to the right and do not continue inwards to the Node point in the centre. Chris Tonge and I also found this to be the case. However, we also found that in the case of Blind Springs the containment field was rotating in a clockwise direction and this caused Dragon Currents to be deflected to the right, rising up above the energetic cylinder to reach down into the Blind Spring in the centre, so these currents weren't excluded from recharging themselves at the Blind Spring but had to climb upwards and then back down to access it.

Some of the Nodes that Rory and his colleagues created or "repaired" were not above Blind Springs which meant that the energy lines could not use them as recharging points as part of the earth's self-cleansing and balancing system. This is why I do not recommend that any Energy Lines be moved or anchored into Nodes. In my experience and opinion, given that they are conscious beings just like you are I, they need to be free to choose their own places to recharge themselves. As we will see shortly, they are also used by Elemental and Luminous beings so our moving and/or anchoring them can potentially cause problems for such Beings and in other dimensions. (See the [Appendix](#) for a channelled description of how energy lines are used by "Devic" beings and why we should not interfere with them).

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I have already suggested that the Blind Spring energies are part of a large toroidal energy structure which may be what Billy Gawn was observing when he came up with the term [Energy Dome](#). I have found that this toroidal field rises up higher above ground during the Solstice and Equinox Harmony periods, and I suggest that this is what causes the haloes around the Blind Spring to become much wider apart during these times.

Dowsing of the Blind Spring on my lawn showed the entire geodetic energy field (geospiral and surrounding haloes) normally extends to a radius of 20 metres (diagram below left). However, over the Winter Solstice period of 2021/22 this had expanded tenfold to a radius of 200m (diagram below right).



Remote dowsing of the Geodetic features around the powerful Blind Spring beneath Wollaton Hall in Nottingham over the Winter Solstice period of 2021/22 showed a similar expansion. The 49 coil geospiral that normally extends to a 100m radius expanded to around a 250m radius. The radius of the outer extent of the primary halo triad expanded from 450m to 750m, and the outer extent of the entire energy field expanded from 850m to around 1,500m.

My research also shows that the depth of the water in the main shaft of a Blind Spring increases around the exact time of the Solstices and Equinoxes, suggesting that the water has de-pressurised and is either only pulsating weakly or being sucked downwards, possibly in tandem with a polarity reversal. Readings for three different Blind Springs at the time of the 2025 Winter Solstice (15:05 GMT on Sunday December 21st, 2025) showed in all instances an increase in the depth of the water of between 5 and 10 metres.

In the research project we found that the Primary and Secondary haloes around the Blind Spring that we had been monitoring at Newstead expanded around threefold during the Summer Solstice period and at the Autumn Equinox they expanded by about half this.

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Beacon Trees, Beacon Springs and Beacon Tree Networks

The concept of the Beacon Tree was first introduced to the Dowsing community by the Artist Tree Dowser, Gordon Field. A summary of his work can be found in his book 'Treeman – a message from the trees' (2024) available by emailing Geraldine Field at geraldinf@gmail.com.

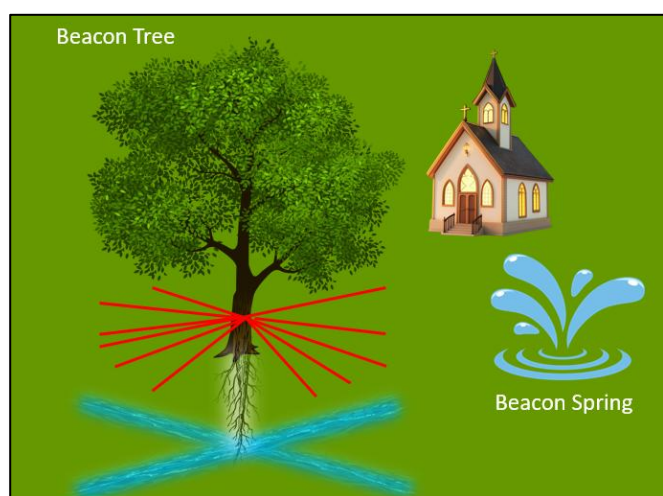
Gordon tells us that beneath the Earth there are flowing powerful, tidal bands of water-based energy between 0.75 and 3 miles in width. Where the centres of three or more of these bands cross there are often very powerful trees, springs and wells known as **Beacon Trees** and **Beacon Springs/Wells**.

A **Beacon Tree** is a tree with a large, unique energy field that allows it to ground incoming cosmic energies into the Earth. These energy fields have been growing in size and strength at the Winter Solstices over the past decade or so. The lateral energy fields go around, above and below the tree in the form of a large bubble of energy. Each Beacon Tree also has a vertical Vortex of energy which follows the edge of its canopy travelling above and below the tree. Since the Winter Solstice of 2016, Beacon Trees also have golden cones of energy around them which Gordon believes extend upwards by 36 heights and now 6,912 heights below them. A tree height is defined as being from the top of the canopy to the base of the roots. Gordon was shown a golden triangle and a circle of blue with an edge of gold. These cones act as antennas and overlap one another.

Gordon's dowsing suggests that many of the original Beacon Trees were Oaks. I suggest this is probably because Oaks are a species that tend to sink deep tap roots. However, we are now finding that different species can seed in the energies of what was once an Oak Beacon Tree. As Gordon says on page 19 of his book, "Across the world Beacons will be different species of tree suited to the local climate." From what we found in the research project, it seems that the geology and how the underground water flows within it, are also important factors.

The original Beacon Trees were associated with a Spring or Holy Well and can often be found close to ancient churches that may once have been sacred groves. Research by myself and Ali Denham has shown that those Beacon Trees no longer associated with Springs and Holy Wells are associated with Blind Springs instead. We refer to these collectively as **Beacon Springs**.

Since 2016 when incremental cosmic energies arrived through the Beacon Trees and Beacon Springs/Wells at consecutive Winter Solstices, more and more Beacon Trees



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are now coming online working either alone or in groups, and existing Beacon Trees are becoming more powerful.

Tree, Stone & Vortex Communication

I have been working with the Capped and Infinite Vortices which form part of Blind Spring Networks for almost 20 years with a Vortex in my Living Room at my home on the edge of Sherwood Forest acting as the communicator for the group of Vortices in my local area.

On page 197 of the 2012 book 'Beyond the Far Horizon', Billy Gawn suggests that some small apparently free-floating tori that he observed seemed to be involved in communication. After reading this in 2015, I realised that there was a similar toroid within the energies of the Communicator Vortex in my Living Room. After observing it for a while I noticed that at the start and end of the Solar/Lunar transition periods the Communicator Vortex sends up a football-sized sphere of energy that rises above the house, increasing in size and spinning very fast anticlockwise to become a torus, which also seems to be involved in communication.

I didn't know much about the energies of trees before the Covid Lockdown when the numerous Dowsing Zooms opened my eyes to what Mair Forder, then secretary of the former Ridings Dowsters, called Nature Dowsing. This involved dowsing the energies of trees and plants as well as Elemental and nature beings.

In 2021 I told the newly formed Earth Energies Zoom Group that a spring with a toroidal energy field bubbles up in the cow field close to my home after periods of exceptionally heavy and prolonged rain. I also told them that it dowsed as being a place where ancient peoples walking the Equinox Line would come to bathe and when I asked where they went afterwards, I was always taken home. Straight after I had spoken about this, Paul Syrett gave a short presentation where he told us all about Beacon Trees and their associated Wells and Springs. After showing the group photos of my home, several Dowsters had the feeling that an Oak Beacon Tree had stood in the exact position in my Living Room as the Communicator Vortex that I had been working with for many years and that the intermittent spring in the cow field might be the associated Beacon Spring. Gordon Field later confirmed this and said that the pure energy of several former Oak Beacon Trees does indeed remain in my Living Room and is still fully functioning as a Beacon of pure light.

Since I told Gordon Field about the Beacon Tree energies in my living room, he and his fellow tree guardians have found more instances where the physical tree is no longer present, but its energies remain and are still functional.

Following the revelations at the Earth Energies Zoom discussion, I went out to find some Beacon Trees and quickly realised that they too send up the spheres of energy that become communicating toroids at the start and end of the Solar/Lunar transition

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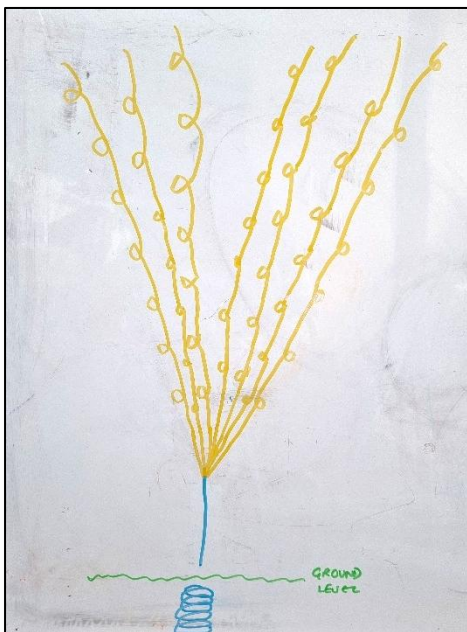
periods. This led me to find the lines of energy connecting trees. I also realised that the church steeples and other places where I had observed this happening, including the tallest stone at several stone circles, are also often on the sites of former Beacon Trees. The need for height appears to be very important so as to allow them to raise their communicating toroid high enough to have a line of sight to others in the area.

Maria Wheatley shows how standing stones have dowseable bands on them corresponding with chakras. Some of these bands are used in communication. The band at heart chakra level is used to communicate within the stone circle whereas the band at brow level is used to communicate with distant stone circles. I already knew that Capped Vortices had chakras within their energy fields and soon found out that trees do too.

In a similar way to how Maria Wheatley describes the stones at stone circles communicating with one another locally via the band of energy on the stone that is equivalent to the heart chakra, I have found that trees communicate with their local counterparts via the energy lines that are connected to their trunks at one metre above ground level. I describe the network of local trees that communicate with the Beacon Tree in this way as a **Beacon Tree Network**.

Furthermore, in a similar way to how Maria Wheatley describes the stones at stone circles communicating with distant stone circles via the band of energy on the stone that is equivalent to the brow chakra, I have found that Beacon Trees are communicating with distant Beacon Tree Networks when they send up the sphere of energy that becomes a communicating toroid at the start and end of the solar/lunar transition periods.

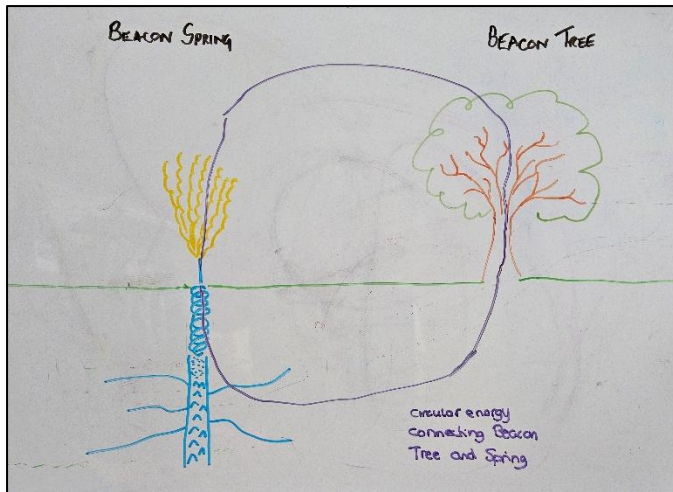
I have found that Beacon Trees broadcast the energy that Gordon Field describes as radiating for 2 to 3 miles into the surrounding landscape at the end of the Solar Transition periods.



My friend Anne Pogson who is a Dowser and Medium used automatic drawing to draw the energies associated with a Beacon Spring. Ali Denham and I then substantiated this through our own dowsing. Above the centre of the Beacon Spring, a thin blue vertical tube rises to one metre above ground level, thin lines of yellow energy then rise up from the Beacon Spring at angles going high up into the atmosphere and creating a small loop every so often. There often seem to be seven of these yellow lines. Ali's dowsing suggests this is aquastatic energy which is formative potential that emerges from primary water and rises to around 30,000 feet or more into the atmosphere before coming back down to the ground bringing life force energy with them. The rising lines of

aquastatic energy curl around to produce a large vortex above ground.

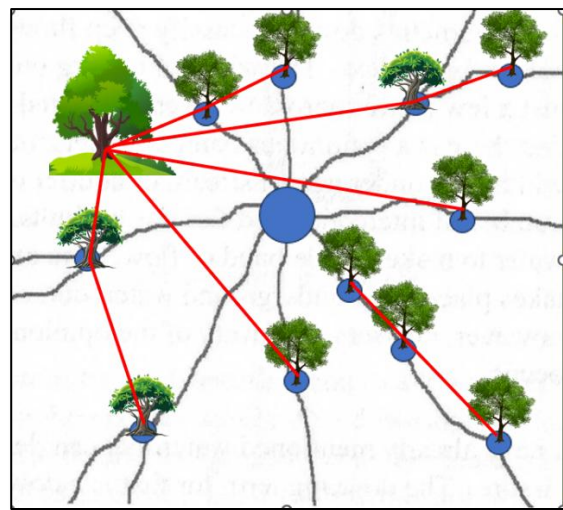
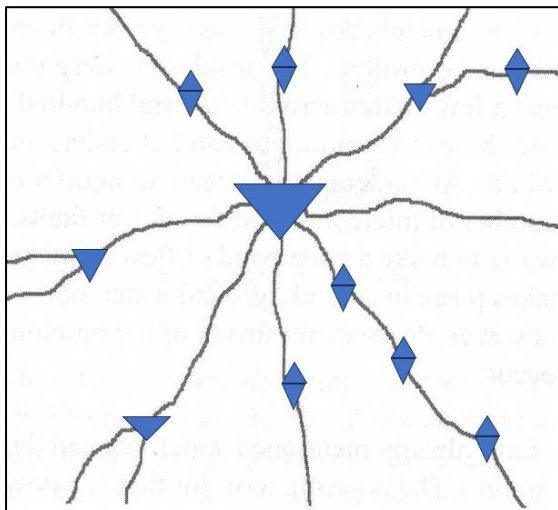
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The Beacon Springs and Beacon Trees are connected by a large vertical circle of energy that reverses its direction of flow every so often. Other trees that connect to Blind Springs also connect in this way, but the circles tend to be much smaller since the tree is closer to the Blind Spring

The Connection between Beacon Spring Networks and Blind Spring Networks

Given that Beacon Trees are energetically connected to either a Spring, Holy Well or what is often the Mother Blind Spring in the area, it follows that Beacon Tree Networks and Blind Spring Networks are likely connected. The relationship may not be a precise one-to-one relationship and may differ according to geology and other local conditions, but there certainly seems to be a close correlation in the area of Sherwood Forest where I do much of my research.



Above Left: A Blind Spring Network showing the Infinite Vortex over the Blind Spring (large blue triangle) in the centre with the Capped Vortices (blue diamonds) and lesser blind springs (small blue triangles) above the water veins.

Above Right: A Beacon Tree Network with lines connecting the trees to one another and the Beacon Tree, superimposed over the Blind Spring Network.

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Tree Devas and Lunar Transition Periods

During the Dowsing Research project at Newstead, I was confused when we asked to be taken to Beacon Trees only for them to turn out not to be what Gordon Field would call a Beacon Tree. It transpired that these trees were what Gordon calls a 'Tree Deva', something that I had initially overlooked but the kindly luminous beings who were overseeing the project obviously wanted me to understand about.

On page 49 of his 2024 book 'Treeman: a message from the trees,' Gordon Field says *"After the 2016 Winter Solstice I knew that each **Tree Deva** is now surrounded by a golden light which covers its canopy and roots ... its energy field is a spiral of energy. Moving clockwise from the centre of the tree, it creates a ring of energy like a thick curtain each day. On the seventh day the spiral reaches its edge. It then starts returning to the centre of the tree in an anticlockwise direction with the energy rising up into the Biosphere ring by ring. After seven days the energy has returned to the centre of the tree, and the process begins all over again. As with all water-based energies this sequence follows the phases of the Moon. Initially each ring started about 5cm off the ground and went up to the top of the tree's canopy but now they go higher"*.

Once I learned that the Tree Devas had energy fields connected to the Lunar Phases, I started to wonder whether New and Full Moon cylinders also formed around trees. I identified a very tall Poplar Tree in my garden as a Tree Deva and monitored the size of its energy field as well as several Lunar Transition periods during July and August 2026. I found that just as Gordon had described, the Poplar Tree Deva did indeed have an energy field that expanded and contracted with the phases of the Moon, being at its widest at the Half Moons (First and Last Quarters) and narrowest at New and Full Moon. During the time that I was monitoring, the maximum extent of this field was 16.5 metres from the tree trunk, and it changed from expanding to contracting during the Half Moon Lunar transition periods.

I further established that it is during the Lunar Transition periods that these Tree Devas release the energy that they have been collecting into the Biosphere.

Gordon says that the Tree Devas have energy fields that are 7 tree heights above them and that they are surrounded by cones. In his Spiritual Science courses, the late Dr Robert J Gilbert noted that anything that is in repetitions of 7 creates a negative green carrier wave. He also said that cones are one of the geometric shapes capable of generating spiritual gold energy, which made me wonder whether this is all part of the process of Tree Devas being able to release spiritual gold energy into the biosphere.

I was also able to confirm that with all trees, not just Tree Devas, narrow cylinders of energy form around their trunks during a Solar Transition period on the day before a New or Full Moon which then dissolve during another Solar Transition period on the day after

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the New or Full Moon, just as they do around Standing Stones and Capped Vortices (see [Cylinders around Capped Vortices at Full and New Moons](#)).

It seems that it is these cylinders that enable the Tree Devas to send energy into the Biosphere during the Full and New Moon Lunar Transition periods. Consequently, what Billy Gawn perceived as an inability of the megalith to “earth [detrimental energy](#)” when then cylinders surround it (see pages 83-85 of Beyond the Far Horizon) may in fact turn out to be an ingenious part of the earth’s self-cleansing and balancing system.

I had noticed in 2017 that Capped Vortices often reversed their predominant direction of flow at the Half Moon Lunar transition periods, the polarity reversal they go through at the start of this period not reversing back at the end. Maria Wheatley mentions something similar as well and says that some energies reverse 6 days after a New and Full Moon although at some latitudes this can be at Half Moon. My research was mostly done at Latitude 53 degrees north whereas I assume Maria’s research is mostly in the Wiltshire region at latitude 51 degrees north. I had no understanding of the reason for this Half Moon polarity reversal until I found out about Tree Devas during the research project. The apparent polarity reversal during the Half Moon Lunar transition periods is when the spiralling lunar energy fields of the Tree Devas reach their maximum extent and start to contract again. This is similar to how the side-to-side roll of a Dragon Current reverses its direction during Solar Transition periods. It seems the brief pause during these periods allows for a seamless change of direction.

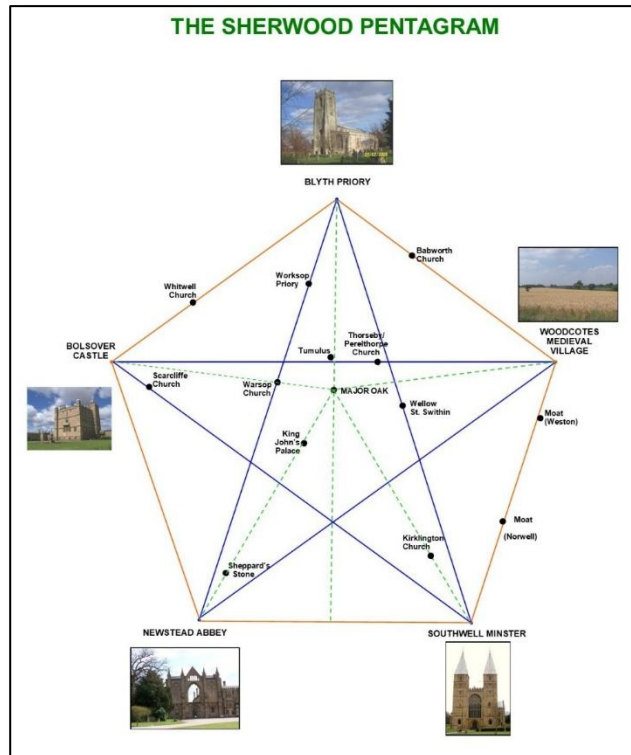
Note: the term ‘Tree Deva’ refers to a particular type of tree and should not be confused with the term ‘Deva’ that is often used to refer to unseen beings and spirits who are involved with the natural world.

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Landscape Pentagrams, Trees and Capped Vortices

A landscape pentagram is a feature on the landscape created by the connecting together of five significant points to form a five-pointed star and then connecting the five tips by straight lines to both each other and the centre. Sometimes the lines qualify as [Leys](#) and/or [Energy Leys](#).

I found the Sherwood Forest pentagram in 2006 by studying the Ordnance Survey Map of my local area. When I visited the five tips and the centre, I found that the tips were all marked by significant trees and I could dowse energy lines coming from these trees at one metre above ground level which appeared to be heading in the directions of the other pentagram tips. In some cases, there was also a line connecting the tree to the local Beacon Tree. When I played Tim Wheater's Gayatri Mantra to the lines, they became energised and that energy appeared to be flowing towards the other tips of the pentagram.



The N tip, or crown, is **Blyth Priory Church**, 5 miles NE of Worksop.

The E tip is **Woodcoates** deserted medieval village, 3 miles east of Tuxford.

The SE tip is **Southwell Minster**, 5 miles west of Newark

The SW tip is **Newstead Abbey**, 5 miles south of Mansfield.

The W tip is **Bolsover Castle**, 5 miles east of Chesterfield.

The centre is **The Major Oak** in Sherwood Forest.

The Bolsover to Woodcoates line measures 19.7 miles (31.8km)

The Newstead to Southwell line measures 9.96 miles (16km)

The lines from Blyth to Newstead and Blyth to Southwell measure 21.3 miles (34.4 km)

The lines from Blyth to Bolsover and Blyth to Woodcoates measure 14.3 miles (23km)

The lines from Bolsover to Newstead and Woodcoates to Southwell and Blyth to Woodcoates measure 12 miles (19.5km)

The lines connecting each tip with The Major Oak measure between 10 and 12 miles (16 to 20km)

More about the Sherwood pentagram can be found in the article entitled 'The Sherwood pentagram' on the landscape geometry page of my website:

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[01. THE SHERWOOD PENTAGRAM \(2023\)](#)

The article entitled 'The Landscape Speaks' on the same page describes how the Sherwood pentagram relates to other landscape geometries that I found up to 2015:

[02. THE LANDSCAPE SPEAKS \(2015\)](#)

The three 'The Landscape Speaks' videos describe all the landscape geometries I had found as of spring 2025 and can be accessed via the Videos section of my website:

[Videos \(List\) | The Sherwood Dowser](#)

Four articles on the Dowsing Sherwood page of my website were written between July and August 2021 when I first learned about Beacon Trees and was learning about the energy lines between trees, Capped Vortices being the ghosts of trees and how trees participate in the Solar transition periods. These were centred on Annesley Old Church, Newstead Abbey, Hucknall Church and Southwell Minster. Newstead is where the SW tip of the Sherwood Pentagram is and where the 2026 research project took place, Southwell is where the SE tip of the Sherwood Pentagram is.

[PART 01. ANNESLEY OLD CHURCH](#)

[PART 02. NEWSTEAD ABBEY](#)

[PART 03. HUCKNALL](#)

[PART 04. SOUTHWELL MINSTER](#)

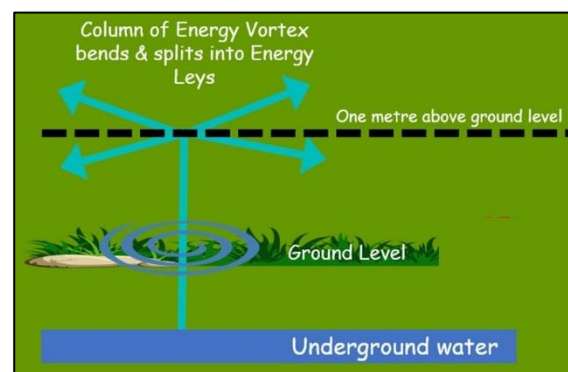
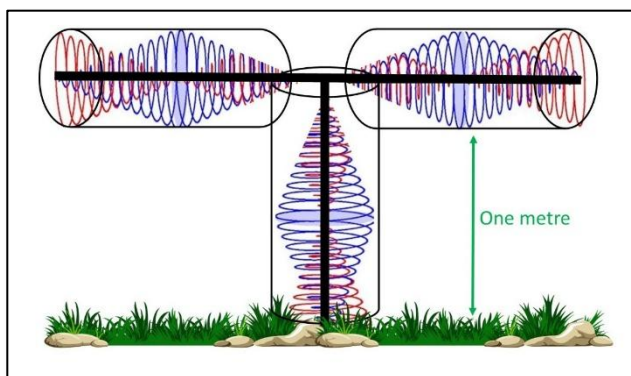
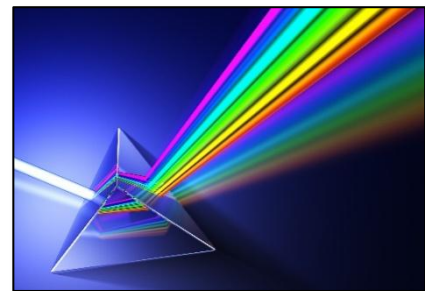
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Capped Vortices splitting into Lines of Energy

My research into landscape pentagrams in Malta, the Isle of Man and the Sherwood Forest area revealed that many of these landscape geometries have dowseable energy in the lines that connect them, much the same as the lines of energy that connect Trees to one another. The playing of Tim Wheater's Gayatri Mantra at one of the tips appears to energise all the lines. This could be the way in which the perpetual choirs that John Michell associated with a large landscape decagon on the border of England and Wales surrounding the village of Whiteleaved Oak were once able to enchant their surrounding landscapes.

At each tip there was a Capped Vortex. Often this would have a tree standing in it but on occasions such as in Malta there has been a large boulder, a telescope standing on a concrete base and even an instance where the Capped Vortex was on a cliff top with no physical matter sited in it. In all cases, however, the energetic structure of the Capped Vortex and lines emanating from it have been the same.

In the centre of each of the Capped Vortices, irrespective of whether they have physical matter in them, is a vertical column of energy, around 2cm in diameter, rising from the ground. When it reaches one metre above ground level it bends by 90 degrees and splits into several separate lines (see diagrams below) each flowing horizontally in what appears to be the directions of the other four pentagram tips. This is much the same as the way in which a prism takes in white light, refracting it into the individual colours of the spectrum and bending them so that the light emanating from the prism is at a different angle to the light entering it.



In the research project, as well as investigating the tree that marks the SW tip of the Sherwood Pentagram, we found several Capped Vortices on open ground at Newstead splitting into several straight lines of energy, some of which connected to trees and some to other Capped Vortices

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On pages 22 and 23 of “Dowsing Earth Energies without Tools” I talk about the connection between Capped Vortices and lines of energy, including the structure of a landscape pentagram tip, and how I dowse these features by hand:

[13. DOWSING EARTH ENERGIES WITHOUT TOOLS | The Sherwood Dowser](#)

An article about how the communication between trees may be associated with landscape geometries and the perpetual choirs, entitled “The Old Straight Beacon Tree tracks” can be downloaded from the Earth Energies and Leys page of my website:

[14. THE OLD STRAIGHT BEACON TREE TRACKS | The Sherwood Dowser](#)

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Elemental Beings, Trees & Weaving Mounds

At the beginning and end of many Dowsing events, both in person and online, a Gatekeeper Trust inspired blessing is given as respect and gratitude to all the unseen beings who inhabit our world including those who help to keep the earth's self-cleansing and balancing system functioning. The wording for this can be found in the Video entitled "Kindly Luminous Beings ..." on the Videos section of my website:

[Videos \(List\) | The Sherwood Dowser](#)

My introduction to the Elemental world came in the autumn of 2021 when I was persuaded to attempt to use Dowsing to investigate the curious case of the sightings of little men driving cars in a Nottingham park in the late 1970s. I approached it from an earth energies perspective, being rather sceptical about Elemental Beings at the time. However, together with the Nature Dowsing that I and other dowsing friends became involved in during the Covid Lockdown, the experience changed my perspective on Elemental Beings and proved pivotal to my realisation that all the things that we dowse are conscious and interconnected.

An article entitled "Dowsing for Gnomes at Wollaton Park" can be found on the Dowsing Sherwood page of my website:

[PART 05. WOLLATON PARK](#)

An article that I wrote for the BSD Journal, Dowsing Today, about my experiences in Wollaton Park can be downloaded from the Earth Energies and Leys section of my website:

[02. DOWSING FOR GNOMES AT WOLLATON PARK | The Sherwood Dowser](#)

An article entitled "Were the Wollaton Gnomes ILFs" that I wrote for the Northern Earth magazine comparing the Wollaton Park gnome sightings to the Illuminated Light Forms experienced by Paul Sinclair and the Truthproof team on Bempton Cliffs on the Yorkshire coast, can be downloaded from the Earth Energies and Leys section of my website:

[04. THE WOLLATON GNOMES AND ILFS | The Sherwood Dowser](#)

I was interviewed on Paul Sinclair's Truthproof livestream in June 2025. The 2-hour video of this can be accessed via the Videos page of my website:

[Videos \(List\) | The Sherwood Dowser](#)

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Weaving Mounds

As part of the Wollaton Gnomes project, I started to investigate what a “gnome” is thought to be and came across the Elemental Beings website [Spiritual Topics - Gnomes](#) where I learned the following:

“Gnomes are the guardians of energy centres, Leylines, and protect the undergrowth. Gnomes have the task of ensuring the energy along the Leylines, is kept clear. They are also able to pump up the energy of the lines to make them more powerful at certain times of the year ... You will find gnomes anywhere that there are earth energy structures. ... The job of the Gnomes is to anchor the earth energy and to pass it out to the other Elementals around. The Gnomes also activate energy lines and keep them clear for the earth energy to flow around the globe. Often, they are the guardians of sacred sites which are built up upon energy centres”.

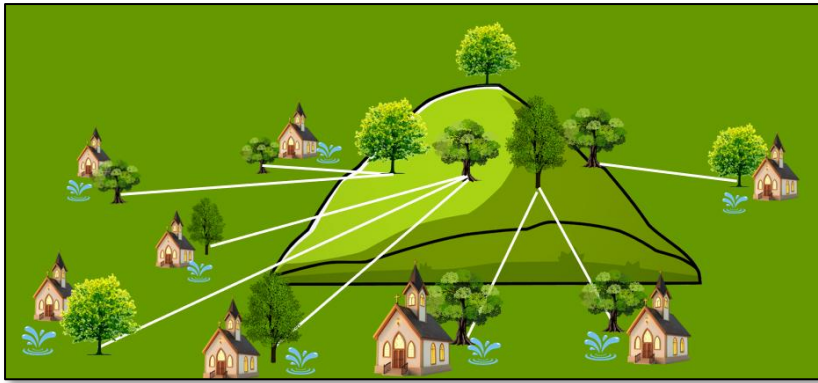
After reading Natasha Hoffman’s books “The Standing Stones Speak” and “Voices out of Stone” in 2024 I was struck by the similarities between the description of the jobs of gnomes on the Elemental Beings website and the beings that Natasha describes ‘Goblins’ or ‘Gnomes’ who are a particular type of earth elemental being whose job it is to weave energy into the various energy lines and grids around the Earth. Natasha describes how they do this from within mounds in the landscape which Ali Denham and I came to refer to as **“Weaving Mounds”** and the Goblins or Gnomes as **“Weaving Beings”**.

Shortly after I first found the Sherwood Forest Pentagram, I also found places close to each of the tips where multiple alignments appear to cross on the OS maps, particularly when 2 churches are connected by a straight line. Unfortunately, I mislaid my notes about the places of multiple alignments close to Bolsover, Blyth, and Woodcoates. However, I retained the research for Micklebarrow Hill, 3 miles ESE of the SE tip of the Sherwood pentagram at Southwell Minster, and for at Annesley Old Church which stands on a mound 1.5 miles WSW of the SW pentagram tip at Newstead.

At Annesley Old church there is a Holm Oak Beacon Tree next to the ruined church tower from which there are 21 lines radiating from the trunk at around 1m high. This tree is associated with a Blind Spring beneath what would have been the altar of the ruined church. There is also a Copper Beech Tree Deva which is associated with a Mother Blind spring in the far corner of the mound away from the ruined old church, surrounded by Yew trees in an area with no gravestones.

At Micklebarrow Hill 31 alignments appear to cross translating into 62 lines radiating from the hill. At Annesley Old Church there were 14 alignments crossing and 7 that started or ended there, translating into 35 lines radiating from the mound.

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More recent Dowsing explorations at Micklebarrow Hill by myself and some local Dowsing friends, some of whom later took part in the research project, showed that the lines of energy did not cross

there. Instead, the alignments connected with several trees on the side of the Hill (see image) which then fed into a clump of trees in the centre that could be what Gordon Field refers to as a **Tree Portal** (a group of trees working together}.

It became apparent that in this case the local Churches were sending out lines of energy connecting them to trees on the side of the hill that they had a line of sight to. These Churches either had a Beacon Tree next to them or the energies surrounding the steeple were effectively Beacon Trees and the Church had likely been built on the site of a felled Beacon Tree, perhaps in what was once a Druid grove with its own spring. The trees on the side of the hill were then connected to a group of trees in the centre, and it appears that this group collectively perform an energy broadcasting function.

Researchers including Gary Biltcliffe and Maria Wheatley tell us that the Druids were always the ones who determined boundaries and I suspect this is because they understood how the Beacon Tree Networks and associated Blind Spring Networks functioned and where they extended to in the landscape.

Subsequent research has shown that both Micklebarrow Hill and Annesley Old Church are in fact Weaving Mounds and the many alignments that appeared to cross over them on the maps are actually straight lines of energy radiating from them which connect into other Beacon Tree and Blind Spring Networks in the local area.

According to Natasha Hoffman, each type of energy line and grid around the Earth is connected to a particular planet and overseen by a particular Archangel. This table is taken from page 139 of the book 'Voices out of Stone: Magic and Mystery in Megalithic Brittany' by Natasha Hoffman and Carolyn North, published in 2010.

Planet/Star	Name	Archangel	Description/meters
Sun	Energy Ley	Michael	straight *
Moon	Hartmann	Uriel	rectangular 2 x 2
Neptune	Curry	Zaphkiel	diamond 3.5 x 3.5
Pluto	Peyré	Metatron	rectangular 5 x 5
Venus	Wittmann	Raphael	diamond 16 x 16
Mercury	Broad Curry	Gabriel	diamond 100 x 100
Uranus	—	Raziel	diamond, large
Mars	Schneider	Hanael	diamond, larger
Saturn	—	Samael	diamond, very large
Jupiter	Apollo/Athena	Zadkiel	curving pair, random

Dimensions vary with latitude but are approximate for Northern Europe.
* May conform to the UVG Grid pattern.

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Natasha says that the straight lines of energy known as [Energy Leys](#) by the BSD, are connected with the Sun and overseen by the Archangel Michael. My research does not cover the 8 grids, of which Natasha tells us not all have been found and classified yet, although the [Curry Grid](#) and [Hartmann Grid](#) are mentioned in the British Dowsing Glossary. The Apollo/Athena lines, that Natasha Hoffman associates with the planet Jupiter and the Archangel Zadkiel, are the [Dragon Currents](#) that I refer to in this document and which Rory Duff referred to as Type 4a and 4b lines. An example is the Apollo and Athena alignment written about by Paul Broadhurst and Hamish Miller in their 2000 book 'The Dance of the Dragon.'

Dowsing by the research project team at Newstead during the Solar Noon transition periods has shown that it appears to be the esoteric colours in sunlight amongst other energies that the Weaving Beings are weaving into the lines and grids. (See [Colour Frequencies and the Esoteric Colours of the Sun](#))

In January 2022 myself and some fellow Dowsers visited Clumber Park in Nottinghamshire where we found an energy line that appeared to be moving in line with the planet Jupiter. An article about it can be found on the Dowsing Sherwood page of my website:

[PART 06. CLUMBER PARK](#)

Chapter 6 of 'Let The Standing Stones Speak: Messages from the Archangels revealed,' first published in 2000 by Natasha Hoffman and Hamilton Hill is entitled 'The Elemental Realm' and describes these Weaving Beings. This book is out of print but can often be found available second hand. Her other books are available via Amazon. Natasha was interviewed by Alex-Russell Stoneham on the Discovering Dowsing podcast. The video can be viewed here:

[The Standing Stones Speak: Dowsing, Archangels & Carnac | Natasha Hoffman | Ep. 14](#)

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Energy Drains

During the Covid Lockdown Richard Sears, former Chair of the Devon Dowsters, initiated a project within the newly formed Earth Energies Zoom group to investigate Energy Drains in the landscape.

An Energy Drain is a one-way Vortex in the landscape that takes energy down underground. After some initial confusion, it was realised that there are several different types of energy drain and all function as different parts of the Earth's self-cleansing and balancing system.

These Energy Drain Vortices are different from others because they take energy down into the ground but do not bring it up from underground, so are effectively one-way spirals whilst they are operating. They only open up when required and are not permanently open. Richard suggests that the energy is vertically 'drained' or 'linked into' a horizontal silvery sheath of energy, about 4 metres down from the ground which follows the contour of the ground off into the distance and serves to transmute the non-harmonious energy.

Richard went on to write two articles about the different types of Energy Drains that can be found on the Devon Dowsters website:

[Energy Drains in the Landscape – Mother Earth's Safety Valve Mechanism | Devon Dowsters](#)

[Energy Drains in the Landscape – Mother Earth's Safety Valve Mechanism – Part 2 | Devon Dowsters](#)

Whilst participating in the Energy Drains project, I realised that towards the end of the Solar and Lunar Transition periods, the Dragon Currents take inharmonious energy that they have gathered from the surrounding landscape down into an energy drain for it to be transmuted. If the Dragon Current doesn't flow directly over an energy drain, it sends out a temporary offshoot to one. More recently, I found that energy drains are involved with the connection between Beacon Tree and Beacon Springs where there seems to be a [siphonic](#) effect taking place which reverses direction every so often.

During the energy drains project, Diane Ellerton found that one of the attendant energy lines that flows alongside Emperor Dragons is responsible for collecting the non-harmonious energy that the Emperor Dragon has collected whilst rolling over the landscape in its healing capacity. This attendant line dumps the non-harmonious energy into an energy drain in the landscape that it flows over.

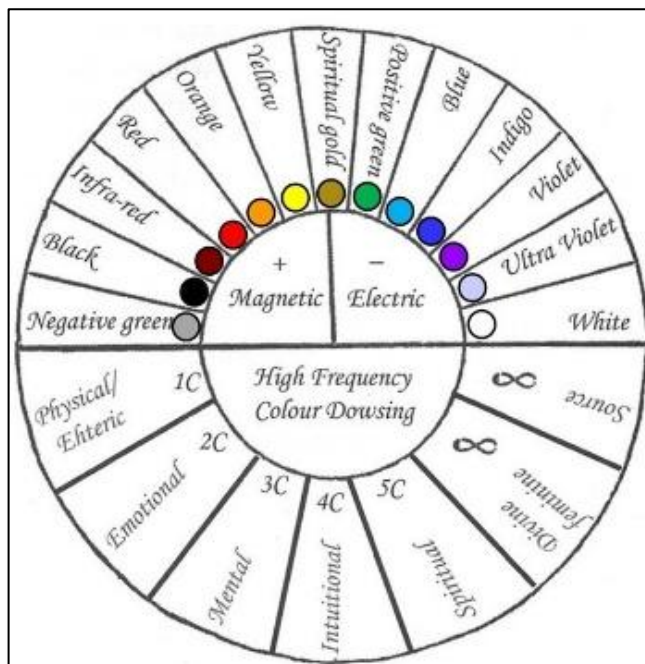
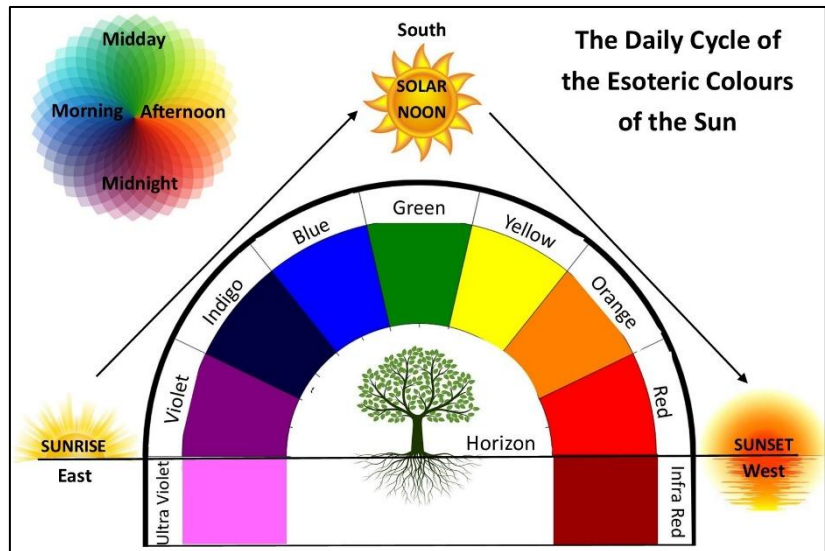
Also as part of the energy drains project, Nigel Twinn found what appeared to be an etheric circuit board or system of switches at the Merrivale complex on Dartmoor. These may be what my observations suggest the Luminous Beings activate during the transition periods.

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Colour Frequencies and the Esoteric Colours of the Sun

During an Egyptian Pendulum Zoom course with Maria Wheatley over the summer of 2021, Diane Ellerton and I learned about the esoteric colours of the sun.

This is a diagram that I drew to show how the predominant esoteric colour in Sunlight cycles through the spectrum during a day starting with ultraviolet around the time of Civil Dawn and going through to infrared around the time of Civil Dusk. Green always predominates around the time of Solar Noon. The diagram is just meant to be an illustration since each of colours don't always predominate for exactly the same length of time and this can vary over the year.



In the research project we used the High Frequency Colour dowsing chart shown here from chapter 8 of Maria Wheatley's 2014 'Diving Ancient Sites, Insights into their Creation' book rather than the simpler [Gardner rosette](#) that many Dowsters use. This is because we didn't just want to ascertain the colour(s) of a particular energy, we also wanted to find the frequency of each colour of which there are effectively seven progressive layers or octaves.

In the book, Maria says "This circular dowsing aid contains a spectrum of

the 12 traditional earth colours with the addition of the colour of spiritual gold. Two sectors identify the polarities of *magnetic* and *electric*. In the lower sector there are seven segments representing a scale of ascending frequencies from 1C to the infinite which correspond to the seven planes of spiritual consciousness and the various subtle bodies of the aura"

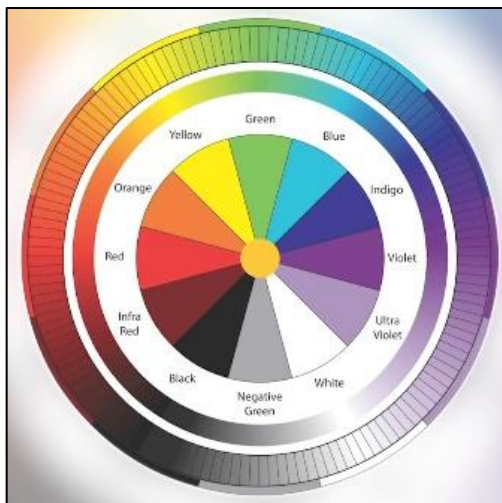
NEWSTEAD DOWSING RESEARCH PROJECT 2026

The top part of the chart can be used to determine the colour according to the colour spectrum. The bottom part can be used to determine the frequency of that colour with the values on the left being the lowest frequency and the ones on the right the highest, similar to the octaves on a piano keyboard.

Magnetic energy is the horizontal wave within energy and generally felt to be energising to humans. Electric energy is the vertical wave within energy and generally thought to be weakening to humans.

Maria taught us that the colour of [Spiritual Gold](#) is not one of the esoteric colours in Sunlight but is emitted by geometric shapes including the bases of domes and pyramids. Information given by the late Dr Robert J Gilbert in his Spiritual Science courses expands on this, adding cones to the geometric shapes that emit Spiritual Gold. Dr Gilbert also equates Spiritual Gold to [BG3 energy](#) in Biogeometry and says that it exists in human chakras, human acupuncture points and at [power centres](#) in the landscape. This is a core balancing energy and the most harmonious energy in the universe defined by Dr Ibrahim Karim as “the one harmonising subtle energy quality.”

The circular full colour spectrum chart shown here was used by Dr Robert J Gilbert in his



Spiritual Science courses. Each of the 12 main earth colours are split around the edge into graduations of the colours in the spectrum of Sunlight with Spiritual Gold energy in the centre. Grey was named “Negative Green” by French radiesthesia researchers. However, the term “negative” merely means that it is opposite green in the spectrum and does not imply that it is detrimental. In fact, the horizontal or magnetic wave of negative green can be highly beneficial to humans in small doses whereas the vertical or electric wave can have the opposite effect on

humans.

By using this chart during one of the Solar Noon transition periods in the research project at Newstead, I was able to determine that a Blind Spring was gradually increasing the frequency of the colour that it was emitting and at the end of the transition period this had worked its way through the various colours in the spectrum and eventually became [Spiritual Gold](#). I therefore determined that this energy that exists at power centres must be associated with Blind Springs and [primary water](#). It seems to be gradually drawn up from the divine centre during these transition periods by the various rapid cyclical energetic dynamics of interconnected underground water, trees and earth energies and is then broadcast into the landscape and Biosphere by the Beacon Trees, Tree Devas what Ali Denham refers to as [aquastatic energy](#) flows emitted by the Beacon Springs.

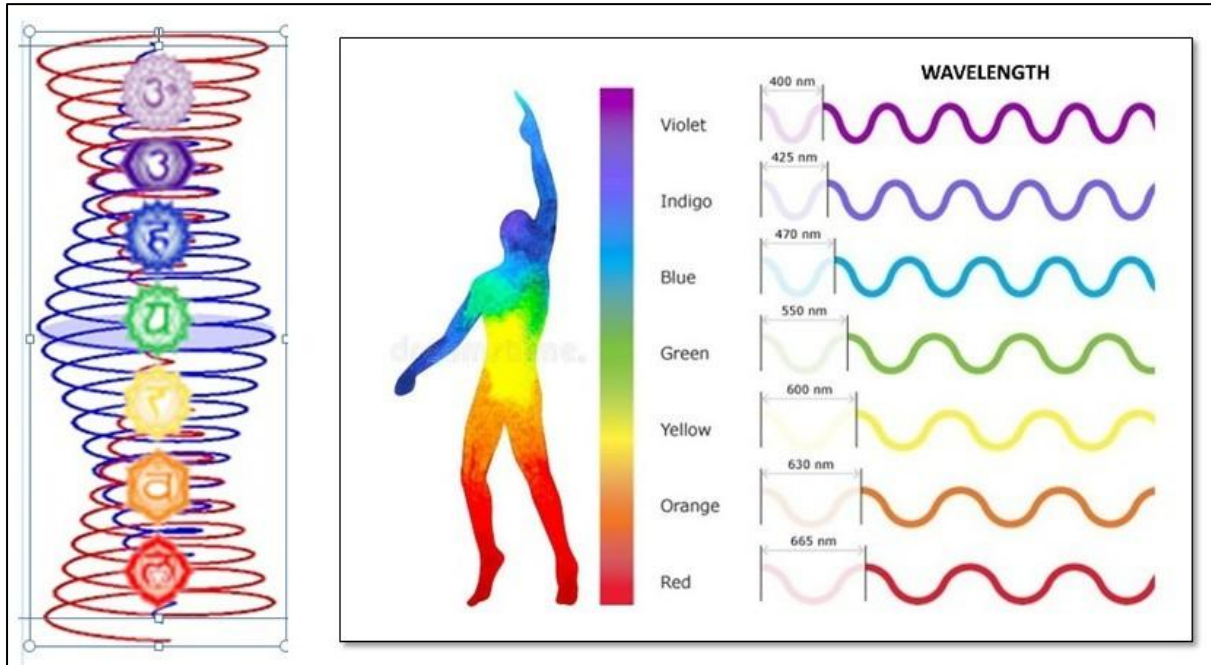
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As we will see shortly, during the Solar and Lunar transition periods the chakra bands of the Trees, Vortices and Dragon Currents expand and contract.

All this takes place in a particular order of colour frequency. The process happens one chakra band at a time starting with the band nearest the ground (longest wavelength) then the band furthest up from the ground (shortest wavelength) and spiralling around to end with the middle chakra (medium wavelength). The order is red (band 1) – magenta/violet (band 7) – orange (band 2) – purple (band 6) – yellow (band 3) – blue (band 5) – green (band 4). This is how some Reiki Masters teach that the human chakra system should be balanced during a healing session and effectively comprises a spiral gradually contracting into the centre as shown here.



The diagram below gives an example using the human body and vortex energy to show the relative wavelengths of the various chakras/bands and the colours they are associated with. Many trees and standing stones also exhibit these patterns and behaviours:



An article entitled “Breathing the Colour Frequencies of Sherwood” which is about connecting with the colours of trees can be found on the ‘Dowsing Sherwood’ page of my website:

[INITIATION](#)

NEWSTEAD DOWSING RESEARCH PROJECT 2026

The Solar and Lunar Transition Effect

The Solar and Lunar transition periods are the periods leading up to the exact time of Sunrise, Solar Noon, Sunset, New Moon, Half Moon (First and Last Quarters) Full Moon and the Equinoxes and Solstices. During these times the energies associated with trees, underground water, and earth energies reverse polarity, spin very fast and disappear underground. Not unlike the phases they go through at Eclipses. These periods only take place during daylight hours.

I had monitored many of these periods during my initial research between 2015 and 2017. However, my understanding of them was greatly enhanced by the work we were able to do during the research project which, together with the knowledge I had gained in the intervening years and the insights of my fellow dowsers on the research team, served to clarify much about these transition periods.

In 2021 I came across the work of the Leyhunter Jimmy Goddard who had been looking into the expansion of a Ley at Youlgreave in Derbyshire at Sunrise in 1991. He had called this the Solar Transition Effect, so I decided to also use this term.

My initial research just focused on how earth energies are involved in these processes. However, over the years I have found that the Solar and Lunar Transition periods work on many levels simultaneously and underground water, earth energies trees and elemental and luminous beings all play a part. This is how I became aware that all these seemingly separate energies are in fact interconnected.

These periods are fundamental to the earth's self-cleansing and balancing mechanism. The energy fields of Dragon Currents, Capped Vortices and trees absorb non-harmonious energy during the times between transition periods. This is held in varying amounts in the different bands, plasma tubes & chakras according to the resonance of the particular frequency band within which the energy is being stored. The net effect of the transition periods is that the amount of non-harmonious energy being carried by the trees, water and earth energies is significantly reduced and harmonious energy is broadcast into the surrounding landscape and biosphere.

I define the start and end of the Solar and Lunar Transition periods as the times at which the Beacon Tree and Communicator Vortices send up the sphere of energy that spins very fast anticlockwise causing it to morph into a communicating toroid that appears to be communicating with distant Beacon Tree and Blind Spring Networks. Usually this occurs at exactly 20 minutes and one minute before the exact time of the Solar or Lunar event.

In the research project we found that there is a build-up period of around 10 to 30 minutes during which the various energies seem to reset themselves in readiness for these transition periods. We also found that at some Lunar transition periods the communication sphere can be sent up 30 minutes prior to the exact time of the Lunar event and on these occasions the Solar Transition period immediately prior to that Lunar Transition period can also last for 30 minutes.

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During the research project we also found that these transition periods tend to be split into two distinct phases. The purpose of the first phase seems to be to release the stored non-harmonious energy for transmutation whilst cleansing and re-balancing the various interconnected energetic features. The second phase seems to be about creating harmonious energy and broadcasting it into the surrounding landscape and biosphere.

The first phase starts with the vertical Capped Vortices and trees spinning their chakras/bands which serves to release the inharmonious energy that they are storing and to cleanse and re-balance themselves. Next the horizontal Dragon Currents rapidly expand and contract their bands laterally. This allows them to absorb more inharmonious energy from the surrounding landscape. Once the Dragon currents have finished expanding and contracting their bands, the vortices that serve as [Energy Drains](#) then automatically open up and the Dragon Currents send out offshoots to these Energy Drains which funnel all the absorbed non-harmonious energy underground to be transmuted. When this process is complete the amount of non-harmonious energy that the Trees, Vortices and Dragon currents are holding has usually dropped to near zero.

For around 3 minutes towards the end of the Solar Transition period, I am unable to dowse the electromagnetic aspects of the Capped Vortices and Dragon currents, and my dowsing suggests that they go underground to a layer around 2 or 3 metres below ground level, just like they do for 12 minutes during the mid-afternoon transition period. This may be the horizontal silvery sheath of energy, about 4 metres under the ground that Richard Sears associates with Energy Drains.

Simultaneously the underground water has also been undergoing rapid changes which involve energy being sent to them from the local Beacon Spring and culminate in the Blind Springs sending energy up into the atmosphere and down into the ground. This energy seems to be Ultraviolet at Sunrise, Infrared at Sunset and Spiritual Gold at Solar Noon with the Equinox Transition periods broadcasting pure white light.

Simultaneously with the Blind Springs infusing the atmosphere and deep earth with harmonious energy, the Beacon Trees broadcast energy sent to them from the trees laterally around the surrounding landscape, a bit like mobile phone masts.

When the Solar Transition period is complete the Capped Vortices and Dragon currents are detectable again, the polarities have reversed back to normal and the energy dowseable in all the energetic features and the local landscape is mostly harmonious.

Solar Transition periods are also the times at which many energy lines change their direction of lateral roll, and when the New and Full Moon cylinders form and dissolve, Lunar Transition periods are when Tree Devas and Capped Vortices reverse their cycle of expansion and contraction.

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You can read Jimmy Goddard's article about the Solar Transition effect on his website:

www.jimgoddard.myfreeola.uk/soltrans.htm

An article about the Solar Transition effect can be downloaded from the Earth Energies and Leys page of my website. It was written in late 2025 written shortly before I was inspired to the convene 2026 research project which served to expand and consolidate my understanding of these periods:

[15. THE SOLAR TRANSITION EFFECT | The Sherwood Dowser](#)

The accompanying 18-minute talk that I gave to the Dowsing Research Group in November 2025 can be accessed via the Videos section of my website:

[Videos \(List\) | The Sherwood Dowser](#)

I also discuss the Solar Transition effect and how I think it serves to energise the various landscape geometries via the trees in an article entitled "The Old Straight Beacon Tree tracks" can be downloaded from the Earth Energies and Leys page of my website:

[14. THE OLD STRAIGHT BEACON TREE TRACKS | The Sherwood Dowser](#)

The slides from a presentation about my experiences at Sunrise on the Spring Equinox of 2016 at Mnajdra temple in Malta can be downloaded from the Earth Energies and Leys page of my website:

[10. SPRING EQUINOX IN MALTA | The Sherwood Dowser](#)

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Eclipses

New Moons occur when the Sun and Moon are in the same position in the sky (0 degrees apart) when viewed from Earth. **Full Moons** occur when the Sun and Moon are exactly opposite one another in the sky (180 degrees apart). **Half Moons** (First and Last Quarter) occur when the Sun and Moon are at right angles (90 degrees apart) in the sky. These events trigger **Lunar Transition periods** while the relative positions of the Sun to the local horizon trigger the Solar Transition periods prior to Sunrise, Solar Noon and Sunset.

Eclipses always take place at either New Moon or Full Moon which are the only times when the Sun, Moon and Earth are in the correct alignment in the sky. A **Solar Eclipse** occurs when the Moon passes between the Earth and the Sun thereby partially or totally obscuring the Sun when viewed from certain locations on Earth. Solar Eclipses always take place at New Moons. A **Lunar Eclipse** occurs when the Moon orbits through the Earth's shadow obscuring it from view. Lunar Eclipses always take place at Full Moons. Often a Solar Eclipse will be followed by a Lunar Eclipse 2 weeks later.

Dowsing by Nigel Twinn, Ali Denham and I has shown that the energies all over the planet are affected irrespective of whether the Eclipse is visible to the human eye from a particular location, and that the energies start to change prior to the officially recognised time of the Eclipse starting. Also, the energies are affected differently at Solar Eclipses to how they are at Lunar Eclipses. The energies of water, trees and earth energies are all affected since, as the research project has shown, they are all interconnected.

The exact time of Eclipse Maximum is always within a few minutes of the exact time of the New Moon or Full Moon. Consequently, a Lunar Transition period takes place during the most intense part of the Eclipse in all locations in the world where it is daylight. Additionally, the Eclipse often coincides with Sunset, Solar Noon and/or Sunset in some locations, meaning there can also be a Solar Transition period during the time of the eclipse. However, if a Solar Transition period is already in progress, a Lunar Transition period will not take place and vice versa.

Nigel Twinn reports that during the many Eclipses that he has dowsed all over the world, and also at home, the local Energy Lines close down slowly and virtually become "ghost lines". Everything becomes scrambled for a short while with polarities changing and strong emotional effects being felt by those observing the phenomenon. As the dowsing research project has shown, this bears many similarities to what happens during the various transition periods. Just like the Eclipses, all these events are triggered by the relative positions of the Sun, Moon and Earth.

Monitoring the Eclipses in 2022

Ali Denham and I took part in Nigel Twinn's eclipse dowsing project in 2022. During the 2022 eclipses I monitored the Blind Spring on my lawn and some of the Capped Vortices that it spawns.

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I made the following observations during the Solar Eclipse on 25th October 2022:

- 24 minutes before the Eclipse officially began the Bovis readings of the Capped Vortices started to drop rapidly and simultaneously pressure started building in them which seemed to be coming from the underground water beneath them.
- 5 minutes before the Eclipse officially began the Capped Vortex diameters rapidly narrowed by 75%.
- 15 minutes after the Eclipse officially began a polarity reversal took place just as one does at the start of the Solar and Lunar transition periods.
- 6 minutes later the two spirals in the Capped Vortices stopped moving, similar to how they do towards the end of the Solar Transition periods and during the mid-afternoon transition period.
- 3 minutes after the Eclipse maximum (50 minutes before the official end of the Eclipse) the Capped Vortex energy was dowseable again with the polarities having returned to normal.
- The New Moon Lunar transition period then took place ending one minute prior to the end of the Eclipse.

The Full Moon Lunar Eclipse two weeks later, on 8th November was not visible from Britain but still affected the energies. I observed that the Bovis readings of all the Capped Vortices began to drop rapidly two minutes before the Eclipse officially started. These very low readings endured for almost 2 hours until the maximum Eclipse when they started increasing again. However, unlike at the Solar Eclipse the Capped Vortex diameters didn't change and there was no pressure build up in them. This suggests that the Moon's gravitational pull on the underground water had lessened whereas it had increased at the New Moon Solar Eclipse, perhaps due to the Sun and Moon being in the same place in the sky rather than opposite one another as they are at Full Moon Solar Eclipses.

I did not monitor the depth of the of the water below the Capped Vortices and Blind Spring at the Solar Eclipse but did monitor it at the Lunar Eclipse. I found that an hour before the Eclipse maximum all the depths suddenly dropped by over a metre as if the water that rises up under pressure had suddenly de-pressurised and stopped bubbling up. This lasted for around 45 minutes. 15 minutes before the Eclipse maximum the depths went back to near normal. This bears striking similarities to the changes in water depth that we have found when monitoring the Solar Noon transition period during the research project.

It is interesting to note that all these events are triggered by the relative positions of the Sun, Moon and Earth.

A report of what I found during the Tamar Dowzers eclipse dowsing project in 2022 can be found on the Earth Energies and Leys page of my website:

[12. ECLIPSE DOWSING | The Sherwood Dowser](#)

NEWSTEAD DOWSING RESEARCH PROJECT 2026

PART 2 – THE 2026 DOWSING RESEARCH PROJECT

Introduction to the Dowsing Research project

The aim of this dowsing research project, which took place from April to September 2026, was to explore different aspects of tree, water, and earth energies and to investigate how the different aspects are interconnected, as well as how they are affected by sound-based stimuli, crystals, the Solar and Lunar transition periods (the 20-minute periods leading up to Sunrise, Solar Noon, Sunset, New Moon, Half Moon, the Equinoxes and the Solstices), the Mid-Afternoon transition period (3pm to 3:15pm), the periods surrounding New & Full Moon, and the harmony periods surrounding the Equinoxes and Solstices.

A further aim was to investigate the different aspects of my research into the earth's self-cleansing and balancing system over the past 20 years, seeking to seek to prove, disprove and/or revise this research and to hopefully find other interesting things as well.

Methodology

A team of Dowsters led by me, Mave Calvert, worked on the ground in the parkland surrounding Newstead Abbey in Nottinghamshire. Other individuals carried out parallel research in other locations.

The project did not seek to use scientific means to verify the dowsing results. All research was carried out using a combination of dowsing tools, pendulum charts, deviceless dowsing methods, intuition and psychic and mediumship abilities.

No research was carried out at stone circles, nor did we investigate or seek to alleviate any geopathic stress or detrimental energies, as we wanted to see how these energies work in natural settings and avoid adding too many variables into the equation.

Project Sessions

The project comprised 8 sessions:

1	Saturday 11 th April 2026	Tree Energies
2	Saturday 9 th May 2026	Water Energies
3	Saturday 13 th June 2026	Earth Energies
4	Sunday 21 ^s June 2026	Summer Solstice Energies
5	Saturday 11 th July 2026	Beacon Tree Energies
6	Saturday 8 th August 2026	Landscape Pentagonagram Energies
7	Saturday 12 th September 2026	New Moon Energies
8	Wednesday 23 rd September 2026	Autumn Equinox Energies

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Each session followed the same format. In the morning we dowsed the energies associated with the day's theme. We then monitored these energies during the Solar Noon transition period. After lunch we completed the dowsing of the energies associated with the day's theme and then monitored these energies during the Mid-Afternoon transition period.

The project plans for the individual sessions were adapted as the project progressed to incorporate research into areas that had come to light during previous sessions.

Project Documentation

All the project documentation can be found in PDFs that can be downloaded from my dowsingsherwood.com website:

[Research Project \(List\) | The Sherwood Dowser](#)

This includes:

- this document
- an overview & project plan for the entire project
- the pendulum dowsing charts that we used
- a summary of the history and geology of the Newstead location
- a project plan for each session
- a detailed results document for each session

Acknowledgements

I would like to thank the following people (in alphabetical order) for participating in the project: Sare Bassett, Deb Bowater, Peter Butler, Mave Calvert, Ali Denham, Peter Drummond, Diane Ellerton, Maria Hale, Shaun Holbrow, Paula Norman, Chris Parker, Tammy Parker, Helen Perry, Anne Pogson, Kate Richardson, Richard Sears, Richard Spencer, Chris Tonge and Sian Wilson.

I would also like to thank other dowsing friends and colleagues and fellow members of the British Society of Dowsters and Dowsing Research Group for their ongoing encouragement.

Presentation to the Earth Energies Zoom Group

The project concluded with a presentation to the Earth Energies Zoom group on 8th October 2026 a recording of which can be found on the Videos page of my website:

[Videos \(List\) | The Sherwood Dowser](#)

Mave Calvert, October 2026

[Home | The Sherwood Dowser](#)

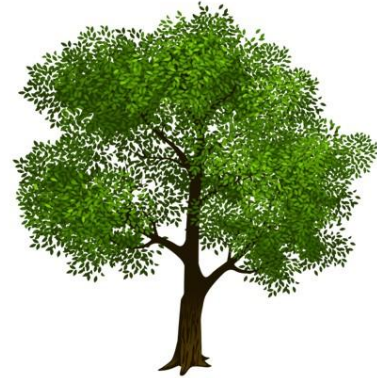
NEWSTEAD DOWSING RESEARCH PROJECT 2026

Tree Energy Research (April)

TREE ENERGIES – PROJECT PLAN Saturday 11th April 2026

To explore the energy fields of trees, the structure of the straight energy lines that connect trees together, and whether some Capped Vortices are created by the action of trees drawing up underground water.

To investigate how the trees and connecting energy lines are affected by sound and crystals as well as the Solar Noon and Mid-afternoon transition periods.



APRIL - DOWSING THE ENERGY OF TREES



NEWSTEAD DOWSING RESEARCH PROJECT 2026

Summary of Tree Energy Research (April)

✦ Several trees and the lines of energy connecting them were investigated. We dowsed the energy fields and then experimented with sound-based stimuli and crystals to see how these changed. We also monitored them in the Solar Noon and mid-afternoon transition periods to investigate how they changed. We also dowsed some of the Capped Vortices on open ground.

✦ The Tree energy fields all responded to sound-based stimuli with the most rapid increase in the size of the energy field taking place when a several people stood below an Oak tree chanting AUM. Chanting below two hornbeam trees simultaneously caused the energy fields to expand and overlap similar to a vesica piscis, creating a healing space in the centre.

✦ Stimulating the energy field of a Tree with sound caused the lines of energy connected to that tree to be stimulated as well as the energy field of the tree at the other end of the connecting straight energy line.

✦ When dowsing the energy fields of Trees different Dowsters in the same group were getting different results regarding the colour frequencies, Bovis and percentage of Yin/Yang energy. The results also differed depending on how close to the tree trunk the Dowster was standing. After asking several yes/no questions to try and find out what was happening, we concluded that the Trees were interacting with each Dowster differently and simultaneously communicating whatever vibrational colour frequencies were appropriate for each individual person for healing (cleansing, re-balancing and energising) purposes.

✦ The Dowsing confirmed that some trees stand in Capped Vortices that were created by the root system sucking up underground water, as Mave's research suggests. It also showed that other trees either stand in different energy fields and/or create their own Vortices.

✦ In some areas there are a proliferation of Capped Vortices on open ground in whose energy field a tree once stood. In other areas there are very few. This may be related to the geology. At Newstead and the area surrounding Mave's home where she carried out most of her research, there are numerous Capped Vortices, and the geology is clay-topped magnesian limestone with a large aquifer below. Chalk also appears to produce large amounts of Capped Vortices whereas other geologies do not.

✦ When stepping into the Capped Vortices on open ground the people who dowsed that it was beneficial for them to do so reported feeling cocooned, peaceful, warm, muscles relaxed, in a cone, swoony, peaceful, wind noise dropped. This confirms Mave's research that these Vortices are conscious and interact with a person who steps into them.

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✦ Many of the straight lines connecting tree trunks do run at one metre above ground level as Mave's research has shown. However, some lines can be found at a slightly different height seemingly to avoid clashing with one another. It was found that some of these lines that dowse as Yin are easier for female Dowsters to detect and some that dowse as Yang are easier for male Dowsters to detect.

✦ Dowsters working in different locations found that there are other lines of energy that connect with trees at root/ground level and also ones that connect at around 5 to 6 feet above ground.

✦ The Dowsing confirmed Mave's research showing that trees and the straight lines of energy connecting them go through a transition period in the 20 minutes leading up to Solar Noon, during which time the energies change rapidly reversing polarity, spinning, transmuting non harmonious energy, and then weakening and disappearing underground towards the end of the period.

✦ The Dowsing also confirmed Mave's research showing that the straight lines of energy connecting tree trunks and the Capped Vortices where trees once stood go through another transition period in the mid-afternoon between 3pm and 3:15pm when they weaken considerably and seem to disappear underground.

✦ In conclusion, it seems that the energy fields of Trees, irrespective of whether the physical tree is still there, are conscious, constantly in motion and interacting with and responding to their environments including each of the individual Dowsters. They are able to communicate whatever vibrations and colour frequencies are appropriate to help their environment to remain in balance and harmony including the human beings in that environment. Changes occur naturally during the Solar/Lunar and Mid-afternoon transition periods which also help to keep the surrounding environment in balance and harmony and also cleansed through the transmutation of non-harmonious energy.

NEWSTEAD DOWSING RESEARCH PROJECT 2026

Water Energy Research (May)

WATER ENERGIES – PROJECT PLAN

Saturday 9th May 2026

We will locate some Blind Springs and water veins that run from them, exploring their energetic structure, water depths and flow rates. We will also locate some of the Capped Vortices that are associated with Blind Spring Networks. We will explore how these energetic features behave during the Solar Noon and mid-afternoon transition periods and whether the water depth and flow rate changes during these periods.



MAY - DOWSING THE ENERGIES OF WATER



NEWSTEAD DOWSING RESEARCH PROJECT 2026

Summary of Water Energy Research (May)

✦ The Newstead team investigated a Blind Spring in an open field and another in nearby woods. The results were compared with Mave's research into the Blind Spring beneath her lawn at home in Warsop Vale, and a Mother Blind Spring at Mar de Pulpi in Spain where she spends time in the winter months.

✦ The research confirmed that underground water levels and flows are affected by both the Solar Noon and Mid-Afternoon transition periods.

✦ The depth of the top of the water under the Blind Springs is constantly fluctuating by a couple of metres, consistent with the water pulsating upwards under pressure.

✦ The percentage of primary (pure virgin) water in Blind Springs at deep levels is very high and slightly reduced at lower depths, consistent with the generally held theory that Blind Springs pump primary water under pressure to the surface of the Earth.

✦ A two-way flow of water in veins that flow towards the Blind Spring was observed. This is consistent with only a proportion of the inflowing water being able to flow directly into the vertically rising shaft of water and the rest rebounding due to the pressure of the water already in the shaft forcing it backwards.

✦ The energy fields above the water veins associated with the Blind Springs were dowsed to a height of 3 to 8 feet above ground level (0.9 to 2.5 metres)

✦ The geodetic geospiral, primary and secondary haloes surrounding the Bind Spring on open ground were elliptical or egg-shaped with the widest side being in the south where the Sun was and the narrowest where the Moon had recently set.

✦ The geodetic geospiral, primary and secondary Haloes surrounding the Blind Springs contracted to around half their normal size during the 20-minute Solar Noon transition period (12:41 to 13:01 at Newstead on 9/5/26) and expanded back to normal after Solar Noon

✦ During the Solar Noon transition period the Bovis and water depth of the vertically rising water below the Blind Spring rapidly rises and falls in a wave-like pattern consistent with the water momentarily de-pressurising or stopping moving altogether then starting to either rise or fall again in pulses.

✦ The water depth beneath Capped Vortices falls significantly during the mid-afternoon transition period (3pm to 3:15pm) and the Bovis reading also falls consistent with the water having de-pressurised or stopped moving. If the moving underground water creates the energy field of the Capped Vortices, then if that water stops moving it follows that the energy field of the Capped Vortex would no longer be dowseable.

NEWSTEAD DOWSING RESEARCH PROJECT 2026

✦ The fluctuating water depths observed during this session and changes in the tree energy fields observed during Session 1 – Tree Energies, suggest that there is a build up to the transition periods during which the various energies reset themselves in readiness.

✦ Ali Denham found that the geodetic triads that mark the water veins could not be dowsed at all during the Mid-Afternoon transition period. However, during the Solar Noon transition period they expanded massively and twice as many triads as normal could be dowsed at the same time as the flow rate of the water veins dramatically increased. Maria Wheatley tells us that the dowseable triads are part of the harmonic patterns generated by underground water, so it makes sense that if the water stops moving or slows down significantly (as at the Mid-Afternoon transition period) then the triads can no longer be dowsed. Similarly, if the water starts moving much faster than usual (as at the Solar Noon transition period) then more triads would be dowseable because more higher frequency harmonics are generated.

✦ These observations, particularly those during the Solar Noon and Mid-Afternoon transition periods, show that the behaviour and pattern of the energies that can be dowsed above ground, including the geodetic features, earth energies, and the energies of Trees, are related to the behaviour of the water underground.

✦ It is possible that the polarity reversal, which takes place at the start of the Solar Transition periods, affects the pulsating shaft of vertically rising water below Blind Springs and Capped Vortices, causing them to reverse the direction in which they are spiralling. This may result in the water being sucked down instead of being pumped upwards. This also occurs during Eclipses which are also characterised by polarity reversals.

✦ It is likely that when the depth of the Blind Spring falls below the level of the water veins that flow away from it, then these water veins will either cease to flow or greatly reduce their flow rate, resulting in the electromagnetic fields of energy around them collapsing and not being detectable above ground.

✦ Dowsers monitoring the energies of water during the Solar Noon transition period became quickly fatigued suggesting that tuning into the rapidly moving water destabilised their own energy systems.

✦ In conclusion, underground water is in constant motion creating dowseable surface patterns that also change over time. Geodetic features around a Blind Spring contract during the Solar Noon Transition period and the Bovis readings appear to oscillate in cycles along with the depth and flow rate of the underground water itself. Water depths below Capped Vortices change during the mid-afternoon transition period, as they have also been observed to do so during Eclipses.

NEWSTEAD DOWSING RESEARCH PROJECT 2026

Earth Energies Research (June)

EARTH ENERGIES – PROJECT PLAN

Saturday 13th June 2026

To locate some earth energy dragon currents and explore their structure and the number of 'bands' that they are comprised of.

To take Bovis readings for each band and explore its width, colour frequency and Yin/Yang polarity.

To take readings of how much (non) beneficial energy these flows are carrying and see how this is affected by the Solar Noon and mid-afternoon transition periods.



JUNE - DOWSING EARTH ENERGIES



NEWSTEAD DOWSING RESEARCH PROJECT 2026

Summary of Earth Energies Research (June)

✦ The Newstead team dowsed a male [Dragon Current](#) running between trees and a female [Energy Line](#) taking non-harmonious energy to water for transmutation. These were monitored over the Solar Noon transition period. They also dowsed a [Node](#) point above a [Blind Spring](#) and explored how these Dragon Currents descend underground to cleanse and recharge themselves. This was monitored over the mid-afternoon transition period.

✦ Dowzers often find differing numbers of bands in Dragon Currents and Energy Lines according to their levels of sensitivity. Those with lower levels of sensitivity don't always find the outer bands which are higher frequency than the inner ones. This suggests that there are likely to be even more bands to Dragon currents that are too high frequency for any Dowser to detect with or without tools.

✦ Given that the bands in Dragon Currents and other Energy Lines are often not of consistent width, this would suggest that just like the geodetic patterns we found around blind springs, energy lines are probably elliptical in shape and not perfectly balanced on either side of centre.

✦ Dragon Currents can contract and expand their width according to the terrain, expanding out more on open ground and contracting between rows of trees and when required to pass through tight dense spaces. Mave has also observed them to tighten up during some geomagnetic storms and approaching thunderstorms.

✦ Dragon Currents and the individual bands within them are all comprised of white light within plasma which can be split into whatever colour frequency and proportion of yin/yang energy is appropriate at any one time for whatever that band is interacting with in the landscape. This is consistent with the findings from Session 1 about Trees interacting with each Dowser differently and simultaneously communicating whatever vibrational colour frequencies were appropriate for each individual person for healing (cleansing, re-balancing and energising) purposes. It seems that Dragon Currents are also capable of this.

✦ An Energy Line whose job it is to take non-harmonious energy to water for transmutation was investigated. It was found to contain all predominantly Yin bands within it and all these bands were flowing towards a spring-fed pond with varying frequencies in the bands, suggesting each picked up energy resonant with a particular frequency band. Male dowzers found they were unable to pick up this line whereas female dowzers had no problem detecting it.

✦ All types of Energy Lines and Dragon Currents have a horizontal central core ranging from 2cm to 100cm in diameter depending on the width of the Energy Line. In many cases this core runs horizontally around 3 feet or 1 metre above the ground. However, in some cases these cores run a bit higher, and this means they can seamlessly cross other Energy Lines without clashing.

NEWSTEAD DOWSING RESEARCH PROJECT 2026

✦ Dragon Currents use Blind Springs to cleanse and re-energise themselves, dipping underground close to the centre of the Blind Spring. A Dragon Current approaching a Blind Spring contains a proportion of non-harmonious energy. However, when it re-emerges from the ground at the opposite side of the Blind Spring it contains almost all harmonious energy.

✦ When a Dragon Current approaches a Blind Spring the inner core starts to dip down towards the ground and it simultaneously draws in all the bands, so they are tightly wrapped around the core. The tightly wound line drops below ground and is cleansed and energised by the electromagnetic current created by the pulsating water shaft of the Blind Spring

✦ When a low frequency crystal such as snowflake obsidian or magnetite is placed in the centre of a Dragon Current the line appears to collapse above the crystal. What is happening is that the inner core of energy is drawn into the crystal with all the bands coiled tightly around the core in the same way as they descend into Blind Springs.

✦ When a crystal such as amethyst or quartz is placed in the centre of a Dragon Current the energy expands rather than contracts

✦ We investigated the dowsable side spirals that exist every so often at the edge of a Dragon Current, which appear to be a form of Energy Drain. When the Dragon Current re-emerges from these spirals it is carrying a much lower proportion of non-harmonious energy.

✦ During the Solar Noon transition period these clockwise side spirals, or energy drains, change polarity and dowse as being anticlockwise. This is consistent with the polarity reversals that take place at the beginning and end of the Solar/Lunar transition periods.

✦ In the last two sessions with trees and underground water it was noted that there appears to be a build-up process to then Mid-Afternoon transition period. Around 2:45pm to 2:55pm the Dragon Currents expand, contract and then disappear for a few minutes.

✦ Just like the energy fields of trees, Dragon Currents are conscious, constantly in motion and interacting with and responding to their environments including each of the individual Dowsters. They are able to use whatever vibrations and colour frequencies are appropriate to help their environment to remain in balance and harmony including the human beings in that environment.

✦ Changes occur naturally during the Solar/Lunar and Mid-afternoon transition periods which also help to keep the earth energies and surrounding environment in balance and harmony and cleansed through the transmutation of non-harmonious energy.

✦ By recharging themselves at Blind Springs, Dragon Currents are able to infuse themselves with the energy most appropriate for the local environment and merge this with that of all the other energies that they interact with, including humans, to help these energies remain in harmony with their environment

NEWSTEAD DOWSING RESEARCH PROJECT 2026

Summer Solstice Research (June)

SUMMER SOLSTICE ENERGIES – PROJECT PLAN

Sunday 21st June 2026

Summer Solstice 09:24am

The day prior to the Solstices and Equinoxes is a harmony day when earth energy lines come into sync with one another and the geodetic features surrounding Blind Springs widen out for several days.

To explore how the energies of the trees, water and earth energies that we dowsed previously have changed, how long these changes persist for and whether the various transition periods still take place around this time.



JUNE - DOWSING THE SUMMER SOLSTICE



NEWSTEAD DOWSING RESEARCH PROJECT 2026

Summary of Summer Solstice Research (June)

✦ The day before the Solstice is known as a Harmony Day when an exclusion zone forms around Blind Springs in the form of a double-edged cylinder. At Newstead and in Mave's garden this cylinder was around 4 metres high and had a radius of around 8-9 metres from the Blind Spring. These cylinders formed in around 5 minutes following Moonrise on Harmony Day (11:24am on Saturday 20th June 2026)

✦ The Exclusion Zones remained in place for 4 days and dissolved during the Solar Noon transition period on 24th June 2026.

✦ Whilst the exclusion zone was in place the Dragon Currents entered and left the Blind Spring recharging points by rising up over these exclusion zones then descending into the Blind Spring. Other types of energy line were deflected by the exclusion zones.

✦ The exclusion zone is similar to the Cylinders that form around Caped Vortices, trees and standing stones at New Moon and Full Moon, but on a much larger scale.

✦ There were no 20-minute Solar Noon, Sunset and Sunrise or mid-afternoon transition periods between the Harmony Day energies forming around Blind Springs and the very powerful Summer Solstice transition period that took place during the 20-minutes leading up to the exact time of the Solstice (9:24am on 21st June 2026)

✦ During the Solstice harmony period the geodetic energies around Blind Springs (geospiral, necklace, primary haloes and secondary haloes) expanded to up to three times their normal radius. This was confirmed by the team and Newstead and Helen Perry in her garden in Essex.

✦ Ali Denham noted that geodetic [Aquistats](#) become wider, more powerful and ever-changing during the Solstice period. At a ring enclosure in Devon, they exhibited an 8-fold configuration of Guy Underwood's surface pattern whereas previously she had considered a 4-fold to be extremely powerful.

✦ Inside the exclusion zone neither the energy fields of trees nor the straight lines of energy that connect their trunks can be detected. However, outside the exclusion zone these are still present and the energy field around the trees was found to have almost tripled in size with dowsing suggesting that this is maintained for the entire Solstice harmony period.

✦ During the Solstice harmony period the Dragon Currents were noted to have cores that were much wider than normal and hot to the touch, giving higher Bovis readings than normal.

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✦ A Solstice Solar Transition period took place during the 20 minutes leading up to the exact time of the Summer Solstice (9:24am BST on Sunday 21st June 2026 in the northern hemisphere.) This was much more powerful than the Solar and Lunar transition periods that occur on a regular basis before Sunrise, Solar Noon, Sunset, New Moon, Half Moon and Full Moon.

✦ Ali Denham dowsed a large energetic torus feature emanating from the Beacon Spring at Blackdown Rings in Devon. This feature was constantly in motion. It expanded rapidly to a maximum of 3 miles in radius during the Solstice Transition Period. She noted that the [Aquastats](#) coming from this Beacon Spring circumnavigated the rings of the enclosure and then fed back into this torus.

✦ The mid-afternoon transition period did not take place on the Harmony Day, but it took place on the day of the Solstice (Sunday 21st June 2026). When the Dragon Lines and Vortices disappeared during these times, dowsing suggested that they were taken into the Elemental realm.

✦ The various types of Energy Lines and Dragon currents are used by Elemental Beings whose job it is to anchor the esoteric light from the Sun, and handle and protect the incoming energy which they convert into many strands and vibratory patterns of life force to suit every form of created life. They then weave this energy together with energy from other sources including rocks and minerals, into the various Grids and networks of Dragon Currents and Energy Lines surrounding the Earth.

✦ The Solar, Lunar, Solstice, Equinox and Mid-Afternoon transition periods are all times when the Elemental Beings do their work. Our research has showed that they utilise the esoteric colours of the Sun in these processes. These times involve seemingly complex interactions between trees, underground water, dragon currents, various types of earth energy lines and earth energy vortices. Whilst each of these periods exhibits subtle differences, the net effect is always to cleanse, re-energise and harmonise the Earth's energy system.

✦ In conclusion, the interconnected energies of trees, water and earth energies all expand and become more powerful during the Summer Solstice harmony period with the various geodetic surface patterns expanding by two to three times their normal size. These changes remain in place for around 4 days, and a very powerful transition period takes place during the 20 minutes leading up to the exact time of the Solstice.

NEWSTEAD DOWSING RESEARCH PROJECT 2026

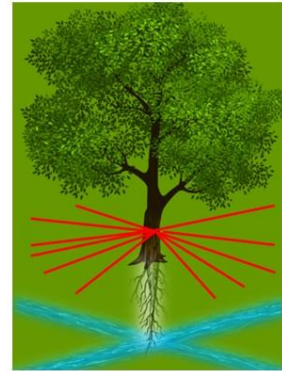
Beacon Tree & Beacon Spring Research (July)

BEACON TREE ENERGIES – PROJECT PLAN

Saturday 11th July 2026

To locate a Beacon Tree and its associated Beacon Spring, and explore their energies, how they relate to underground water and how they connect to other trees in the area to form Beacon Tree Networks.

To explore whether these Beacon Trees correspond with Blind Spring Networks and how the Beacon Trees broadcast energy during the Solar transition periods.



JULY - DOWSING BEACON TREES



NEWSTEAD DOWSING RESEARCH PROJECT 2026

Summary of Beacon Tree & Beacon Spring Research (July)

✦ The Newstead team dowsed two different trees in different locations, both associated with Blind Springs and water veins

✦ The Newstead team experienced some confusion when asking [information dowsing](#) questions about Beacon Trees. This demonstrated how the individual dowser's understanding of the term "Beacon Tree" affected the answers that they were being given through both information dowsing and channelling guides through Mediumship.

✦ Gordon Field tells us that the energies of the tree networks have been evolving over time with incremental increases in energy at subsequent winter solstices coming in through both Beacon Trees and Beacon Springs and strengthening the energy fields of both trees and water. Consequently, there are now more Beacon Trees than there used to be and other trees now play a significant part in the Beacon Tree Networks as well.

✦ The Newstead Team dowsed two Tree Devas. These trees were first identified by Gordon Field and are among the more recent trees to come online. They normally have an above ground energy field 7 times the height of the tree. Their role is to gather energy and release it at the lunar phases. Mave has established that these trees play a significant role in the Lunar Transition periods.

✦ The energy field of a twisted chestnut Tree Deva contracted when AUM was chanted to it, and the tree simultaneously told the Medium who was with us that it didn't like AUM. In Session 1 chanting AUM had cause the energies of an Oak and two hornbeams to expand very rapidly and widely. This shows that different trees do not always respond in the same way to the same stimulus.

✦ When dowsing the energy fields of the Tree Devas and associated water the colours blue and yellow were observed quite a lot. These fit with the colours that Gordon Field sees around these trees and the colours that are in the energy fields of the Beacon Springs

✦ Ali Denham has identified the thin lines of yellow energy that rise into the biosphere from Beacon Springs as aquastatic energy whose function is to rise around 30,000 feet up into the atmosphere and return life force energy to the Earth

✦ Beacon Trees broadcast energy into the surrounding landscape over a radius of around 2 miles at the end of the Solar Transition Periods that take place prior to Sunrise, Solar Noon and Sunset. These times differ according to location.

✦ Tree Devas broadcast energy into the biosphere at the end of the Lunar Transition Periods that take place prior to New Moon, Half Moon and Full Moon. This happens at the same time across the planet providing the location is in daylight.

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✦ Shaun Holbrow noted that during both the Solar Noon and Mid-afternoon transition periods water lines associated with the trees and associated Blind Springs narrowed and disappeared for short periods in a similar way to how they do at Eclipses.

✦ Shaun Holbrow also noted that the bands on the trunk of a tree are very similar to those on a standing stone.

✦ Beacon Trees are connected to Beacon Springs/Wells by a moving vertical circular energy where an arc goes from the centre of the spring to the top of the tree, down the tree into the earth and then via an arc below ground back to the spring. This flow direction occurs while ever the water in the spring is rising upwards. However, when polarity reversals take place and the water in the spring is sucked downwards, the flow direction of the circular energy connecting it with the tree also reverses in a kind of [siphon](#) effect.

✦ Tree Devas and other large trees are often connected to small Blind Springs close to them with the same circular energy flow that connects Beacon Trees and Beacon Springs/Wells, but on a smaller scale.

✦ Anne Pogson the Dowser/Medium who was with us confirmed Mave's experience that the mid-afternoon transition period does not take place during the Winter months.

✦ Some of the Beacon Tree dowsing was carried over into Session 7 on Saturday 8th August 2026 but is described here for clarity:

✦ The variegated sycamore Beacon Tree in the dowsing location at Newstead has multiple lines of energy radiating from its trunk at one metre above ground level, some of which connect to other trees to which it has a line of sight and some of which connect over long distances to other Beacon Trees in the area. It was noted that there are a series of bumps on the tree trunk at this height, and the visible roots seem to be following the lines of energy.

✦ Dowsing at the Newstead beacon Tree in Session 7, Richard Sears demonstrated how the lines of energy connecting tree trunks are elliptical in structure similar in shape to a rugby ball standing on its end. This is similar to how we have found other energetic features to be elliptical.

✦ The Newstead Beacon Tree broadcasts energy into the local landscape at the end of the Solar Transition period. The radius covered by this broadcast varies from day to day and was shown to be wider on 8th August 2026 due to the astronomical Lionsgate Portal which occurs when the fixed star Sirius is once again visible after a period of it having been eclipsed by the Sun.

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Landscape Pentagram Energies Research (August)

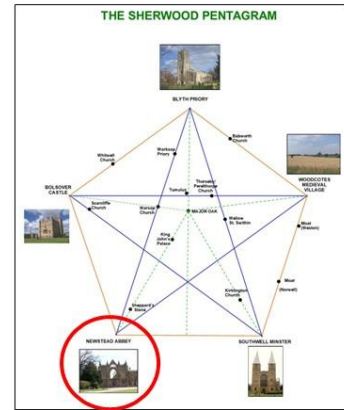
LANDSCAPE PENTAGRAM ENERGIES PROJECT PLAN

Saturday 8th August 2026

To explore the south-west tip of the Sherwood Forest landscape pentagram at Newstead.

To dowse for the exact location of this tip and explore its energetic structure, connection with underground water and the lines of energy emanating from it.

To explore whether this feature and any related lines of energy can be energised by the playing of music and singing as well as now the Solar Noon and mid-afternoon transition periods affect it.



AUGUST - DOWSING THE SHERWOOD PENTAGRAM



NEWSTEAD DOWSING RESEARCH PROJECT 2026

Summary of Landscape Pentagon Energies Research (August)

✦ An oak tree at Newstead around 150 metres from the Beacon Tree serves as the focal point for the south-west tip of the Sherwood Forest pentagram with lines radiating from it connecting to the other tips and the centre of this landscape geometry

✦ The Sherwood Forest landscape pentagram is energised at Newstead during the Solar Noon transition period by energy being sent along connecting tree lines

✦ The flow of energy around the Sherwood landscape pentagram is two-way whilst it is actively being energised, exhibiting two spirals of opposing polarity revolving around the horizontal core of the line causing it to widen.

✦ During the Solar Noon transition period, the whole network of trees at Newstead becomes energised with multiple changes of width and flow direction along them

✦ This energising process can be simulated by singing a tree blessing song or playing Tim Wheater's Gayatri Mantra on a mobile phone to one of the trees

✦ The energy received by the pentagram oak from the lines connected to its trunk did not stop at the pentagram oak but rebounded to other trees in the local area

✦ The dowsing results gave substance to the theory that singing, chanting, praying and playing harmonious music in the religious edifices that were built to sacred geometric principles, such as the Priory that once stood at Newstead, would energise the local landscape geometry via the network of local trees

✦ Richard Sears' dowsing during the eclipse on 12th August suggested that the Sherwood Forest landscape pentagram did not power down at that time but did change in some way

✦ Capped Vortices are often formed by the action of a tree's root system sucking up underground water which creates a vertically rising electromagnetic current with two spirals of opposing polarity. Capped Vortices often still exist when the physical tree that formed them is no longer present, and they are more prolific in certain geologies such as the magnesian limestone that Newstead stands on and the chalk landscape where Helen Perry was dowsing in Essex.

✦ In the same way that lines of energy radiate from tree trunks at one metre above ground level, similar lines of energy can radiate from Capped Vortices. This happens by the vertically rising core of the Capped Vortex being bent by 90 degrees and forming several horizontally flowing lines of energy at one metre above ground level.

✦ These vertical Capped Vortices splitting into multiple horizontal lines of energy are the energetic features that form the tips of landscape geometries. Sometimes they have physical

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matter such as a tree, boulder or monument in them but can also function on open ground with no physical matter present.

✦ During the mid-afternoon transition period both the Capped Vortices and lines of energy radiating from them undergo changes in size and speed, disappearing completely for part of the time

✦ [Information dowsing](#) where questions are asked of the dowsing tools to obtain information, often with a yes or no answer, is proving to be less accurate than vibrational dowsing where the dowsing tool or hand is used to locate and feel the position of an energy field. It is therefore recommended that Dowzers end information dowsing sessions by checking the accuracy of their results and any conclusions drawn.

NEWSTEAD DOWSING RESEARCH PROJECT 2026

New and Full Moon Energies Research (September)

NEW & FULL MOON ENERGIES – PROJECT PLAN

Saturday 12th September 2026

New Moon 04:28am on Friday 11th Sept

To explore how the shape and behaviour of the energy surrounding Trees, Capped Vortices & Blind Springs changes during the 3-day period around New Moon and Full Moon

To investigate how these changes manifest and dissolve during the Solar transition periods.

To explore how some trees collect and release energy into the Biosphere during the Lunar Transition periods



SEPTEMBER - DOWSING THE NEW MOON ENERGIES



NEWSTEAD DOWSING RESEARCH PROJECT 2026

Summary of New and Full Moon Energies Research (September)

✦ Billy Gawn found that energetic cylinders form around standing stones during the New and Full Moon periods. Mave Calvert extended this research and found that energetic cylinders also form around Capped Vortices, Blind Springs and the trunks of many trees for around 48 hours over the periods of New and Full Moon. She also found that these cylinders form and dissolve during solar transition periods.

✦ According to Billy Gawn, these cylinders become narrower towards the exact times of New and Full Moon and then widen out again before dissolving. The Dowsters working remotely on the day of the New Moon, and at Newstead on the day after the New Moon were able to locate the New Moon cylinders around trees and confirm that they do seem to be very narrow close to the New Moon then become wider.

✦ The dowsters working at Newstead and elsewhere found that New Moon cylinders around trees are often elliptical, and some found that they seem to be constantly expanding and contracting both up and down as well as in and out

✦ At Newstead it was found that the New Moon cylinder around an Oak tree had four bands within it which was more than expected and may be linked to either underground water energies, the toroidal field created by the tree, or a combination of both

✦ The Newstead team found that the New Moon cylinders dissolved during the Solar Noon transition period on 12th September 2026 which was the day following New Moon. During this Solar Noon transition period the aura of an Oak tree contracted simultaneously with the New Moon cylinders around the tree expanding prior to dissolving

✦ At Newstead the cylinder around a Capped Vortex dissolved at 7 minutes before Solar Noon. The cylinders around the trees dissolved a few minutes after the ones around the Capped Vortex.

✦ It was found that while the four layers of the New Moon cylinders around the Oak tree could no longer be detected after Solar Noon by hand dowsing at around 1.3m above ground, they could still be picked up by a rod because their energy fields still existed up to 20cm above the ground which could indicate they dissolve into the ground. It also shows that Dowsters need to be aware of where the energy that they are dowsing is in 3-dimensional space.

✦ The cylinders around the smaller Blind Springs were found to be barely noticeable and to have very little effect on any Dragon Currents that descend into these Blind Springs. However, the cylinders around the larger more powerful Blind Springs are more easily located and hold the Dragon currents back some distance compared to normal.

✦ Lunar Transition periods take place for 20 to 30 minutes preceding the exact times of New Moon, Half Moon (First Quarter and Last Quarter) and Full Moon, but only in locations where these Lunar events take place during daylight hours

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✦ Some trees, including those which Gordon Field calls “Tree Devas” have a spiralling energy field that expands during the weeks leading up to the Half Moons and contracts during the weeks leading up to New and Full Moons. Through observations in her garden, Mave found that the energy fields of these Tree Devas expand and contract as Gordon Field suggests with the widest radius of a Poplar Tree Deva’s spiralling field being 16 metres at Half Moon and contracting to very close to the trunk at the New and Full Moons

✦ Through observations at Newstead and in her garden, Mave was able to confirm that these Tree Devas do indeed release energy into the Biosphere as Gordon Field suggests, and that they do so during the of the Lunar Transition periods

✦ The Newstead team experimented by taking naps and meditating during the mid-afternoon transition to see whether this had a positive effect on their metabolisms. The participants who laid down quiet under a tree reported increases in their wellbeing whereas the participant who carried on dowsing reported feeling tired and drained.

✦ Monitoring Bovis and Colour frequencies by holding a dowsing tool steady over a dowsing chart during the transition periods shows just how quickly and by how much these values can fluctuate, especially with regard to underground water. Dowsing this way also showed the size and direction of flow of the energetic toroidal features that surround Blind Springs. Examples of this can be found in these videos from the project created by Sian Wilson:

<https://www.youtube.com/watch?v=47uY3OiPbc4&list=PLdqJDAiemhQg&pp=sAgC>

https://www.youtube.com/watch?v=gpd44lu3ZJ4&list=PLXpi_sk86e4c&pp=0gcJCf8COCosWNinsAgC

✦ Gordon Field says that the deep underground water associated with Beacon Trees and Beacon Springs is tidal. This tidal effect may be what causes all the fluctuations of underground water noted during this project that then affects the interconnected energies of trees, earth energies, especially at times when the Sun and Moon are at specific positions in relation to one another and the Earth.

NEWSTEAD DOWSING RESEARCH PROJECT 2026

Autumn Equinox Energies Research (September)

AUTUMN EQUINOX ENERGIES – PROJECT PLAN Wednesday 23rd September 2026

Autumn Equinox 01:09am

The day prior to the Solstices and Equinoxes is a harmony day when earth energy lines come into sync with one another and the energetic features surrounding Blind Springs widen out for several days.

To build upon what we learned during the Summer Solstice period, exploring how the energies of the trees, water and earth energies that we dowsed previously have changed, how long these changes persist for and whether the various transition periods still take place around this time.



SEPTEMBER - DOWSING THE AUTUMN EQUINOX



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Summary Autumn Equinox Energies Findings (September)

✦ The day before the Autumn Equinox, 22nd September 2026, was the harmony day. The energetic changes associated with harmony periods started to form at Moonrise on that day which was at 17:46pm. An Equinox double-edge cylinder formed around the Blind Spring in Mave's garden and the Blind Spring that the Newstead team monitored creating exclusion zones. The Equinox cylinders remained in place for 3 days and dissolved during the Solar Noon transition period on Friday 25th September 2026.

✦ No Equinox Solar Transition period took place in Britain during the 20 minutes leading up to the exact time of the Autumn Equinox (1:09am BST on Wednesday 23rd September 2026 in the northern hemisphere) due to there being there was no daylight to facilitate it.

✦ The Newstead team's investigations took place on Wednesday 23rd September 2026, the day of the Autumn Equinox

✦ The Autumn Equinox energies felt more gentle, harmonising and peaceful compared with the raw power of the Summer Solstice

✦ The geodetic primary and secondary haloes around the Blind Spring in an open field at Newstead were wider at the Autumn Equinox than they normally are. However, they were only about half as wide as they had been at the Summer Solstice

✦ The geodetic geospiral which can be dowsed at ground level above the Blind Spring had less coils at the Autumn Equinox than it had at the Summer Solstice. It also had different colour frequencies than at the Summer Solstice and felt more stable.

✦ The vertically rising energies directly above the Blind Spring which Ali Denham calls aquastatic energy. Again, were more pronounced than usual but not as much as they had been at the Summer Solstice.

✦ When Blind Springs are on open ground and not surrounded by any type of architecture whether megalithic, mediaeval or modern, their various dowseable energy fields tend to be elliptical in shape with the widest side often being closest to the Sun's current position in the sky. Architecture seems to cause them in to remain circular.

✦ The aura of a large Cedar tree was found to be bigger than normal at the Autumn Equinox but, again, not as big as it was at the Summer Solstice. Its undisturbed aura had a maximum radius of 24 metres at the Autumn Equinox compared to 29 metres at the Summer Solstice. Normally the aura would extend to around 12 metres in Summer, and 7.5 to 10 paces in the Autumn.

✦ The aura of the cedar tree was almost circular normally but had become elliptical at the Equinox. It was widest to the south and north with the Sun approaching the south at the time of the readings.

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✦ The Newstead team monitored the 20-minute Autumn Equinox Solar Noon transition period and the 10-minute period leading up to it.

✦ The Equinox double-edged cylinder around the Blind Spring went through a cycle of expansion and contraction during the Solar Noon transition period

✦ As with the Summer Solstice, the geodetic primary and secondary haloes contracted inwards at the start of the Autumn Equinox Solar Noon transition period and expanded out again at the end, with the geospiral pulsating

✦ The aura of the Cedar tree reached its narrowest point during the Autumn Equinox Solar Noon transition period at the same time as a flow reversal took place in the water lines associated with the Blind Spring

✦ The flow reversal in the water lines associated with Blind Springs during the solar and lunar transition periods may be due to a [siphonic](#) effect between the higher level and lower-level water veins.

✦ At the end of the Autumn Equinox Solar Noon transition period the energy broadcast into the surrounding landscape and biosphere was pure white light compared to the Spiritual Gold that is produced at other Solar Noon transition periods, including the Summer Solstice one.

✦ Manifestations occur around trees, similar to those which Dowzers find around the intersections of Dragon Currents (which occur over Blind Springs). These are multi-layered and when superimposed upon one another create a mandala which seems to be the consciousness of the tree communicating with the consciousness of the dowzers in its own language of colour and geometry.

✦ Along with all other elements in nature, trees are conscious and have a sense of humour that they enjoy sharing with dowzers

✦ The Newstead team brought the project to a close by making a Gatekeeper Trust style mandala under an oak tree from natural materials gathered in the landscape in order to bless and thank the land, its interconnected energies and unseen beings for their gracious participation in the project and the generous sharing of their wisdom allowing us to establish the bigger picture of how all these beings together facilitate Mother Earth's self-cleansing and balancing system. After Kate Richardson sang a blessing song the energy of the mandala had increased significantly and was spreading through the local landscape.

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Kindly luminous beings, guardians of this land, we give thanks for your love, blessings, hospitality and protection during the research project ... and so let it be

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Summary of Solar Transition Period Research

✦ The Solar Transition periods occur during the 20 minutes leading up to the exact time of Sunrise, Solar Noon and Sunset in a particular location. This is when the earth's self-cleansing and balancing system activates and the interconnected energies of trees, underground water and earth energies simultaneously undergo a series of rapid movements and polarity shifts to cleanse, re-balance and re-energise the surrounding landscape and biosphere.

✦ The Solar Transition periods are triggered by the Sun's extreme relative positions to the local horizon with Solar Noon being when the Sun reaches its highest daily point, or transit, in the sky.

✦ The Newstead Team monitored eight Solar Noon transition periods, each time focussing on different aspects and adapting the project plans to build on previous findings. Additionally, Mave has monitored many Solar Transition periods, including sunrise and sunset ones, around her home and garden and has also observed in the Avebury area.

✦ The Newstead team found that there is 10-to-30-minute build-up period to the Solar Noon transition periods during which the various local energies seem to be resetting and rebooting in preparation to take part in the Solar Transition period. During this time all different types of energy lines and Dragon Currents cease their lateral roll and become still. Additionally, the energy from the Weaving Mounds is transmitted to the Beacon Tree networks via the network of lines of energy connecting tree trunks. Luminous Beings, including the spirits of the Beacon Springs and Wells, take part in this process gliding into position along energy lines and Leys during the build-up period.

✦ Solar Transition Periods officially begin with the Beacon Trees and equivalent Communicator Vortices sending up a sphere of energy high above them which revolves rapidly anticlockwise to become a donut-shaped torus that communicates with distant Beacon Tree networks.

✦ Immediately following this communication, a polarity reversal takes place in the local Dragon Currents, Capped Vortices and some trees, whereas other energies reverse polarity at a later phase of this transition period, some of them more than once.

✦ The direction of flow in many lines of energy connecting trees also reverses at various times in this period as the trees are now receiving energy from the Weaving Mounds rather than sending energy to them, and this needs to be passed on to the Beacon Tree.

✦ At the same time the geodetic primary and secondary haloes around the Blind Springs contract inwards.

✦ Following the initial polarity reversal, many trees and Capped Vortices spin their energy chakras/bands one colour frequency at a time, releasing stored non-harmonious energy and re-balancing themselves.

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✦ Once the trees and Vortices have ceased spinning their energies, the Dragon Currents expand and contract one colour frequency at a time collecting more non-harmonious energy from the surrounding landscape, including that which has just been released by the trees and vortices.

✦ [Energy Drains](#) open to allow the Dragon currents to take the non-harmonious energy that they have absorbed underground to be transmuted. Elemental Beings play a part in this process.

✦ This marks the end of the cleansing phase of the Solar Transition period and is followed by a period when energy is prepared to be broadcast into the local environment via the Beacon Trees and associated Beacon Springs. The water seems to perform its part in the process in advance of the trees, starting and finishing its work earlier.

✦ At Newstead, Sian Wilson and Maria Hale monitored various Blind Springs during the Solar Noon transition period by holding dowsing tools constantly over pendulum charts. They noted cycles of rapid fluctuations in both Bovis (life force energy) and colour frequency using this method. As well as their pendulums swinging side to side to show the readings they also found there were clockwise and anticlockwise swings indicating the expansion and contraction of the toroidal field around the Blind Spring. Whilst both pendulums were consistent with the intensity of the swings, the two pendulums moved in opposite directions.

✦ Also at Newstead, Deb Bowater used the same technique to measure earth energy fluctuations during the Solar Noon transition period by holding a small sleeved dowsing rod steady over a circular Bovis chart. The earth energy fluctuations showed a consistent pattern with those of the underground water measured during other sessions.

✦ Again in a project session at Newstead, Richard Sears noted a reversal in the direction of flow of the water associated with a Blind Spring at Newstead 15 minutes prior to Solar Noon. This coincided with the aura of a tree that Kate Richardson was simultaneously measuring contracting to around a quarter of its previous radius.

✦ The Newstead team also confirmed that tree networks also energise local landscape geometries during this period via the network of lines of energy connecting the trees and Capped Vortices

✦ For around three minutes near the end of the Solar Transition periods the Dragon currents, Capped Vortices and some aspects of the energy surrounding trees disappear underground into the Elemental realm in a similar way to how they do during the mid-afternoon transition period that take place during the summer months.

✦ Towards the end of the Solar Transition period the Beacon Trees broadcast spiritual gold energy into the surrounding landscape while Beacon Springs send spiritual gold energy high up into the atmosphere and deep down into the ground via lines of aquastatic energy

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✦ At the end of the Solar transition periods the geodetic haloes and tree auras expand outwards again to their original positions, all the different types of energy lines and Dragon Currents re-commence their lateral roll, and polarities reverse back to normal

✦ In the Summer months the weaving of the esoteric colours of the sun into various energy lines and grids at weaving mounds does not recommence until after the mid-afternoon transition period. However, in the Winter months the weaving. recommences directly after the Solar Noon transition period because the mid-afternoon transition periods do not take place.

✦ Each Beacon Tree network initiates its own Solar Transition period because the timings of the Solar events differ according to latitude and longitude, moving around the earth not unlike the path of an Eclipse. Each Beacon Tree and Blind Spring network produces energy according to the needs of the local environment. This includes energy from the underground water infused with the minerals of the geology that it has passed through. It also involves cosmic and telluric energy gathered by the trees that has been sent to the weaving mounds to be woven with the esoteric colours in Sunlight. Megalithic sites have a similar sort of system which is beyond the remit of this project to investigate.

This is a playlist of videos that Sian Wilson took whilst dowsing the Solar Noon transition period:

<https://www.youtube.com/watch?v=47uY3OiPbc4&list=PLdqJDAiemhQg&pp=sAgC>

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Solstice and Equinox Transition Periods

✦ The two annual Equinoxes occur when the Sun crosses the celestial equator and neither of the Earth's hemispheres are inclined towards the Sun. Almost every place on earth experiences roughly equal hours of daylight and darkness at these times. The time of the Autumn Equinox in the Northern Hemisphere, where this project is based, is the Spring Equinox in the Southern Hemisphere and vice versa.

✦ The two annual Solstices occur when one side of the Earth is inclined as far away from the Sun as possible (Winter Solstice) at the same time as the other side of the Earth is inclined as close as possible to the Sun (Summer Solstice). The time of Summer Solstice in the Northern Hemisphere, where this project is based, is the Winter Solstice in the Southern Hemisphere and vice versa.

✦ Harmony Days occur on the day preceding the Equinoxes and Solstices when Rory Duff has shown that the lateral roll of the earth's various different energy lines come into harmony with one another. Energetic changes take place around Blind Springs on this day that remain in place for around 3 to 4 days after the Solstice or Equinox. Mave Calvert's research shows the formation of these energetic changes in different locations is often triggered by local moonrise on the Harmony Day.

✦ Solar Transition periods take place during the 20 minutes leading up to the exact time of the Solstices and the Equinoxes in locations where it is daylight. These transition periods are more powerful than the normal Solar transition periods.

✦ No other Solar or Lunar Transition periods, nor the mid-afternoon transition period take place between the harmony energetic changes forming and the start of the Solar transition period immediately preceding the exact time of a Solstices and the Equinoxes

✦ The energetic changes that take place during the Solstice and Equinox harmony periods include the geodetic geospiral and the primary and secondary haloes around a Blind Spring widening out significantly. Additionally, a wide double-edged energetic cylinder forms around Blind Springs resulting in the Dragon Currents that normally descend underground to cleanse and re-charge themselves and re-emerge about a metre from the centre of the Blind Spring are held back by this cylinder.

✦ The project has found that the energetic changes on the Solstices are more pronounced than at the Equinoxes.

✦ The project has also found and that during the Equinox Transition Periods harmonious white light is broadcast into the local environment whereas during the Solstice Transition Periods powerful spiritual gold energy is broadcast into the local environment.

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Lunar Transition Periods

✦ The Lunar transition periods occur during the 20 or 30 minutes leading up to the exact time of New Moon, Half Moon (First Quarter & Last Quarter) and Full Moon, providing the location is in daylight.

✦ Whereas the Solar transition periods are triggered by Sun's relationship with the local horizon, the Lunar Transition periods are triggered by the extreme relative positions of the Sun and Moon in the sky as viewed from Earth with the local horizon not coming into play. The New Moon is when the Moon is in the same place in the sky as the Sun. Half Moons occur when the Moon is at 90 degrees to the Sun. Full Moon is when the Moon and Sun are exactly opposite each other in the sky and 180 degrees apart.

✦ Lunar transition periods take roughly the same format as Solar Transition periods, beginning with the Beacon Trees and other Communicator Vortices sending up their communications spheres, a polarity reversal, the spinning of chakras in trees and vortices, the expanding and contracting of Dragon Currents, and ending with the various polarities reversing back and Beacon Trees and other Communicator Vortices sending up their communications sphere again.

✦ The Lunar Transition periods have the additional function of facilitating the release of spiritual gold energy into the Biosphere via special types of trees that Gordon Field refers to as 'Tree Devas'

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The Mid-Afternoon Transition Period

✦ The Mid-Afternoon transition period occurs between 3pm and 3:15pm BST in the northern hemisphere. For 12 minutes during this period, Mave is unable to feel the electromagnetic aspect of Dragon Currents and Capped Vortices with her hands, similar to what happens for 3 minutes at the end of the Solar and Lunar transition periods. Her Dowsing suggested they had gone underground. At these times, Mave reports the atmosphere feeling flat, as if something is missing.

✦ The Newstead Team's Dowsing initially suggested that the Dragon Currents and Capped Vortices are taken underground to various layers at around 4-5m and 50m underground. Information received during the Summer Solstice dowsing suggested that they are taken into the Elemental Realm, which may explain why Mave feels that something is missing. It could be that the Elemental Realm exists at the depths dowsed.

✦ The [Energy Drains](#) that open up at the end of the Solar and Lunar transition periods to allow the Dragon Currents to take energy underground to be transmuted, also open up at the start of the mid-afternoon transition period

✦ Mave Calvert's dowsing shows that at the start of this period the predominant esoteric colour frequency in sunlight has just moved to Orange (see [Colour frequencies and the esoteric colours of the Sun](#)).

✦ Ali Denham found that the geodetic triads around water veins and Aquastats could not be detected with dowsing during the mid-afternoon transition period.

✦ Water depths below Capped Vortices change during the mid-afternoon transition period, and they have also been observed to do during Eclipses.

✦ This all suggests that the underground water has either ceased to flow or the flow rate has dropped significantly due to de-pressurisation, for the surface energy patterns to no longer be dowseable during this time.

✦ Sare Bassett dowsed that a line of energy connecting trees disappeared during the 3pm to 3:15pm period and felt fatigued when it first re-appeared, returning to normal by 4:16pm

✦ This shows that Trees, Water and Earth Energies are all affected during the mid-afternoon transition period, once again pointing to them being interconnected, and also connected with the work of elemental beings.

This is a playlist of videos that Sian Wilson took whilst dowsing the mid-afternoon transition period:

https://www.youtube.com/watch?v=gpd44lu3ZJ4&list=PLXpi_sk86e4c&pp=0gcJCf8COCosWNinsAgC

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The following information has been provided by Paula Norman of the Dowsing Research Group who connected the dots of the Newstead project research into the Mid-Afternoon transition period with her own research into human sleep patterns and the Gaia Hypothesis:

✦ Regarding humans, much research has been carried out around circadian rhythms and metabolism across different populations. The body's internal clock gives us a daily pattern in alertness, dipping at about 3pm. Where people live for days without clocks, daylight or meal cues we notice this afternoon dip is naturally built into our biology.

✦ From a chronobiology perspective, 3pm is when the internal clocks of many diurnal organisms trigger peak levels of noradrenaline, body temperature, and cellular respiration within muscle mitochondria. It is the optimal window for both movement and intensive physical activity.

✦ In the context of Earth systems (Gaia hypothesis), 3pm is a pivotal hour marking the global peak in planetary metabolism. At this time, peak solar irradiance drives maximum photosynthetic activity, while terrestrial biological clocks dictate peak metabolic rates and oxygen production. Think of the Diurnal rhythm of Gaia, the significance of this hour for the biosphere stems directly from atmospheric and circadian dynamics.

✦ Maximum photosynthetic yield, by 3pm temperatures and light intensity reach an optimal daily threshold, allowing for maximum stomatal opening and carbon dioxide assimilation in most vegetation. This makes the mid-afternoon the most crucial time for terrestrial plants to draw down atmospheric carbon and synthesise glucose.

✦ Peak oxygen production, because photosynthesis is operating at peak capacity, 3pm frequently coincides with the highest daily rate of oxygen emission into the troposphere, driving Gaia's atmospheric homeostasis.

✦ Land plants use deep roots to stay hydrated and at 3pm forests hit peak velocity capitalising on maximum sunlight, driving peak carbon dioxide drawdown and oxygen release.

✦ Through the lens of Earth Systems Science, the peer-reviewed framework of the Gaia hypothesis, this rhythmic afternoon pulse is a testament to the cybernetic regulation of the planet. Living organisms dynamically alter their environment. The 3pm metabolic peak represents the biosphere working in unison to regulate atmospheric composition, proving that life and the physical planet act as a single, highly interconnected system.

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Eclipses

✦ Eclipses were not specifically included in this project. However, they are mentioned here because they always occur at New and Full Moons and, just like the Solar and Lunar transition periods, they are triggered by a specific alignment of Sun, Moon and Earth. Moreover, their stages bear similarities to the phases of these transition periods.

✦ Solar Eclipses always take place at New Moon and Lunar Eclipses at Full Moon, the peak being when the Sun and Moon are in exact alignment either 0 or 180 degrees apart in the sky. Consequently, there is always a Lunar Transition period just prior to the peak of the Eclipse in locations where this takes place during daylight hours.

✦ The energetic effects of an Eclipse take place in all locations across the globe irrespective of whether the Eclipse is visible from a particular location. They begin prior to the official eclipse start times but tend to end around the official end time.

✦ As with the Solar and Lunar transition periods, Eclipses start and end with a polarity reversal

✦ Many types of energy line and Dragon currents, and water lines directly associated with Blind Springs, narrow down and collapse during the Eclipse maximum as they do towards the end of the Solar and Lunar transition periods and also during the mid-afternoon transition periods

✦ The levels of underground water beneath Capped Vortices and Blind Springs are affected during Eclipses just as they are during the various transition periods

✦ Lunar eclipses adversely affect the vitality of the water in cooked food which can be restored to some extent by various forms of energy healing

✦ Some Dowzers feel unwell whilst dowsing Eclipses. Many of the Newstead team felt unwell while dowsing the Solar Noon transition period over a Blind Spring. This may be due to the fast and erratic movements of the water affecting the water in human bodies and as such is unlikely to be mitigated by using psychic protection which protects the human energy field rather than the physical aspects of the body.

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FINAL CONCLUSIONS

✦ This project was undertaken to provide an overview of the bigger picture of the interconnectedness between trees, underground water and earth energies which facilitate the earth's self-cleansing and balancing system during certain times of the day, month and year known as transition periods. It was purposely carried out in open natural environments and was did not involve any sort of scientific research, research at megalithic sites or geopathic stress.

✦ The project achieved its aim to show that trees, water and earth energies are indeed energetically interconnected and that they go through significant changes during the various transition periods. Moreover, we confirmed that these transition periods are utilised by Elemental & Luminous Beings to maintain the Earth's energy system in harmony. This is achieved through utilising the harmonic frequencies produced by the movement of pure underground water and the esoteric colours produced by the light of the Sun via the interconnected energies of blind springs, aquastatic energy, earth energies and trees.

✦ The generating of spiritual gold energy and broadcasting it into the local environment at the Solar and Lunar transition periods is a key function of Beacon Trees, Tree Devas and associated Beacon Springs is an essential part of the Earth's self-cleansing and balancing system.

✦ When on open ground and not incorporated into any kind of architecture, whether that be megalithic, medieval or modern, the energy fields produced by underground water, trees and earth energies are often elliptical with a pull towards the current position of the sun, and to a lesser extent the moon. They will also expand and contract cyclically, especially during the various transition periods. This allows us to better appreciate how anchoring these energies into architecture underpinned by sacred geometry, such as a stone circle or a Cathedral, can serve to focus and harmonise them.

✦ As Gordon Field has demonstrated with the recent changes in tree and associated water energy over a decade and a half, the Earth's energies are constantly evolving. Consequently, dowsing observations that held true some time ago do not necessarily still hold true in the same way today so should be re-evaluated with an open mind and without judgement of the original dowsers who were working with assumptions that may no longer hold true to the same extent as the Earth's energy system continues to evolve.

✦ The project has shown that all the forces of nature are conscious and can be interacted with and that nature is constantly moving and flowing from one state to the next. Consequently, it can be difficult to take reliable 'scientific' baseline readings when doing dowsing research. The nearest we can get is to ask to be shown the "undisturbed" energy fields of the features that we are dowsing and demonstrate how these vary over a period of time.

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✦ The fact that this constant motion and interaction occurs shows a higher degree of intelligence and consciousness within nature than the experiments that we can devise to observe it can do justice to.

✦ Solar and Lunar Transition periods bear similarities to Eclipses with all of them being triggered by the relative positions of the Sun Moon and Earth, and all involving polarity reversals at the start and end, changes in the depth and flow of underground water, together with some types of earth energies and water lines collapsing for a period of time.

✦ Dowsing fatigue can quickly set in when dowsing fast moving and rapidly changing energies. Psychic protection is not always sufficient to mitigate this since this sort of protection tends to work more with the energy field of the dowser rather than the physical body. Asking to be shown a safe place to stand when dowsing and ceasing to dowse when told it is no longer safe to do so can help lessen of dowsing fatigue. Keeping hydrated whilst dowsing is essential since water is the carrier of the life force energy which animates everything that we dowse and ourselves.

✦ Dowzers need to be aware that the energies of many of the features that they dowse undergo quite dramatic changes during the various transition periods and they therefore need to consider the time of the day, month and year when dowsing or undertaking any research to avoid becoming unwittingly fatigued or obtaining skewed results by dowsing during the transition periods.

✦ It is beyond the remit of this project to say whether the lunar phases and transition periods may affect water divining, and professional water diviners should carry out experiments of their own if they feel this could be the case. We only dowsed Blind Springs on open ground to see how they are connected with trees and earth energies and were not specifically looking for locations suitable to sink wells and bore holes.

✦ The bigger picture and interconnectedness of the various unseen energies that we dowse, can be better established when all the features at a site are considered rather than just concentrating solely on divining for water, dowsing geodetics, looking for grids, finding leys, dowsing earth energies or dowsing tree energies. It is also necessary to consider the time of day, and the time of the month and year and the relative positions of the Sun, Moon and Earth. Ideally this requires a team of dowzers working together on different aspects simultaneously in the same location and/or many repeat visits to the same location by a dowser working alone in order to establish the pattern layer by layer and gain the respect of the unseen beings at a site.

✦ As Maria Wheatley and many European dowzers suggest, the project has shown vibrational dowsing to be more accurate than [Information dowsing](#). The latter relies on the conscious mind of the dowser formulating questions, whereas the former involves the dowsing tool being moved by the field of energy around whatever is being dowsed. A good rule of thumb, suggested

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by Ali Denham, is to ask how accurate your results, and the conclusions you have drawn from those results, have been after each short period of dowsing.

✦ Dowsing cannot be an exact science because the consciousness of the dowser and the consciousness of the features dowsed come into play in a similar way to the ‘observer effect’ in quantum physics, so it is rare for two dowsers to get exactly the same results when undertaking research. However, patterns can be established, and the different dowsing results can be analysed to find reasons for the apparent discrepancies that can then lead to further insights.

✦ An Energy Line or Dragon Current that dowses as being ‘black’ and/or ‘detrimental’ to some humans may in fact be performing a natural function of taking this type of energy to be transmuted. Consequently, dowsers should be very careful about trying to move or change such energies in any way. Instead, placing a protective sheath around them as suggested by the channelled information in the [Appendix](#) may be sufficient.

✦ Human interference with any of the Earth’s unseen energies, however well intentioned, can potentially adversely affect what the Elemental and Luminous Beings are trying to achieve and may unwittingly dislocate unseen beings who are utilising the various energy lines and vortices to communicate, travel along or manifest in. As dowsers we should therefore be extremely careful and not assume that these beings of many differing vibrations are all aware of one another’s presence and purpose, humbly acknowledging that we do not fully understand how the earth’s energy system is used by these beings who are the unseen architects of our landscape.

✦ We should be very respectful of and grateful to these Elemental and Luminous Beings whose role on our planet is essential for the survival of humankind and the landscape in which we reside. We should also give gratitude to them for sharing sufficient glimpses of their work with us as dowsers for us to appreciate, if only at a superficial level, how these processes work and the how all the energies that we dowse are interconnected.

“We live in a world that is simple until we make it complex. Nature is simple, science is simple, until we use big words and a lot of equations to describe that world. But it all comes down to you and me, earth and God and that relationship has to be a simple relationship” - Gregg Braden

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PARTICIPANT EXPERIENCES

Below is a contributions from a project participant talking about their experience on the project and what the highlights were for them.

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Sian Wilson, September 2026

Newstead Abbey Dowsing Research Project Findings from April through September 2026.

Taking part in the Newstead project has been an invaluable learning lesson for me and has enhanced my ability to find water with my rods, my body and using my pendulum over the Bovis chart. Although I will always consider my affinity to be with water over earth energy, it is the ability to find Blind Springs or sources of water running under the trees which I seem to enjoy doing and really exceeded my learning in this project. Water and earth energy really do seem to have a symbiotic relationship if looked at together, but not forgetting the Sun, the Moon and the Elemental input that forms a web that has to be considered with each new bodily feeling or reaction of my pendulum or rod. As a dowser, you never rule anything out and you have to keep an open mind to even the strangest of notions that we have and question them.

The part of the research which I have grown from time and again is dowsing a Blind Spring, finding the water lines associated with it most of the time then working with the spring by sitting on it to measure the Solar Noon and 3 o'clock transition periods. I must add a caveat for this. Doing this for me can be really draining so protection or maybe dowsing away from the spring would be recommended, or maybe remotely could be less depleting.

On the first session, I volunteered to use the Bovis chart to measure the scale of life force energy from the Blind Spring. I sat directly on the ground next to another dowser who stood next to me measuring the frequency of the colours from the water. The reading reactions of the water energy seemed to be affected before the Solar Noon transition period officially began, sometimes up to 20 minutes before. The pendulum seems to go down on the Bovis scale and then collapse, holding for a few minutes at zero then staggering up and down until remaining constant again where it was.

The Solar Noon transition period feels more energised and has less impact on my body. I want to note that on most occasions I can hear the water energy dropping and picking back up sometimes before the dowsing rods could normally pick this up. My pendulum can pick this up before the rods. Smaller Blind Springs are harder to hear, if at all, and it depends on my energetic health as well. After a few sessions with both the Solar Noon and mid-afternoon transition periods, both mine and my fellow dowser's pendulums began to behave in a different manner, whilst recording the Bovis results. My pendulum started to do either a clockwise or an anticlockwise spin to accompany some of, but not all, the readings that occurred on the chart. The interesting point here being that although I would be anticlockwise, the pendulum of my fellow dowser who was dowsing the colour chart frequency would be clockwise. The working hypothesis at the moment for these spins are that the direction of energy coming off the water during the transition periods is causing a vortex which is changing the pendulum direction. Could this be like the clearing

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that we do on water – anticlockwise to remove the non-beneficial energies and clockwise to add beneficial energies, or something else?

I have recorded our last session at Newstead when I was working alone on a small Blind Spring for the Solar Noon and 3pm transition periods. In regard to the 3pm transition periods, they are quieter, or more zapping to work on. It might be that I am more tired, but the energy does feel different to work in. The 3pm transition periods behave in a similar manner to the Solar Noon ones with the spins of the pendulum, but there seems to be more of a variation with the Bovis frequencies going up higher during the 3pm transition periods then coming down.

On one session I worked with Shaun Holbrow at the Solar Noon transition period and whilst I was sitting on the Blind Spring, he measured the water lines coming off the spring, and it was a sizeable spring. When I lost the frequency, he lost the line as well and I could hear the energies going down. The Bovis reading came back on the spring and there was a good minute or two delay before Shaun was able to pick the energy of the lines back up with the rods. We did factor in that maybe I was sitting on the ground and Shaun's tall height may be a factor, but this reaction happened again at the 3pm transition period.

The most interesting thing of note has been the 3pm transition period when the Bovis scale results went high and the line that Shaun was measuring was about 40cm across. However, when the frequency shown by the Bovis chart increased this synced and the line grew to over 1 metre wide when Shaun measured it and I think that held for about two minutes. Afterwards the Bovis reading returned on the chart and the line returned to being 40cm wide again.

I found this research, working with the Bovis chart and the water fascinating and it is amazing how your dowsing skills develop when you need to be shown things. But working out what you are being shown and why always seems to be where the real work is, and the thought needs to be applied. Future ideas to try are again dowsing with the Bovis scale and someone dowsing with a colour chart and working with more of the veins coming off from the Blind Spring and them being measured. There is a very large Blind Spring at Newstead that could fit many dowsers on it. Yes, it probably could be done remotely, and we could even go back and ask which times we could check in remotely to see what the Blind Spring was doing at these times but being with other dowsers in all weathers debating ideas, and of course, eating lots of cake is what I think dowsing is really all about.

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THANK YOU



Love and blessings to everyone who participated in this project.



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DEDICATION BY MAVE CALVERT

The first elemental being I came across was a Hatter, I kid you not. A little man about 3 feet high wearing a top hat, and he led a few of my dowsing friends and I on a merry dance. Then I look through a tree portal and see mad hatters' tea party. Then I find out that the psychic quester, Graham Phillips has investigated the real story behind Alice in Wonderland and tracked it down to the Bridestones in Staffordshire, a former mound that a little Victorian girl crawled into just before it was excavated, coming face to face with a wonderland of partying elemental beings ... I can't help wondering if that happened at 3 o'clock in the afternoon because when I visited there, I found a misplaced Weaving Being who was rather disgruntled to have been evicted by the antiquarian excavation.

My lovely dowsing friend, Tracy, didn't know anything about Weaving Beings and Weaving Mounds when she intuitively painted this picture in 2021, and when Ali and I did find about them Tracy was sadly too ill for us to share our newfound knowledge with her before she left her earthly body in October 2024. This project is dedicated to you, Tracy, and thank you for being with us in spirit injecting your wonderful sense of fun throughout this project.

Bless you, Tracy, you knew all along.



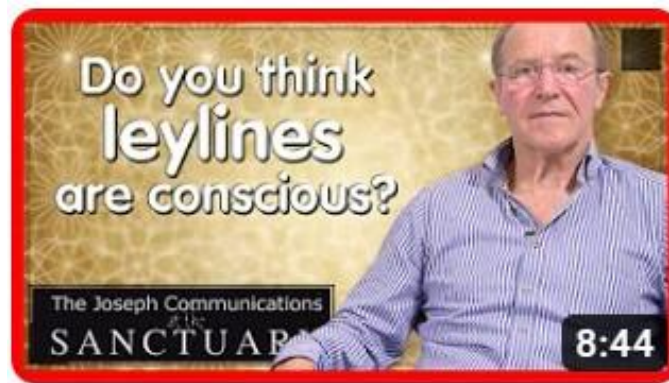
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APPENDIX – EARTH ENERGIES & ELEMENTAL BEINGS

DO YOU THINK LEY LINES ARE CONSCIOUS?

TRANSCRIPTION OF THE APRIL 2023 YOUTUBE VIDEO “DO YOU THINK LEY LINES ARE CONSCIOUS?” FROM THE “THE JOSEPH COMMUNICATIONS” YOUTUBE CHANNEL

(click the image to listen to the YouTube)



Tony: Hello, this is Tony and Michael from The Sanctuary of Healing answering your questions. I have a question here from my friend Chris Tonge. I see him every Friday on our weekly meditations.

Michael: Hi Chris

Tony: He's a Dowser so the question is a little bit about Dowsing. Chris, our policy is not to mention other people's works or other people's books, so I've taken out a little bit of that, but I am getting to the core of your question, I think and I hope. Here we go:

Chris: I am really enjoying the recent introduction of the question and answer sessions and find them a really helpful extension of the Joseph Communications. As you know, I am a Dowser with a special interest in what Dowsers usually call Earth Energies. I and other Dowsers are getting an increasing sense that some of the "Energy Lines" we dowse have a consciousness and a mission to help life on earth. The Energy Lines and Ley Lines are mentioned only briefly in the Joseph books, so I wonder whether with the help of Michael more guidance can be revealed. The question which is much on my mind at the moment is, "What is the true nature of the energy/consciousness flows and how can we best work with them?"

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Michael: In order to answer that I have to tune in once again to a member of the soul group who is impressing me with the fact that the “Energy Lines”, the Ley Lines, are more connected with Deva activity than they are with human activity. In the normal course of things on a planet the Devas are the Architects, if you like, of the landscape that we enact our lives against. Devas use the energy lines to connect with each other, to consult about the form that their creation should take and then to give and to draw energies dependant on what Deva activity in a certain area of the planet wishes to accomplish. It could be that they are putting their energies in to creating a new expression of life and they want to test out that expression of life. There are groups of Devas that are located along the Ley Lines at points, and they use those Ley Lines to communicate with the planet and also to communicate with each other. There is a firing backwards and forwards of communication and instruction and questioning and information regarding the maintaining of the physical manifestation of creation on a planet and whether that should be enhanced, altered, whether certain aspects should go back to the nothingness in that the molecules that form that particular aspect of creation are pulled apart and not neutralised, but able to be used as something else. There is much communication that goes on in the normal course of things along Ley Lines. You will find that along Ley Lines there are placed by humanity certain objects, certain edifices, that were known to allow communication between Devas and between human souls. There were certain points in our history at which we would respect Deva activity, respect the workings of the Ley Lines, respect the energies of the planet and would communicate, when moved to do so, with the Devas at certain points in order to maintain a balance of creation and ask whether certain actions would harm creation, would enhance creation or were permitted by the Architects of the planet, the Devas.

Michael: I think Chris asked what can we do you might not like the answer.

Tony: How can we best work with them?

Michael: I’m being impressed that the way we can best work with them is to 1) respect them, which I know that you will do, but 2) for the most part, unless called to do so, keep away because when we work with the Ley Lines, to the best of our intentions, within those intentions lie the pollutions of The Fall. So, we are infusing to a lesser or greater extent, dependant on how each of us is influenced by our earthly personality, we are infusing those Ley Lines with a degree of what is wrong here rather than what we could do to put it right. You and I, Tony, have come across Deva activity where we have been told in no uncertain terms, GO AWAY! Do not encroach on this area of land, do not interfere with what we are doing here, this is our area, please don’t enter it. I think we have to acknowledge that there are greater forces that maintain reality around us than just humanity, and those forces, in order to restore the planet to what it should be, should be allowed to do their work as uninterrupted and as freely as they possibly can. I’m being told that if we want to help with regard to Ley Lines, we should keep people

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away from them. We should establish in our thinking, in the vibrations we send out, protection around the Ley Lines. If you were to see a Ley Line as a line of energy, if you are working as a group, surround that Ley Line with a pipe of positive energy that encapsulates it. By doing that you keep away the vibrations that keep that Ley Line functioning at a low level of activity and you allow the Devas that work with the Ley Lines, to restore the Ley Lines and to use them for their original purpose which was to communicate with the planet, with the animal lives that they have jurisdiction over and with each other to maintain the status quo spiritually speaking.

Michael: That, I am afraid, in the end of that communication, because I can't maintain it any longer. I hope we have got sufficient information, Chris.

Tony: Chris, again thank you for the question, that was a surprise. We didn't expect intervention from up above, if you like. That is the honest answer.

Michael: And the communicator, by the way, was Joseph.

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